#### AGENDA

# REGULAR MEETING OF THE BOARD OF TRUSTEES SANTA BARBARA COMMUNITY COLLEGE DISTRICT

July 18, 2002

4:00 p.m. – REGULAR MEETING Room A-211

Administration Building Santa Barbara City College 721 Cliff Drive

- GENERAL FUNCTIONS
  - 1.1 CALL TO ORDER
  - 1.2 ROLL CALL
  - 1.3 WELCOME
  - 1.4 CLOSED SESSION
    - a. ADJOURN TO CLOSED SESSION
      - 1) Personnel
        - a. Appointment/Employment- Superintendent-President (2 items)
        - b. Public Employee Discipline (1 item)
          - The Board will consider and act upon the recommendation of the Superintendent/President of the College that a regular academic employee be disciplined
    - b. RECONVENE TO OPEN SESSION
  - 1.5 MINUTES OF THE REGULAR MEETING OF JUNE 27, 2002
  - 1.6 HEARING OF CITIZENS

The public may address the Board of Trustees on any matter pertaining to the school district that is not on the Agenda. Unless otherwise determined by the Board, each person is limited to five minutes (20 minutes per issue). Persons wishing to speak should complete a written request and return it to the Board secretary prior to the Board Meeting.

NOTE: The public may address the Board on each of the remaining items on the Agenda as those items are taken up. Persons wishing to speak should complete a written request and return it to the Board secretary prior to the Board Meeting.

## 1.7 COMMUNICATIONS

The following reports will be presented to the Board of Trustees about various matters involving the District. No action will be taken unless listed on a subsequent Agenda.

a. REPORT BY ACADEMIC SENATE - Dr. Ray Launier

b. REPORT BY ASSOCIATED STUDENTS - None

c. REPORT BY CLASSIFIED COUNCIL - None

d. REPORT ON CURRENT EVENTS - Ms. Kay Bruce

e. REPORT ON CURRENT ISSUES – Dr. Peter MacDougall, President

## 1.8 GOVERNING BOARD

Board Members may at this time report about various matters involving the District. No action will be taken unless listed on a subsequent Board Agenda.

- A. ADOPTION OF RESOLUTION NO. 1 (2002-03) TO RECOGNIZE OUTSTANDING CONTRIBUTIONS OF PETER MACDOUGALL, SUPERINTENDENT/PRESIDENT BY NAMING THE CAMPUS ADMINISTRATION BUILDING IN HIS HONOR "THE MACDOUGALL ADMINISTRATION CENTER."
- B. APPROVAL OF CONTRACT OF SUPERINTENDENT/PRESIDENT JOHN B. ROMO FOR PERIOD FROM AUGUST 1, 2002 THROUGH JULY 30, 2006.

#### Attachment 1.8-b

c. APPROVAL OF MODIFICATION TO THE CONTRACT OF PETER MACDOUGALL, SUPERINTENDENT/PRESIDENT.

The current contract of Dr. Peter MacDougall will be revised to conform to STRS requirements for creditable compensation, confirm retiree health benefits are provided, and identify responsibilities for the 2002-03 work schedule.

## 2. HUMAN RESOURCES & LEGAL AFFAIRS - Ms. Susan Ehrlich

## 2.1 HUMAN RESOURCES & LEGAL AFFAIRS CONSENT ITEMS

Consent Items are grouped to be acted upon by the Board with a single action. If Board members or a member of the public ask to have an Item acted upon separately; a request can be made to remove the Item from the Consent list.

The Superintendent/President recommends that the following items be approved:

Name Assignment Rate Date Comments

## CERTIFICATED FACULTY APPOINTMENTS

| <u>Name</u>                     | <u>Assignment</u>                         | Rate               | <u>Date</u>         | Comments                                  |  |
|---------------------------------|---|--------------------|---------------------|---|--|
| MONTEATH, Christine             | Caregiver, Kinko's<br>Infant Center       | I-8                | 8/12/02-<br>5/30/03 | 1-Yr Temp Contract<br>Renewal, Cat Funded |  |
| PALATO, Gladys                  | Caregiver, Kinko's<br>Infant Center       | I-6                | 8/12/02-<br>5/30/03 | 1-Yr Temp Contract<br>Renewal, Cat Funded |  |
| RIZO, Elizabeth                 | Director/Caregiver<br>Kinko's Infant Cntr | III-10<br>+\$5,000 | 8/12/02-<br>5/30/03 | 1-Yr Temp Contract<br>Renewal, Cat Funded |  |
| WATTS, Janice                   | Caregiver, Kinko's<br>Infant Center       | I-7                | 8/12/02-<br>5/30/03 | 1-Yr Temp Contract<br>Renewal, Cat Funded |  |
| CERTIFICATED FACULTY RETIREMENT |   |                    |                     |   |  |
| SMITH, Thomas L.                | Assoc Prof, HRC                           | IV-14              | 7/31/02             | 32 Years of Service                       |  |

