Summer '98 Session Credit Classes

Santa Barbara City College

Classes Start
Monday, June 15

Applications Due by
Friday, June 12

'The Ideal Time to Put Some SBCC Class in Your Life'

50¢
SBCC Summer Session 1998
General Information for Enrollees
(Call: 965-0581/Application Deadline: JUNE 12)

1. Summer Session Dates. Six-week classes begin on Monday, June 15, and continue through July 25, 1998. (No classes on Friday, July 3.)

2. Admission to the College. New, returning and transfer students MUST apply first to the college and be accepted BEFORE they will be allowed to register. Students must have satisfied the prerequisites for the course(s) for which they intend to register.

3. Residency & Tuition. There is no tuition for students who are residents of California. A U.S. citizen who has lived in California for one year (or who is the dependent child of a California resident who has been in California for more than one year prior to the residence determination date) with the intention of living in California permanently, may qualify as a California resident student. State law requires consideration of financial independence for students changing from non-resident to resident status.

Students on visas will be evaluated for residency based on the length of stay in California and intent to maintain California as their permanent home. Some visas are precluded from establishing residency.

All students pay an enrollment fee of $13.00 per unit, as well as $8.00 health services fee. Tuition charges for out-of-state students are $121.00 per unit and $134.00 per unit for international students.

Refunds: Students must apply for refunds in the Admissions Office. Enrollment and tuition fees will be refunded in full for 6-week classes officially dropped by June 19, 1998. For classes less than 6 weeks in length, the last day to drop and be eligible for an enrollment fee refund is prior to the 10% length of the class. The parking, health services and student representation fees are refundable to students who officially withdraw prior to the start of the Summer Session only. The parking permit must be returned intact. (Note: A $10.00 processing charge will be deducted from enrollment fee refunds; does not apply to classes cancelled by SBCC.)

4. Required Assessment. Examinations in English (Reading and Writing), Mathematics and English as a Second Language:

The purpose of assessment testing is to help you succeed in your classes at SBCC and assist you in planning your program. When you file your application for admission to the college, you will be given information about the required assessment/orientation/advisement process.

Regardless of your educational goal, if you plan to enroll in English (Reading and Writing), English as a Second Language, Math 1-150, Psychology 150 or CNEE 153, you must assess before registration. New student assessment may include transcript review.

New students seeking Assessment/orientation should contact the Counseling Center for procedures. Note: Enrollment in Math and/or English classes without assessment is not permitted.

For complete information on assessment procedures and this term’s schedule, please see the “Summer Assessment and Advising” page in this Schedule of Classes.

5. Required Advisement for All New-to-College Students. All such students are required to attend an orientation session prior to registration. Orientation appointments are available at each Assessment session. New transfer students are also required to attend an advisement session and should call the Counseling Center, ext. 2265, for an appointment. Returning students need not attend an orientation session, but are encouraged to make a counseling appointment. Students attending Summer Session only and enrolling in less than nine units need not attend orientation or make a counseling appointment.

All students should bring high school and other college transcripts to advising appointment sessions.

6. Registration by Appointment Only. Appointment cards for continuing students will be given out in the Admissions Office, starting April 6, 1998, 8 a.m. to 7:45 p.m., Monday through Thursday, and 8 a.m. to 4:15 p.m. on Friday. Priority Registration by appointment only, for continuing students will be held April 29 and 30. Priority Registration for new and returning students is Monday, May 18. Appointment cards are required.

Registration takes place in the Student Services Building (enter east door by Admissions); open 8 a.m. to 7:30 p.m., Monday through Thursday, and until 4:15 p.m. on Friday.

7. Open Registration. Open summer registration begins Tuesday, May 26, and continues through June 12.

8. Applications. Summer Session applications may be obtained in the Admissions Office, or may be requested by mail. Applications MUST be received by the June 12, 1998 deadline.

9. Course Load. During Summer Session, students may enroll in a maximum of eight (8) units for the six-week session. Students wishing to enroll in more than 8 units must obtain written permission from their counselor.

10. Attendance. Summer Session students are expected to attend class regularly. Students not attending the first class meeting may be dropped as "No Shows." In addition, an instructor may drop a student at any time for excessive absences. Absence is considered excessive if a student misses three meetings of the class.

11. Credit/No Credit. The last day to petition for Credit/No Credit grading is Friday, June 19, 1998.

12. Withdrawal. A student may withdraw from a class at any time prior to July 8 for six-week classes; and prior to the 60% length of the class for all other classes. Every student who remains in class after the last date for withdrawal will receive a grade. In addition, an instructor may add a student at any time for good cause.

13. Adding Classes. Continuing students from Spring 1998 and new and returning students who applied to the college by the June 12 deadline date are permitted to add classes June 15-19 in the Admissions Office, open Monday through Thursday, 8 a.m. to 7:45 p.m., and Friday, 8 a.m. to 4:15 p.m. To add, you must bring an add card signed by your instructor. June 19 is the last day to submit add cards. From June 29 through July 24, the Admissions Office will be open from 8 a.m. to 4:15 p.m., daily. The college will be closed on Friday, July 3.

14. Library. The Luria Library will be open for summer sessions Monday through Friday, from 7:30 a.m. to 4:30 p.m., June 15 to July 24, except Friday, July 3 (a legal holiday).

15. Bookstore. The Campus Bookstore will be open Monday through Thursday, from 7:45 a.m. to 6 p.m., and until 4 p.m. on Friday. The last day for book refunds is June 19.

16. Food Services. The Campus Center Snack Shop and the West Campus Snack Shop will be open from 7:30 a.m. to 1:15 p.m., Monday through Friday, during Summer Session.

