

## **DEPARTMENT REQUISITION**

## SANTA BARBARA COMMUNITY COLLEGE

FOR SUPPLIES, MATERIALS & EQUIPMENT

Rev 2023-03-21

| 1. REQUESTER INFO   |  |   |                            |                                  |                     |        |                       |
|---|--|---|----------------------------|----------------------------------|---------------------|--------|-----------------------|
| Requester Name  |  |   |                            | Date P                           | repared             |        |                       |
| Department Name   |  |   |                            |                                  | equired<br>ut ASAP) |        |                       |
| Requester Email   |  |   |                            | Ship to: Central Rec/Main Campus |                     |        |                       |
| Requester's Full Phone  |  |   | ☐ No                       | Shipping [                       | Wake                | Schott |                       |
| 2. FULL BUDGET CODE (Through PROG at minimum)   |  |   |                            |                                  |                     |        |                       |
| FUND ORGN   | ACCT   | ACCT PROG   |                            | ΓV                               | ACTV                | LOCN   | PROJ                  |
| 3. MORE BUDGET INFO   |  |   |                            |                                  |                     |        |                       |
| Who owns this budget (first, last name & title)?  |  |   |                            |                                  |                     |        |                       |
| Order total (including tax, fees, shipping): \$   |  |   |                            |                                  |                     |        |                       |
| Up to \$10,000 = 1 quote = 3 quotes   |  |   |                            |                                  |                     |        |                       |
| $\&$ over = 1 quote to be used as the standard for a public advertised bid processed by Purchasing. $\Box$  |  |   |                            |                                  |                     |        |                       |
| 4. VENDOR INFO  |  |   |                            |                                  |                     |        |                       |
|   | Vendor 1   |   |                            | /endor 2 (if >\$10,000)          |                     |        | dor 3 (if > \$10,000) |
| Company Name  |  | _   |                            |                                  |                     |        |                       |
| Representative's Name   |  |   |                            |                                  |                     |        |                       |
| Email Address   |  |   |                            |                                  |                     |        |                       |
| Phone No.   |  |   |                            |                                  |                     |        |                       |
| K Number/Prev PO#   |  |   |                            |                                  |                     |        |                       |
| 5. AUTHORIZATIONS   |  |   |                            |                                  |                     |        |                       |
| <ul> <li>Obtain authorizations a</li> <li>Email budget owner</li> <li>Subject: "Dept Req</li> <li>Body of Email: "Plea</li> <li>Attach this complete</li> </ul> | you listed in sect<br>Vendor Name/F<br>se reply-all with | tion 3 and copy p<br>Requester Last Na<br>approval or denia | urchas<br>ime"<br>al of th | ing@sbco                         | c.edu.              |        |                       |