## CERTIFICATED FACULTY ADJUNCT APPOINTMENTS\* Summer 2002

| GAHAN, Coral        | PARTEE, Ben  |
|---------------------|--|
| HALLOCK, Ben        | PATTERSON, Donald  |
| KISTLER, Christina  | SCALA, Jill  |
| KOPEIKIN, Ann Maria | VOLPI, Giorgio   |
| MONDA, Kimberly     | WERNER, Jonathan   |
| MOROUPOLOS, Craig   | ZAVALA, Oscar  |
|                     | HALLOĆK, Ben<br>KISTLER, Christina<br>KOPEIKIN, Ann Maria<br>MONDA, Kimberly |

<sup>\*</sup>Not to exceed 60% credit and non-credit assignments

## CERTIFICATED HOURLY APPOINTMENTS - CONTINUING EDUCATION DIVISION\*

| BERGSTROM, Debra    | FORKUSH, Susan      | McCARTY, Wendy   |
|---------------------|---------------------|------------------|
| BLAND, Sally D.     | GLENN, Marti        | MEREDITH, Mary   |
| BRUER, Ken          | KEARSLEY, Karen E.  | MULHOLLEN, Cindy |
| CALIO, James V.     | LICHTMAN, Stuart A. | NIELSEN, Roberta |
| CORRIGAN, Gerald F. | MALVINNI, David     | REARDON, Sue D.  |
| DAY, Arden          | MARTIN, Jeanne      | REID, John       |

<sup>\*</sup>Not to exceed 60% including any Credit Division assignments

## MINIMUM QUALIFICATION EQUIVALENCY - CONTINUING EDUCATION DIVISION - Attachment 2.1-a

The following new faculty members' minimum qualification equivalencies have been approved by the programmer and appropriate Vice President and are now presented for approval by the Board of Trustees, in accordance with District Policy 1414.

NAME DISCIPLINE

LEVINE, Stuart ESL

## **CLASSIFIED PROMOTION**

Agenda

| <u>Name</u>                               | <u>Assignment</u>                             | <u>Rate</u> | <u>Date</u> | <u>Comments</u>  |  |
|---|---|-------------|-------------|--|--|
| LOPEZ, Lisa<br>IRD                        | Administrative<br>Secretary                   | 32E         | 7/22/02     | RE:W.Jacobs<br>FT/12 Mo.   |  |
| CLASSIFIED RESIGNATION                    | <u>ON</u>                                     |             |             |  |  |
| CLOUD, Sara<br>Occup. Ed.                 | VTEA Assistant                                | 25C         | 8/14/02     |  |  |
| CLASSIFIED RETIREMEN                      | <u>IT</u>                                     |             |             |  |  |
| HARRINGTON, Rita<br>Purchasing            | Purchasing<br>Technician                      | 31E         | 9/1/02      | 27 Years of Service  |  |
| CLASSIFIED APPOINTME                      | <u>ENTS</u>                                   |             |             |  |  |
| KELLER, Nancy<br>Admin.Services           | Typist Clerk, Sr.                             | 25C         | 7/19/02     | RE:R.McKeone<br>FT/12 Mo.  |  |
| COCHRAN, Michael<br>Financial Aid         | Financial Aid<br>Conversion Coord.            | 51C         | 7/19/02     | Temp. One Year<br>Assign 1/2 Time<br>Job desc. Attachment<br>2.1-b           |  |
| LIMON, Sonya<br>CalSOAP                   | Cal SOAP Special<br>Program Adv.              | 35B         | 7/22/02     | New position-FT/12<br>Job desc. Attachment<br>2.1-c                          |  |
| TBA<br>Admissions                         | Secretary, Sr.                                | TBD         | TBD         | Re:A.Cole<br>1/2T - 12 Mo.   |  |
| BARRON, John<br>Marketing                 | Secretary, Sr.                                | 28C         | 7/19/02     | RE:A.Cole<br>1/2T - 12 Mo.   |  |
| TBA<br>Kinko's Infant Center              | Kinko's Infant<br>Center Associate<br>Teacher | TBD         | TBD         | New position - 1 Year<br>Temporary Assign.<br>Job desc. Attachment<br>2.1-d. |  |
| CLASSIFIED TEMPORARY CHANGE IN ASSIGNMENT |   |             |             |  |  |
| VILLEGAS, Tina<br>Facilities              | Principal Clerk                               | 29E         | 7/1/02      | From: FT/12 Mo.<br>To: 7/8-12 Mo.  |  |
| CLASSIFIED FAMILY CARE LEAVE OF ABSENCE   |   |             |             |  |  |
| GARARD, Mikako<br>International Students  | Typist Clerk, Int.                            | 21E         | 7/18/02     | In accordance with<br>CSEA Contract,<br>Section 14.9                         |  |