17. Counseling. Counseling is available (SS-12D) for SBCC Summer Session students from 8 a.m. to 7:45 p.m., Monday through Thursday, and 8 a.m. to 4:15 p.m., Friday, during the first two weeks (June 15-26). After the second week, hours will be 8 a.m. to 4 p.m., Monday through Friday.

Hablanos Español! Llame a este número para mayor información sobre clases y programas... 965-0581, ext. 2200.
Get Off to a Sure Summer Start!
Shop Your Campus Bookstore for '98-99.

AFTER REGISTERING for Summer Session classes, visit the Campus Bookstore for all your textbook and classroom needs. And some delightful personal treats as well. Included in our extensive inventory are... Course Textbooks... Class/Lab Supplies... Art Materials... Drafting Supplies... Clothing... Snacks... and Much More.

Summer '98 store hours are June 8-July 24: 7:45 a.m. to 6 p.m., Monday through Thursday and until 4 p.m., Friday. Last day for summer refunds: Friday, June 19. 'Book Buyback' will be held Monday, Tuesday and Wednesday, June 15-17.

Summer Session '98 Admission & Registration Step-by-Step Procedures

1. Application for Admission. A Summer Session application for admission must be completed by...
   a. Students who are not currently enrolled.
   b. Students who withdrew from SBCC prior to Feb. 6, 1998.
   c. All advanced high school students, whether or not presently enrolled.

   ... Students currently enrolled in high school must also file the High School Recommendation Form, available from their schools, the SBCC Counseling Center, Room SS-120, or Admissions Office, Room SS-110.

   ... International (visa) students must also file the International Student Application, available from the International Student Center, Room CMC-11, or the Counseling Center, Room SS-120.

   ... After completing the application, sign and return it to the Admissions Office, SS-110. Be sure to answer all questions! Failure to do so may delay your application. An incomplete application cannot be processed.

   ... Attach a copy of your Social Security card, if returning the application by mail, or bring your card with you, if returning the application in person.

   ... You may be eligible for a Board of Governors Fee Waiver (BOGW) to cover the mandatory California Community College enrollment and health services fees. Contact the Financial Aid Office, Room SS-210, immediately for eligibility information.

   ... When your application has been processed, assessment, orientation, advising and registration information will be given to you.

   ... June 19, 1998 is the late application deadline. Applications will NOT be accepted after this date.

2. Registration. Summer Session registration will be conducted in the Student Services (SS) building (enter east door by Admissions) for...

   ... Continuing students (those enrolled during Spring 1998) may pick up an academic planning card, with appointment time, in the Admissions Office, SS-110, beginning April 6, 1998. Priority Registration for continuing students will take place April 29 and 30 (by appointment only).

   ... New, returning and advanced high school students must complete the application for admission and return it to the Admissions Office, SS-110. When the application has been processed, registration information will be returned to you. Priority Registration for new and returning students will be on May 18, 1998.

   ... Open Registration begins on Tuesday, May 26, and continues through June 12.

3. What to bring to Registration. Students are asked to have in their possession the following: (1) a completed academic planning card, with appointment time; (2) Social Security number; (3) pen or pencil; (4) cash, check, or credit card (Visa or Mastercard) for payment of all fees; and (5) SBCC barcode I.D. card, if you have one.

4. How to Register. To register for your classes, you must do the following...
   a. At your appointed registration time, proceed to the Student Services (SS) building (enter east door by Admissions).
   b. Plan your summer schedule. Check the "open classes" monitor. Make sure that the classes you want are open. Check the change sheets for newly opened sections and course changes.
   c. Complete the academic planning card with the four-digit section number (example: 1004).
   d. Calculate your fees: (1) SBCC Enrollment Fee: $13.00/unit; (2) Required Health Services Fee: $8.00; (3) Out-of-State Tuition: $121.00/unit; (4) International Student Tuition: $134.00/unit; (5) Parking Fee (optional): $15.00; and (6) Student Representation Fee (optional): $1.00. All fees must be paid at registration.
   e. Proceed to the registration line (leading to the Admissions Office, SS-110). Present your academic planning card.
   f. Go to the first available terminal, as directed by the clerk.
   g. Turn in your academic planning card. Your schedule will be prepared.
   h. Pay your fees at the Cashier's Office (Room SS-150), the same day you register, and receive a copy of your schedule. Please read all section numbers and course titles—to be sure that you are enrolled in the proper courses.
   i. If you requested parking, the Cashier's Office will give you your permit.

5. Welcome to Santa Barbara City College. Have a great Summer Session '98!
SBCC Study Abroad ’98-99 presents

Mexico

SUMMER SESSION IN CUERNAVACA.
Intensive Spanish language studies, as well as the history and culture of Mexico. Field trips to Taxco, the Pyramids and Mexico City. Six (6) transferable units. June 19–July 18 (4 weeks).

Spain

SUMMER SESSION IN MARBELLA.

France

SUMMER SESSION IN PARIS.

England

SUMMER SESSION IN LONDON.
Theatre arts (with performances) and philosophy in greater London. Six (6) transferable units. June 24 – July 23 (4 weeks).

(Fall ’98 Preview Note: Look for SBCC’s new full-semester study program in Washington, D.C., Sept. 12—Dec. 4, in the Full Schedule of Credit Classes. Call us for information!)

For Program Details, Call 965-0581, Ext. 2494
Attention, All Students Planning to Enroll at SBCC!

SBCC Field Trip & Excursion Policy Statement

Throughout each semester and summer session, the Santa Barbara Community College District may sponsor voluntary off-campus, co-curricular field trips and excursions. If you choose to participate, you should be aware that, pursuant to the California State Code of Regulations, Sub-Chapter 5, Section 55450, you have agreed to hold the District, its officers, agents, and employees harmless from any and all liability or claims which may arise out of, or be in connection with, your participation in the activity.

