

AGENDA

Regular Meeting June 1, 2016 9:00am-10:30am

Santa Barbara City College | Wake Campus Room 28 | 300 N. Turnpike Road | Santa Barbara, CA 93111

- I. Call to Order**
- II. Roll Call & Establishment of Quorum**
- III. Welcome from the Chair**
- IV. Legislative update from AEBG Coordinator**
 - I. Informational Items
 - a. AB 104 2015-2016:
 - i. Year 1: Student Data Collection Guidance released, due August 2016
 - b. AB 104 2016-2017:
 - i. Year 2: Preliminary Allocation confirmed
 - ii. Year 2: Student Data Collection guidance released in Fall 2016
 - iii. Date change: Annual Plan due date changed from June to August 15 2016
 - c. Date change: 2nd Annual AEBG Summit, from October 6-7 to November 1-2 2016
- V. Public and Entity Comment***
- VI. Consent Items**
 - a. April 6, 2016 Public Meeting Minutes
 - b. May 4, 2016 Public Meeting Minutes
- VII. Action Items**
 1. Approval of tentative budget allocations for 2016 – 2017
 2. Requests for Proposals Template and Timeline
 3. Bidders' Conference and 1-Year Community Meeting
 4. 1-Year Plan Timeline
 5. Approval of 1st Quarter Reports for:
 - Adult High School/GED
 - ESL/Citizenship
 - Career Skills Institute
 - Pre-Apprenticeship Construction Technology
- VIII. 1st Quarter Presentations from AEBG Program Partners**
- IX. Adjournment**
- X. Next Regular Meeting**
 - Dark July 6, 2016
 - August 3, 2016
 - 2016 – 2017 Calendar

SANTA BARBARA AEBG CONSORTIUM

Members

Santa Barbara Community College District

Dr. Melissa V. Moreno, Consortium Chair Santa Barbara

County Education Office

Anthony W. Bauer

Carpinteria Unified School District

Micheline G. Miglis

Santa Barbara County Workforce Development Board

Raymond L. McDonald

Community Partners

- **Santa Barbara City College**
 - Adult High School | GED
 - Career Skills Institute
 - Career Technical Education
 - Disabled Student Programs & Services
 - English as a Second Language
 - Short Term Vocational
 - Student Support Services
- **Santa Barbara County Sheriff's Department**
- **Santa Barbara Public Library System**
- **Santa Barbara Unified School District**
- **Special Education & Learning Services**
- **Tri-Counties Regional Center**

**Public and Entity Comment. Members of the public and qualified entities (local public agencies, departments, and offices, particularly those with responsibility for local public safety and social services; workforce investment boards; libraries; and community-based organizations) may address the Consortium on items appearing on the agenda by submitting a comment slip at the start of the meeting. Speakers are asked to limit their remarks to a maximum of three minutes and are encouraged to submit comments 48 hours in advance in writing, which shall be made available at the start of the meeting. In accordance with the Americans with Disabilities Act, the Consortium will make reasonable efforts to accommodate persons with qualified disabilities. If you require accommodation, please contact Kathy Rowley at 683-8284 at least 48 hours in advance of the meeting.*