<u>CLASSIFIED PROFESSIONAL GROWTH INCREMENTS AND STIPENDS EFFECTIVE 7/1/02</u> – Attachment 2.1-e

## **CLASSIFIED SHORT-TERM HOURLY APPOINTMENTS**

Adame, Jose Adame, Patricia Adams, Daniel Alvarez, Juan Atilano, Antonia Barkey, Susan Bean, Kim Berthet, Diane Borton, Michael Broughton, Michael Brouillard, Adam Brown, Michael Brucker, Camellia Brummel, Josephine Cabrera, Sergio Campbell, Lucas Cara, Ornela Carlisle, Robert Castillo. Gilbert Cecil, Peter Chavez, Claudia Cheesman, Ted Cheng, Nick Chiu, Konsing Cole, Marie Collicco, Dominick Collins, Christopher Cooper, Margaret Cooper, Robert Cosio, Jose Cunningham, Ashley Curtis, Nicholas

Dabos, Monica Damitz, Merrilyn Dapont, Kevin Diaz, Luis Dodero, Anthony Duerr, Judith Eichert, David Elavvan, Kholoud Erdman, Duane Eredia, Jose Ermac, Courtney Ernest, Jennifer Fallon, Michael Farley, Don Ferrer, William Fodrea, Edith Garey, Scott Garner, Tammy Gomez, Javier Gorrindo, Judy Graham, Joann Gray, Olexij Gregory, Katherine Guerin, Jennifer Gutekunst, Patricia Hansen, Karen

Huerta, Danny Jansen, Nicole Jensen, Judy Joshi, Abhieet Kaur, Jasvir Kaur, Juldeep Kennedy, Susan Kim, Jung-il Kimbler, Wayland Kokatay, Nalini Kondo, Kozue Lane, Jeffrey Lansing, Melanie Leifer, Norma Leslie, Janique Levin. Heather Lindsey, Kelly Lippmann, Gene Lohr, Jessica Lozano, Estella Luikart, Heather Lund, Ryan

Mac Kinnon, George Mattison, Susan Regala, Edan Sanders, Gary Siedman, Nathan Stockholm, Alma Zaki, Mira

## CLASSIFIED SHORT-TERM HOURLY EMPLOYEES - CONTINUING EDUCATION DIVISION

Harley, Mary M.

Hillebrand, Clarice

Houston, Timothy

Harz, Erik

Herrera, Rita

Hinojos, Recia

| ALFREDO, Carlos<br>ALLEN, John                  | BENISHEK, Daniel<br>McNABNEY, Kirsten |                 | JUAREZ, Victor<br>KIRBY, Jo Ann |                                      |  |
|---|---------------------------------------|-----------------|---------------------------------|--------------------------------------|--|
| <u>Name</u>                                     | <u>Assignment</u>                     | <u>Rate</u>     | <u>Date</u>                     | <u>Comments</u>                      |  |
| PROFESSIONAL CONSULTANTS/SPEAKERS               |                                       |                 |                                 |                                      |  |
| GROSSBOLL, Marilyn<br>Family Dynamics Institute | Parenting Seminars ECE                | \$5,000         | 7/1/02-<br>6/30/03              | J. Osterhage<br>Grant Funded         |  |
| TURNER, Susan<br>Turner Healthcare Assoc        | RN Retention,<br>Recruitment          | \$20,000<br>Max | 7/1/02-<br>6/30/03              | M. Roberson<br>RHORC<br>Grant Funded |  |