Application Form Program of Study (Major) Codes

Select correct code number for major/study area and enter in box 13 of the SBCC Admission Application form.

Key: (AA) = Associate in Arts; (AS) = Associate in Science; (C) = Certificate of Completion; and/or (D) = Dept. Award.

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<td>American Ethic Studies</td>
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<td>2217</td>
<td>Chicanos Studies (AA)</td>
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<td>Comm. - Applied Communication (AA)</td>
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<td>Adm. Wd. Proc. COMAP Level 2 (C)</td>
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<td>1007</td>
<td>Acting/Directing (AA)</td>
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<td>Design/Light &amp;/or Cost./Makeup (AA)</td>
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<td>Personal Enrichment</td>
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<td>0004</td>
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<tr>
<td>0005</td>
<td>ESL Classes</td>
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Enrollment Status (Enter appropriate number in box):
1 - New (Never attended any college before, or attended while in high school)
2 - New Transfer (Attended college, but not SBCC)
3 - Returning Transfer (Attended SBCC, but last attended another college)
4 - Returning (Last attended SBCC, but not last semester, not Continuing/Adult Education)
5 - Advanced High School Student Program (Must have counselor approval form)

NOTE: If you indicate 3, 4, or 6, write year you last attended SBCC.

List All Colleges Attended:
(Most recent first) (Send your transcripts to SBCC.)

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<tr>
<th>COLLEGE OR UNIVERSITY</th>
<th>CITY</th>
<th>STATE/COUNTRY</th>
<th>FROM</th>
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Employment Expectation: Hours to be worked per week during semester:
1 - 0/none  2 - 1 to 9  3 - 10 to 19  4 - 20 to 29  5 - 30 to 39  6 - 40/more  7 - Unknown

Citizenship
1 - U.S. citizen
2 - Temporary Resident
3 - Permanent Resident (Date Issued __________________ Alien Number ________________)
4 - Refugee/Aylee (Date Issued __________________ Number ________________)
5 - Student Visa (F-1/M-1) (Must complete International Student Application.)
6 - Other (Specify) __________________ Date Issued ________________

(Verification of Visa status is required. Students must be prepared to present proof of status.)

Code for Program of Study (Major) (See Code Listings):

Educational Goal at SBCC:
Degree/Certificate:
1 - Associate Degree, academic major
2 - Associate Degree, vocational/tech major
3 - Vocational/tech Certificate, without transfer
4 - Transfer, with AA/AS Degree
5 - Transfer, without AA/AS Degree

Job-Related Training:
6 - To discover career interests/goals
7 - Improve present job skills
8 - New career/job skills development
9 - To maintain a certificate/license

Other Goals/Purposes:
10 - Summer Session only
11 - Performance/activity courses
12 - Achieve a High School Diploma
13 - Basic English/reading/math skills
14 - Personal enrichment
15 - Undecided on goals at this time

Predominant Ethnic Background:
10 - White/non-Hispanic
21 - Asian Indian
22 - Chinese
23 - Japanese
24 - Korean
25 - Laotian
26 - Cambodian
27 - Vietnamese
28 - Other Asian
29 - Black/non-Hispanic
40 - Filipino
51 - Mexican/Mex-Amer/Chicano
52 - Central American
53 - South American
54 - Other Hispanic
60 - Amer Indian/Alaskan native
71 - Guamanian
72 - Hawaiian
73 - Samoan
74 - Pacific Islander
80 - Other non-White

Transfer Plans:
0 - No transfer plans
1 - Out of state/foreign
2 - UC/CSB
3 - UC, Berkeley
4 - UCLA
5 - Other UC campuses
6 - Cal Poly, SLO
7 - CSU, Northridge
8 - Other CSU campuses
9 - Westmont
10 - Cal private college
11 - Community college

Primary Language:
1 - English
2 - Chinese
3 - Farsi
4 - Japanese
5 - Spanish
6 - Vietnamese
7 - Other ________________

Veteran’s Status:
1 - Not a veteran
2 - Veteran
3 - Dependent of a veteran

1 - Yes  I authorize approved college officials to secure my high school and/or college educational records from institutions participating in electronic records exchange systems.
2 - No

FOR OFFICE USE ONLY

College

Residency

B/L __________________
G/L __________________
W/L __________________

Assess. Date ________________
Reg. Appl. Date ________________
Out-of-State Ltr. ________________

Resident Ltr. ________________
Under Age Ltr. ________________
Processed ________________

5/10

SHORT FORM
FINISH FORM
LONG FORM

RES  OUT  INTL

(Also complete next page)
### STATEMENT OF LEGAL RESIDENCE

All students classified incorrectly as residents are subject to reclassification and payment of all non-resident fees not paid. State laws regulate admission of students on the basis of legal residence. If additional information is needed, you will be required to complete a supplemental residence questionnaire and/or present evidence in accordance with Education Code sections 68040 et seq. The burden of proof to clearly demonstrate both physical presence in California and intent to establish residency lies with the student.

#### PART I: MUST BE COMPLETED BY ALL STUDENTS

<table>
<thead>
<tr>
<th>Name</th>
<th>LAST</th>
<th>FIRST</th>
<th>INITIAL</th>
<th>Social Security Number</th>
<th>MUST BE ACCURATE</th>
</tr>
</thead>
</table>

**Birthdate (MONTH) ** (DAY) **(YEAR)**

My intent is to maintain California as my home for other than temporary reasons. 

- [ ] YES 
- [ ] NO 

I have maintained my legal permanent residence in California for the last two (2) years. 