| <u>Name</u>          | Assignment                    | Rate                 | <u>Date</u>   | Comments  |
|----------------------|-------------------------------|----------------------|---|---|
| WEST, Jeanne         | CNA Retention-<br>Recruitment | \$30,000<br>Max.     | 7/1/02-<br>6/30/03  | M. Roberson<br>RHORC<br>Grant Funded  |
| WHITE, Dennis        | Presentation<br>Media Arts    | \$250                | 4/16/02   | G. Smith<br>Grant Funded  |
| PROFESSIONAL CONSULT | TANTS/SPEAKERS - (            | CONTINUING           | EDUCATION D   | <u>IVISION</u>  |
| ARON, Elaine         | Cont. Ed.                     | \$400                | 11/9/02   | Guest lecturer,<br>Growing Up Highly<br>Sensitive (A. Cameron)                |
| BOISE, Phil          | Cont. Ed.                     | \$75 ea<br>\$825 tot | 9/11,18,25/02<br>10/2,9,16,23,<br>30/02;<br>11/6,13,20/02 | Guest lecturer,<br>Green Gardener<br>Certificate Program<br>(K. Power)        |
| BOISE, Phil          | Cont. Ed.                     | \$75 ea<br>\$750 tot | 9/9,16,23,30/<br>02<br>10/7,14,21,28/02<br>11/4,18/02     | Guest lecturer,<br>Green Gardener<br>Certificate Program<br>(K. Power)        |
| BROWNING, Bill       | Cont. Ed.                     | \$2500               | 10/11/02  | Guest lecturer,<br>Parade of Green<br>Buildings (K. Power)                    |
| BURRIDGE, Bob        | Cont. Ed.                     | \$550                | 11/22/02  | Guest lecturer,<br>Aquamedia Workshop<br>(K. Power)                           |
| CLOTWORTHY, Dee      | Cont. Ed.                     | \$50                 | 6/17/02   | Guest lecturer,<br>Magic Makeover<br>(B. Louis)                               |
| DEAN, Julian         | Cont. Ed.                     | \$50                 | 5/6/02  | Guest lecturer,<br>Overview of<br>Alzheimer's Disease<br>(R. Robinson)        |
| EMERSON, Fred        | Cont. Ed.                     | \$150                | 10/25/02  | Guest lecturer,<br>Visit to Wildling<br>Museum & Environs<br>(K. Power)       |
| EMERSON, Fred        | Cont. Ed.                     | \$□50                | 11/8/02   | Guest lecturer,<br>What's in the Creek?<br>Arroyo Burro Estuary<br>(K. Power) |

| <u>Name</u>             | <u>Assignment</u> | <u>Rate</u>          | <u>Date</u>                    | <u>Comments</u>   |
|-------------------------|-------------------|----------------------|--------------------------------|---|
| EMERSON, Fred           | Cont. Ed.         | \$150                | 10/11/02                       | Guest lecturer,<br>Explore Arroyo Hondo<br>Preserve (K. Power)              |
| HARVEY, Stefan          | Cont. Ed.         | \$350                | 5/11/02                        | Speaker in a class,<br>Children & Writing<br>Workshop<br>(R. Robinson)      |
| HOFFMAN, Gene           | Cont. Ed.         | \$100                | 10/20/02                       | Guest lecturer,<br>What Matters Most?<br>Omega Program class<br>(M. Kelley) |
| JOHNSTON, Russ          | Cont. Ed.         | \$50 ea<br>\$550 tot | 9/12,19,26/02<br>10/3,10,17,24 | Guest lecturer<br>Enjoyment of Music  |
|                         |                   |                      | ,<br>31/02;11/7,14             | (K. Power)  |
|                         |                   |                      | ,<br>21/02                     |   |
| KELLY, Frank K.         | Cont. Ed.         | \$100                | 9/22/02                        | Guest lecturer,<br>What Matters Most?<br>Omega Program class<br>(M. Kelley) |
| O'DONAHUE, John         | Cont. Ed.         | \$2600               | 10/7/02                        | Guest lecturer,<br>Mind/Supermind series<br>(A. Cameron)                    |
| WALSH, Roger            | Cont. Ed.         | \$1700               | 10/28/02                       | Guest lecturer,<br>Mind/Supermind series<br>(A. Cameron)                    |
| WILLIAMS, John          | Cont. Ed.         | \$1000 tot           | 9/21&22/02                     | Guest lecturer,<br>Foundations of Glass<br>Manipulation (K.<br>Power)       |
| PROFESSIONAL VOLUNTEERS |                   |                      |                                |   |