- [ ] YES 
- [ ] NO 

**List address(es) for the last two (2) years, beginning with your current address:**

<table>
<thead>
<tr>
<th>NUMBER AND STREET</th>
<th>CITY AND STATE</th>
<th>FROM (MO., DAY, YR.)</th>
<th>TO (MO., DAY, YR.)</th>
</tr>
</thead>
</table>

When did your present stay in California begin? Month/day/year: _____________________________

Did you file a California State Income Tax return last year? 

- [ ] YES 
- [ ] NO

If NO, for which state did you last file state taxes? _____________________________ For year(s) ________________

Are you registered to vote in a state other than California? 

- [ ] YES 
- [ ] NO

If YES, what state? _____________________________ For year(s) ________________

Petitioned for divorce in a state other than California? 

- [ ] YES 
- [ ] NO

If YES, what state? _____________________________ For year(s) ________________

Attended an out-of-state institution as a resident of that other state? 

- [ ] YES 
- [ ] NO

If YES, what state? _____________________________ For year(s) ________________

Declared residency in another state for Income Tax purposes? 

- [ ] YES 
- [ ] NO

If YES, what state? _____________________________ For year(s) ________________

Driver’s License: State _____________________________ Date Issued ________________

Other proof of residency in California _____________________________

#### PART II: TO BE COMPLETED ABOUT YOUR PARENTS IF YOU ARE UNMARRIED AND UNDER 19 YEARS OF AGE

I have lived continuously for the past two years with one or both of my parents, and he/she/they have lived continuously for the past two years at the California address noted below:

- [ ] YES 
- [ ] NO

If YES, check one: Both Parents [ ] Mother [ ] Father [ ]

**Name(s):** _____________________________

**Address:** _____________________________

**City:** _____________________________ CA, Zip Code _____________________________

**IMPORTANT NOTE (Please Read Carefully):** A student who has not been a resident of California for more than one year and who is the dependent child of a California resident who has been a resident for one year prior to the start of the semester of intended enrollment is entitled to “resident classification.”

**PROOF OF DEPENDENT STATUS IS REQUIRED.**

#### PART III: TO BE COMPLETED BY ACTIVE MILITARY PERSONS, DEPENDENTS, OR VETS DISCHARGED WITHIN LAST YEAR

Are you on active military duty? 

- [ ] YES 
- [ ] NO

Are you a dependent of an active duty military person? 

- [ ] YES 
- [ ] NO

Have you been discharged from active military duty within the last year? 

- [ ] YES 
- [ ] NO

State of legal residence on military records _____________________________

If YES, date your tour began in California (month/day/year) ________________

Your tour/sponsor’s tour starting date (month/day/year) ________________

State of legal residence on military records _____________________________

If YES, submit copy of your Form DD-214.

#### PART IV: TO BE COMPLETED BY ANYONE UNDER AGE 25: PARENT/GUARDIAN ADDRESS INFORMATION

<table>
<thead>
<tr>
<th>Father’s Name</th>
<th>Number &amp; Street</th>
<th>City, State, Zip</th>
<th>Area Code/Phone No.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mother’s Name</th>
<th>Number &amp; Street</th>
<th>City, State, Zip</th>
<th>Area Code/Phone No.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### PART V: TO BE SIGNED BY ALL STUDENTS

I DECLARE UNDER PENALTY OF PERJURY THAT THE STATEMENTS SUBMITTED BY ME ARE TRUE AND CORRECT. All materials submitted by me for the purposes of admission become the property of Santa Barbara City College. I understand that falsification, withholding pertinent data, or failure to report changes in residence may result in my dismissal.

**Student’s Signature** _____________________________ **Date** ________________

4/98
Registration Procedures: Flow Chart for Enrollment

Select your correct student status and then follow the flow chart arrows to learn about the assessment, orientation, advisement and registration process in which you must participate . . .

NEW STUDENT
Never been to college before or attended while in high school. Goals listed below**

Required Assessment (obtain reservation in Admissions Office, SS-110).

Required Orientation/Advisement (obtain reservation at Assessment Session).

Registration (reservation given at Orientation/Advisement Session).

NEW TRANSFER STUDENT
Been to college, but not SBCC, and not while in high school; do not have AA or higher degree. Goals listed below**

Required Individual Advisement; bring transcripts. (make reservation at Counseling Center, SS-120).

Assessment (May/may not be required, based on counselor determination at Advisement).

Registration (reservation given at Individual Advisement Session).

RETURNING STUDENT
Attended SBCC in the past, but not while in high school.

Optional Individual Advisement (make reservation at Counseling Center, SS-120).

Optional Assessment (required to take English, ESL, Math, Psychology 150 or ECT 105; reservations in Admissions Office, SS-110).

Registration (reservation given upon receipt of application or at Individual Advisement Session).

ALL OTHER STUDENTS
Advanced high school student

OR AA Degree

OR BA Degree

OR one of the following goals:

(7) Improve present job skills;

(9) Maintain certificate/license;

(10) Summer Session only;

(11) Performance/activity courses;

(14) Personal enrichment.

Optional Assessment (required to take English, ESL, Math, Psychology 150 or ECT 105; reservations in Admissions Office, SS-110).

Registration (reservation given upon receipt of application).

LEGENDS
*May be deferred; see Counseling
**Goals:
(1) Associate Degree, academic major
(2) Associate Degree, vocational/tech major
(3) Vocational/tech Certificate, w/o transfer
(4) Transfer, with AA/AS Degree
(5) Transfer, without AA/AS Degree
(6) Discover career interests/goals
(8) New career/job skills development
(12) Achieve a high school diploma
(13) Basic English/reading/math skills
(15) Undecided on goals at this time

Bring completed academic planning card with registration appointment to Admissions and Records, SS-110.

Check class availability on TV screen or monitor in Admissions lobby, SS Building.

Have staff process your course selection(s). (Have second choices available.)

Pay all fees before close of business day, Cashier's Office, SS-150.