PROFESSIONAL VOLUNTEERS

BARAJAS, Natalie EOPS N/A 7/5/02 M. Wright

PROFESSIONAL VOLUNTEERS - CONTINUING EDUCATION DIVISION

BRODY, MD, Arthur

LURIA, Eli

FAIRLY, Lynda

NOWLIN, Angela

COLLEGE WORKSTUDY & TUTORIAL AND CalWORKS WORKSTUDY - Attachment 2.1-f

## 2.2 HUMAN RESOURCES & LEGAL AFFAIRS ACTION ITEMS

a. RECOMMEND APPROVAL OF PROCEDURES REGARDING COMPUTER USE BY EMPLOYEES

The Superintendent/President recommends approval of procedures regarding computer use by employees.

#### Attachment 2.2-a

- 3. EDUCATIONAL PROGRAMS Dr. Jack Friedlander-None
- 4. CONTINUING EDUCATION Ms. Lynda Fairly-None
- 5. BUSINESS SERVICES Mr. Brian Fahnestock

Consent Items are grouped to be acted upon by the Board with a single action. If Board members or a member of the public ask to have an Item acted upon separately, a request can be made to remove the Item from the Consent list.

The Superintendent/President recommends the following items be approved.

- a. RATIFICATION OF PURCHASE ORDERS, Attachment 5.1-a
- b. RATIFICATION OF PAYMENTS AS SUMMARIZED BELOW (Detailed report may be viewed in the Accounting Office, A-130.)

| Cafeteria Account SBBT Revolving Fund VendorLink SBCC All Funds TOTAL | 324945-324983<br>6065-6069<br>573-614<br>262645-263423 | \$207,612.34<br>13,749.06<br>247,624.05<br>2,176,997.34<br>\$2,645,982.79 |
|---|--|---|
| Cafeteria Account   | <u>Check Ranges</u><br>324945-324983                   | <u>Amount</u><br>\$207,612.34   |

- c. APPROVAL OF 2002-03 SERVICE CONTRACTS WITH THE COUNTY OF SANTA BARBARA:
  - 1) County to provide food and incentives for the Independent Living Program Youth for an amount not to exceed \$11,500, Attachment 5.1-c 1)
  - 2) County to provide two-tiered Independent Living Program workshop training for an amount not to exceed \$11,550, Attachment 5.1-c 2)
- d. AUTHORITY TO DECLARE/DISPOSE OF SURPLUS EQUIPMENT PRINT SHOP:

A.B. Dick 9850 Offset Press tag# 21117 Ryobi 3200 Offset Press tag# 21116 Miehle Favorite Press tag# 21120 Hamada 660 Offset Press tag# 21118

- e. APPROVAL OF 2002-03 AGREEMENT WITH THE SBCC HOTEL/RESTAURANT MANAGEMENT DEPT. FOR FOOD SERVICE TO THE EARLY LEARNING CENTER, Attachment 5.1-e
- f. ACCEPTANCE OF 2002-03 VOCATIONAL AND TECHNICAL EDUCATION (VTEA) GRANT FUNDING, \$524,291, AND APPROVAL OF AGREEMENT WITH THE CHANCELLOR'S OFFICE, Attachment 5.1-f
- g. APPROVAL OF CHANGE ORDER: Attachment 5.1-g
  - 1) Sports Pavilion Re-Roofing Project (BID #562) in the amount of \$10,579.66
- h. AUTHORIZATION TO FILE NOTICES OF COMPLETION:
  - 1) Life Science / Geology Cabling (Bid #553)
  - 2) Gymnasium Floor Refinishing Project (BID #560)
  - 3) Sports Pavilion Re-Roofing Project (BID #562)
- i. APPROVAL OF CONSULTANT AGREEMENT WITH 3D/INTERNATIONAL FOR ASSESSMENT OF SBCC FACILITIES, \$58,006 (Base Services), Attachment 5.1-i
- j. APPROVAL OF 2002-03 Cal-SOAP AGREEMENT WITH THE CALIFORNIA STUDENT AID COMMISSION, \$642,833, Attachment 5.1-j
- k. APPROVAL OF PROFESSIONAL SERVICES CONTRACT WITH SAM ELLIS FOR INFORMATION TECHNOLOGY CONSULTING, EFFECTIVE 7/18/02 6/30/03, (to be distributed at the Board meeting)

## 5.2 BUSINESS ACTION ITEMS

a. ADOPTION OF RESOLUTION NO. 2 (2002-03) AUTHORIZING ROUTINE INTERNAL TRANSFERS

The Superintendent/President recommends approval of Resolution No. 2 (2002-03) authorizing routine internal transfers.