Apply Early — and Register on Time for Classes!
**New-to-College & New Transfer Students:** Information about Assessment/Orientation/Advising scheduled prior to Registration is included in the SDCC Letter to New Students provided at the time of application. Note: Any student who has attended another college MUST contact the Counseling Center to make an individual Advising appointment prior to Registration.

**English as a Second Language Students:** Assessment is required. The testing schedule is available in the ESL Office, Room IE-2 (ext. 2320) and the Assessment Office, Room SS-251 (ext. 2349).

**Exceptions to Assessment/Orientation/Advising:** Assessment and Orientation/Advising are required unless...

1. You have an Associate Degree or higher, AND you do not plan on enrolling in Math, English or ESL courses; OR
2. You have indicated an educational goal of (1) improving present job skills; (2) maintaining a certificate or license; (3) attending summer session only; (4) taking performance activity classes only; or (5) seeking personal development, as per your application, AND plan to enroll in less than 9 units, AND you do not plan on enrolling in Math, English or ESL courses.

**Options to Assessment:** Please contact the Assessment Office, Room SS-251 (ext. 2349).

**Students with Disabilities:** Any student with a verified physical disability or verified learning disability, such as dyslexia, should contact the Disabilities Specialist (Room SS-160, ext. 2564) to determine eligibility for alternative test-taking arrangements.

---

**Step 1. Assessment (By Appointment)**

<table>
<thead>
<tr>
<th>Date</th>
<th>Times</th>
<th>Room</th>
<th>Test</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat, Apr. 25</td>
<td>8:30 a.m...</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>10:45 a.m...</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon, Apr. 27</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon, May 4</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues, May 5</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon, May 11</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues, May 12</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Sat, May 16</td>
<td>8:30 a.m...</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>10:45 a.m...</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon, May 18</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues, May 19</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Fri, May 22</td>
<td>1:00 p.m...</td>
<td>PS-101</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:15 p.m...</td>
<td>PS-101</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon, June 8</td>
<td>5:00 p.m...</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>7:15 p.m...</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues, June 9</td>
<td>12:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>2:15 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Sat, June 13</td>
<td>8:30 a.m...</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>10:45 a.m...</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
</tbody>
</table>

---

**2. New-to-College Group Orientation/Advising (By Appt.)**

<table>
<thead>
<tr>
<th>Date</th>
<th>Times</th>
<th>Room</th>
<th>Test</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thurs., Apr. 30</td>
<td>5:00 p.m...</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td>Wed., May 6</td>
<td>5:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Thurs., May 7</td>
<td>2:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Wed., May 13</td>
<td>2:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Thurs., May 14</td>
<td>5:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues, May 19</td>
<td>5:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Wed., May 20</td>
<td>1:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues, May 26</td>
<td>2:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Wed., May 27</td>
<td>5:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
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<tr>
<td>Wed., June 10</td>
<td>5:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Thurs., June 11</td>
<td>10:00 a.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Wed., June 17</td>
<td>2:00 p.m...</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
</tbody>
</table>

---

**3. Registration**

**Registration Hours**

- 8 a.m.-7 p.m.
- Monday-Thursday
- 8 a.m.-4 p.m.
- Friday

**Admissions Office**

Room SS-110

**Continuing Student Priority Registration (By Appt. Only)**

- Dates: April 29 - 30

**New & Returning Student Priority Registration (By Appt. Only)**

- Date: May 18

**Open Registration**

- Dates: May 26-June 12

**Late Registration & Program Changes**

- Dates: June 15-19

---

**Photo I.D. Required For Assessment**
SBCC Assessment Testing
Appointment Request

You MUST RETURN this form with your application
in order to receive an Assessment testing appointment!

APPOINTMENT CARDS are issued on a first-come, first served basis. Please return this form at least two
(2) weeks prior to your request date.

Name

(Print Clearly)

Address

(Number and Street)

City

State

Zip Code

(____) Phone

Social Security No.

Please indicate your preferred Assessment date(s) ...

1st Choice

2nd Choice

RETURN WITH APPLICATION TO: Admissions & Records, Santa Barbara City College, 721 Cliff Drive,
Santa Barbara, CA 93109-2394.

Clip & Mail

SAMPLE REGISTRATION CARD

Students should go to registration, in the Admissions Office, SS-110 (enter east door), with a sample registration
card (below) filled out (please print) with the list of courses they wish to take during the Summer Session 1998.
Completing the sample card before registration will save you time and speed up the registration process.

<table>
<thead>
<tr>
<th>1st Choice Section No.</th>
<th>2nd Choice Section No.</th>
<th>COURSE TITLE AND NUMBER</th>
<th>DAYS AND HOURS</th>
<th>UNITS</th>
</tr>
</thead>
</table>

Total Class Units

TOTAL UNITS

*STUDENT REPRESENTATION FEE:

The Student Representation Fee of $1.00 will provide support for
students or representatives who state positions and viewpoints,
before city, county and district governments, and before offices
and agencies of the state and federal governments. You may, for
religious, political, financial, or moral reasons, refuse to pay the
Student Representation Fee. Please write your reason(s) for
refusing to pay the fee below.

______________________________
(Signature)

FEES

<table>
<thead>
<tr>
<th>ENROLLMENT (Fees subject to change)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$13 per unit</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TUITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Out-of-State: $127 / unit</td>
</tr>
<tr>
<td>International Students: $134 / unit</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HEALTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6 ALL STUDENTS (Mandatory)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PARKING</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>*STUDENT REPRESENTATION FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TOTAL FEES</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1.00</td>
</tr>
</tbody>
</table>
Table of Contents

Accounting 14
Admission/Registration 3-4
Anthropology 24
Application, Admission 7
Art 14
Articulation 6
Assessment 11
Assessment Appt. Form 12
Automotive Service/Tech 14
Biology 14
Bio-Medical 14
Black Studies 15
Botany 15
Business Administration 15
Chemistry 15
Communication (Speech) 16
Composition 18
Computer Applications 16
Computer Info Systems 15
Computer Network & E/E 15
Computer Science 16
Cosmetology 16
Drama 23
Early Childhood Education 17
Earth Science 17
Economics 17
Electronics (CNEE) 15
English 18
English/2nd Language 18
Environmental Horticulture 17
Environmental Science 17
Environmental Science 17
Entrepreneurship 17
Ethnic Studies 19
Film Studies 19
Finance 19
Financial Aid 4
French 19
Geography 19
Geology 17
Health Education 19
Health Info & Technology 20
History 19
Hotel/Restaurant 20
Information, General 3
Italian 20
Japanese 20
Landscape Horticulture 17
Learning Skills 20
Literature 18
Map, Campus 2
Mathematics 20
Mexican American Studies 5
Music 21
Multimedia Arts 20
Multimedia Arts 20
Personal Development 22
Philosophy 22
Physical Education 21
Physics 22
Pharmacy 22
Psychology 23
Radiography (X-Ray) 23
Registration 3-4
Sociology 23
Spanish 23
Speech (Communication) 16
Studying Abroad 5
Theatre Arts 23
Transfer/TAP 28
Work Experience 24

SBCC Summer '98 application deadline: June 12!

Reading the SBCC Schedule of Classes

**ENG - English**

*ENG 100 PREP COLLEGE COMPOSITION (3.0 UNITS)*
Intensive skill building workshop, serves as preparation for English 110. Graded Credit/No Credit. (TR: CSU)

*PREREQ: Assessment by exam before registration, or prerequisite course.*

8077 800-925 MWF STEVENSON N IDC 114
8078 800-925 MWF OUWEHAN D H 241

*ENG 103 IMPVMT COLL READ 5X (3.0 UNITS)*
Designed to improve comprehension, vocabulary, reading rate and study skills through reading and analyzing a variety of fiction and textbook selections. (TR: CSU)

*PREREQ: Assessment by exam before registration or prerequisite course.*

8049 800-925 MWF PETERSON M IDC 204

**MATH - Mathematics**

*MATH 107 INTERMEDIATE ALGEBRA (4.0 UNITS)*
A second course in algebra, including inequalities, complex numbers, quadratic equations, systems of linear and quadratic equations. An introduction to functions, exponential and logarithmic functions and their applications.

*PREREQ: Math 106 with grade of "C" or better within past year at SBCC, or one year high school algebra, plus assessment by exam prior to registration.*

*SKILLS ADVISORY: English 100, 103.*

0774 700-750 MTTF ARMSTRONG G IDC 106
0775 900-950 MTTF EDMONDSON J IDC 206

*MATH 117 ELEMENTARY STATISTICS (4.0 UNITS)*
Frequency distributions, percentiles, binomial and normal distributions, central limit theorem, sampling, confidence intervals, hypothesis testing, x test, correlation and regression, nonparametric methods. (TR: CSU UC TRANSFER LIMIT)

*PREREQ: MATH 107 with grade of "C" or better within past year at SBCC, or two years high school algebra, plus assessment by exam prior to registration.*

*SKILLS ADVISORY: English 100, 103.*

0791 800-925 MF ELMORE R IDC 217
2270 700-850PM MW PAVLOV J IDC 207

Units of Credit
Course transfers to the University of California (UC)
and/or the California State University (CSU)
Campus Room Number
Instructor of Record ('Staff' indicates that instructor is still to be determined)

Required course(s) to be completed prior to your enrollment in this class
The University of Calif. (UC) imposes limits on some courses/units that transfer from SBCC; contact a counselor or the Transfer Center

Recommended minimum English and/or Math eligibility level for course success
ACCT - Accounting

*ACCT 110 BOOKKEEPING (4.0 UNITS)
Basic theory of accounts. Principles of sole proprietorship, including concepts of how to keep financial records for small businesses. (TR: CSU)
*SKILLS ADVISORY: Math 4; eligibility for English 110.
8026 - 8036 1100-1200 MTWTH KUPFER M BC 301

*ACCT 230 FINANCIAL ACCOUNTING (4.5 UNITS)
Analysis and ethical application of financial accounting concepts, principles and procedures for corporations, partnerships and proprietorships engaged in manufacturing, merchandising, or service operations. Acquaints students with computer applications used in accounting and bookkeeping, and with business databases. (TR: CSU/UC)
*SKILLS ADVISORY: ACCT 110; eligibility for English 110, Math 4.
8037 - 8047 800-0900 MTWTH VERNAGANO BC 230
YOU MUST ALSO ENROLL IN THE FOLLOWING SECTION (1 WEEK ONLY)
ACCT 230CP FINANCIAL ACCOUNTING ON COMPUTER
8038(08/22-09/23) 1100-1200 MTWTH CAPLAN P BC 314

ANTH - Anthropology

*ANTH 103 INTRO CULTURAL ANTHROPOLOGY (3.0 UNITS)
An experience in exploration of exotic cultures, our own culture and ultimately our own selves, based on the premise that studying others enables us to see ourselves better. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 110.
6183 100-30 MTWTH AKONI A ID211

ART - Appreciation, History & Studio

CHECK COURSES FOR ADDITIONAL HOURS TBA.
ART 120 - ART 133: $10 Materials Fee
ART 151 - ART 182: $20 Materials Fee

*ART 104 HISTORY OF ART (3.0 UNITS)
Survey of art from the Renaissance to the late 20th century. Examines the role of art in society through the course of human history. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 100, 103.
8027 - 900-1100 MTWTH LARSON T H111