## Attachment 5.2-a

b. ADOPTION OF RESOLUTION NO. 3 (2002-03) PROVIDING FOR 2001-02 BUDGET REVISIONS DUE TO RECEIPT OF UNBUDGETED REVENUE

The Superintendent/President recommends adoption of Resolution No. 3 (2002-03) authorizing 2001-02 budget revisions for unbudgeted revenue as contained in the Attachment.

## Attachment 5.2-b

c. APPROVAL OF AGREEMENT (GRPM-1142) WITH THE CALIF. DEPT. OF EDUCA-TION FOR FACILITIES RENOVATION AND REPAIR, CHILD DEVELOPMENT SER-VICES, \$2,119, AND ADOPTION OF RESOLUTION NO. 4 (2002-03) The Superintendent/President recommends approval of the referenced agreement and adoption of Resolution No. 4 (2002-03) authorizing the Vice President, Business Services to sign the agreement on behalf of the District.

## Attachment 5.2-c

d. APPROVAL OF AGREEMENT (FITP-1159) WITH THE CALIF. DEPT. OF EDUCATION FOR INFANT/TODDLER PLAYGROUND, CHILD DEVELOPMENT SERVICES, \$3,973, AND ADOPTION OF RESOLUTION NO. 5 (2002-03)

The Superintendent/President recommends approval of the referenced agreement and adoption of Resolution No. 5 (2002-03) authorizing the Vice President, Business Services to sign the agreement on behalf of the District.

## Attachment 5.2-d

e. LIFE SCIENCE/GEOLOGY REMODEL - CHANGE ORDERS NO. 14 AND 15

| CO # Amount            | <u>Add'l Days</u> |              |
|------------------------|-------------------|--------------|
| 14 \$21,364.45         |                   |              |
| 15 95,222.87           | 30                |              |
| Change Orders total:   | \$                | 477,469.19   |
| Revised contract price | \$                | 7,995,469.19 |

The Superintendent/President recommends approval of Change Orders No. 14 and 15 for the referenced project as described in the Attachment.

## Attachment 5.2-e

f. AUTHORIZATION FOR SUPERINTENDENT/PRESIDENT TO ACCEPT BIDS AND AWARD CONTRACT FOR DEMOLITION OF TEMPORARY "R" BUILDINGS (BID #567)

The Superintendent/President requests authorization to accept bids and award contract for the demolition of the temporary "R" buildings.

g. AUTHORIZATION TO ACCEPT BIDS AND AWARD CONTRACT: OFFSET PRESS & DIGITAL PLATEMAKER, BID #564

Bids were opened on July 9 for the referenced project. A recommendation will be presented at the Board meeting.

h. AUTHORIZATION TO ACCEPT BIDS AND AWARD CONTRACT: CAMPUS CENTER REFRIGERATION SYSTEM RELOCATION, BID #565

Bids will be opened July 17 for the referenced project and a recommendation presented at the Board meeting.

i. AUTHORIZATION TO ACCEPT BIDS AND AWARD CONTRACT: CAMPUS CENTER STEAM BOILER/STORAGE TANK REPLACEMENT, BID #566

Bids will be opened July 17 for the referenced project and a recommendation presented at the Board meeting.

## 5.3 BUSINESS INFORMATION ITEMS

- a. PRESENTATION OF 2002-03 BUDGET
- b. PRESENTATION OF 2002-03 PERSONNEL BENEFITS PLANS
- 6. INFORMATION RESOURCES Mr. Bill Hamre None

## 7. ADJOURNMENT

A Study Session will be held on Thursday, August 8, 2002 in Room A218C @ 4:00 p.m. The next Regular Meeting of the Board of Trustees will be held on Thursday, August 22, 2002, at 4:00 p.m., in Room A-211.