*ART 120 FUND OF DRAWING (3.0 UNITS)
Basic principles of drawing and composition. Use of various black and white media. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 100, 103.
8028 - 800-1200 MTWTH DURHAM W H220

*ART 131 FUND OF OIL PAINTING (3.0 UNITS)
Continuation of Art 130 in the oil medium. (TR: CSU/UC)
*PREREQ: Art 120, 140.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8030 - 1230-1500 MTWTH PEREA R H204

*ART 133 INTERMED OIL PAINTING (3.0 UNITS)
Principles of more complex compositions using oil or acrylic medium, with emphasis on the creative attitude. (TR: CSU/UC)
*PREREQ: Art 130 or 131.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8030 - 1230-1500 MTWTH PEREA R H204

*ART 170 INTRO TO SCULPTURE (3.0 UNITS)
Introduction to materials, tools and techniques of sculpture. Fundamental methods, including carving, construction and casting. (TR: CSU/UC)
*PREREQ: Art 120, 141.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8037 - 1230-1500 MTWTH INKS E H104

*ART 171 INTERMED SCULPTURE (3.0 UNITS)
Studies and projects in lasting materials. Use of power tools. Three-dimensional aesthetics and problem-solving techniques. (TR: CSU/UC)
*PREREQ: Art 170.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8038 - 1230-1500 MTWTH INKS E H104

*ART 172 ADV SCULPTURE (3.0 UNITS)
Involves the generation of unique individual projects, from conception to formal presentation. (TR: CSU/UC)
*PREREQ: Art 171.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8039 - 1230-1500 MTWTH INKS E H104

*ART 179 BEG CASTING (3.0 UNITS)
Introduction to a variety of casting techniques and sculptural relationships. Possible casting techniques include metal, plaster, plastic and ceramic. (TR: CSU)
*PREREQ: ART 178.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8043 - 1230-1500 MTWTH INKS E H102

ASTRONOMY - see 'EARTH'

ATHLETICS - see 'PE'

AUTO - Automotive Service/Technology

NATEF-CERTIFIED PROGRAM

*AUTO 102 AUTO MAINT & OPR (3.0 UNITS)
Introductory study and practice in the maintenance and operation of the modern automobile. Laboratory experience in the use of testing instruments, tools and equipment of automotive repair. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 103.
8013 - 900-1245 MTWTH BRAINARD D CE 182

BEAUTICIAN TRAINING - see 'COSMT'

BIOL - Biology

*BIOL 120 NATURAL HISTORY (4.0 UNITS)
Natural history of plants and animals from local communities (mountain stream, lake, dune, beach, rocky shore), including cosmic, geological and meteorological influences. Weekly field trips. Satisfies SBCC General Education Requirement in Natural Sciences. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110.
8295 (LAB) INTERNET CLASS ANDERSON G LG 205
8296 (LAB) INTERNET CLASS ANDERSON G LG 205

BIOMD - Bio-Medical Sciences

*BIOMD 108 HUMAN PHYSIOLOGY (4.0 UNITS)
Functions of the human body. Laboratory emphasizes recording physiological data from each student. Transferrable to all four-year institutions, including nursing schools. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110.
ENROLL IN THIS LAB:
8113 (LAB) 1045-1250 MTWTH ARMSTRONG R LG 302
YOU MUST ALSO ENROLL IN THIS LECTURE:
8112 - 830-1035 MTWTH ARMSTRONG R LG 302
BLST - Black Studies

See ETHNIC STUDIES

BLST 111 AFRICAN-AMERICAN MUSIC (3.0 UNITS)
Survey and appreciation of basic concepts in music, via examination of the principal developments in the primitive, folk and classical musics of African-Americans as culture for the non-music major. (TR: CSU/UC)

BOOKKEEPING

See ACCT 110

BOT - Botany

*BOT 100 CONCEPTS OF BOTANY (4.0 UNITS)
Plant structure and function; the role of plants in the biosphere and society. Laboratory includes field studies. Designed for non-Biological Sciences majors with no prior general botany courses. Satisfies SBC General Education requirement in Natural Sciences. (TR: CSU; UC TRANSFER LIMIT)

**SKILLS ADVISORY:** Eligibility for English 110.

ENROLL IN THIS LAB:

8115 LAB 1015-1220 MTWTH WISE E LG 202

YOU MUST ALSO ENROLL IN THIS LECTURE:

8114 8:00-10:00 MTWTH WISE E LG 216

BUSAD - Business Administration

See also ACCOUNTING, FINANCE

*BUSAD 101 INTRO TO BUSINESS (3.0 UNITS)
Study of economics of business, management, managerial controls, personnel, labor relations, finance, business risks, government and business, production and distribution. (TR: CSU/UC)

**SKILLS ADVISORY:** Eligibility for English 110.

8040 8:00-10:00 MTWTH VINCENT W LG 228

CHEM - Chemistry

*CHEM 101 INTRODUCTORY CHEM (4.0 UNITS)
Introduction to chemistry, with emphasis on concepts of atomic structure, reactions, behavior of gases, electrochemistry, nuclear chemistry, and organic chemistry. (TR: CSU; UC TRANSFER LIMIT)

**PREREQ:** Math 4 and eligibility for English 103.

**SKILLS ADVISORY:** Eligibility for English 100 and Math 100.

8047 1100-1240 DAILY WILLIS K LG 101

YOU MUST ALSO ENROLL IN ONE OF THESE LABS:

8049 LAB B 8:00-10:50 MTWTH STAFF PS 219

8048 LAB A 10:00-12:50 MTWTH STAFF PS 214

8050 LAB C 1:10-3:50 MTWTH STAFF PS 219

*CHEM 155 GENERAL CHEM I (5.0 UNITS)
Structure of atoms and molecules, redox, stoichiometry, bonding, states of matter, solutions, chemical calculations. (TR: CSU/UC)

**PREREQ:** Eligibility for English 103; plus Math 100; plus one year of high school chemistry, or Chemistry 101, or Chemistry 104.

**SKILLS ADVISORY:** Math 107 and eligibility for English 110.

8051 1100-1240 DAILY BRENNAN B PS 208

YOU MUST ALSO ENROLL IN THIS LAB:

8053 LAB A 8:00-10:50 MTWTH BRENNAN B PS 214

AND IN ITS MATCHING DISCUSSION:

8052 DIS A 9:00-10:45 TF BRENNAN B PS 128

(CAB A matches DIS A, LAB B matches DIS B, etc.)

CIS - Computer Information Systems

LECTURE/LAB COURSES REQUIRE + TWO LAB HOURS TBA.

See Computer Science (COMSC) for additional computer programming courses.

*CIS 101 INTRO TO COMPUTERS & INFO. SYSTEMS (3.0 UNITS)
Introductory survey of the roles of computer information systems within modern organizations. Students use computers for programming (BASIC) and learning microcomputer applications. Foundation course for Computer Information Systems degree and certificate. Students should enroll in CIS 102 with the same instructor in the time slot immediately following CIS 101. (TR: CSU; UC TRANSFER LIMIT)

**COREQUISITE:** CIS 102.

**SKILLS ADVISORY:** Eligibility for English 110.

8041 9:00-11:50 MTWTH OSGOOD K BC 237

8240 6:00-8:50 PM MTWTH LEVINE R BC 301

*CIS 102 INTRODUCTION TO STRUCTURED BASIC AND MICROCOMPUTER APPLICATIONS (3.0 UNITS)
An introductory course covering programming in structured BASIC and learning elementary word processing, spreadsheets and databases. Students should enroll in CIS 101 with the same instructor in the time slot immediately preceding CIS 102. (TR: CSU)

**COREQUISITE:** CIS 101.

**SKILLS ADVISORY:** Eligibility for English 110.

8040 12:00-2:50 PM MTWTH OSGOOD K BC 313

8241 9:00-11:50 PM MTWTH LEVINE R BC 313

*CIS 107 DATABASE SYSTEMS (4.0 UNITS)
Relational database management concepts; database creation, manipulation, modification and reporting in Oracle and Access; SQL (Structured Query Language) and QBE (Query-by-Example); database-related programming. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110.

8243 8:00-10:50 PM MTWTH STAFF PS 237

*CIS 203 OPERATING SYSTEMS/MS-DOS & NETWORKS (4.0 UNITS)
Introduction to DOS, utilities, multitasking and network systems (Novell). Specialized preparation for the expert user and PC-support personnel, programmers and network system managers. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110.

**CORE COURSE ADVISORY:** CIS 101 and 102.

8243 8:00-10:50 PM MTWTH SODUSTAJ BC 314

CNEE - Computer Network Engineering & Electronics

*CNEE 105 NETWORK WIRE/CABLING (3.0 UNITS)
Introduction to networking: the physical layer. Termination, testing, troubleshooting and installation of network wiring and cabling. Participants will receive a Certificate of Completion in Network Wiring and CABLING. An orientation meeting will be held Monday, June 15, at 8 p.m. in room HT3. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110 and Math 4.

8312 1100-1240 TIME & DAY TBA EL SOUSSI M HT 3

**CNEE 200 MODERN ELECT COMM (4.0 UNITS)
Introduction to functional circuits for analog and digital communications; fundamental concepts of the electronic spectrum, noise, modulation techniques, media and transmission lines: communication systems, multiplexing; and communication network protocols. An orientation meeting will be held on Monday, June 15, at 7 p.m. in room HT3. (TR: CSU)

**PREREQ:** CNEE 161, 162 or interview with instructor.

8311 1100-1240 TIME & DAY TBA EL SOUSSI M HT 3

**CNEE 200 MODERN ELECT ENG (3.0 UNITS)
Introduction to functional circuits for analog and digital communications; fundamental concepts of the electromagnetic spectrum, noise, modulation techniques, media and transmission lines: communication systems, multiplexing; and communication network protocols. An orientation meeting will be held on Monday, June 15, at 7 p.m. in room HT3. (TR: CSU)

**PREREQ:** CNEE 161, 162 or interview with instructor.

8311 1100-1240 TIME & DAY TBA EL SOUSSI M HT 3

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**COMAP - Computer Applications & Office Management**

CHECK COURSES FOR ADDITIONAL HOURS TBA.
ALL COMAP CLASSES USE WINDOWS 95 AND MICROSOFT OFFICE 97.

The following six courses are a "Learn to Earn" program: #8296, #8297, #8298, #8299, #8301 and #8302. Please enroll in all six classes in order to earn a certificate which will prepare you for an entry-level office position such as a receptionist. Attend an orientation meeting Monday, June 1 at 12:00 noon in BC 302 or June 8 at 5:00 PM in BC 302. If you have questions, please call: Myrna Harker, 965-0581, ext. 2503, or Jean Calip, ext. 2511.

**COMAP 101 MS OFFICE PROFESSIONAL USING WINDOWS 95 (3.0 UNITS)**
Introduction to Microsoft Office, including Windows operating system, Microsoft Word, Excel, Access and PowerPoint. Also includes an introduction to multimedia and the Internet. Class #8299 is for "Learn to Earn" students only. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110.

**COURSE ADVISORY:** COMAP 151A.
8245 - 900-1030 M-W-T-Th HARKER M BC 302
8245 MUST ALSO ATTEND
and TIME & DAY TBA PARKER J BC 315

8249 - 200-450 DAILY HARKER M BC 302
and CALIP J

8289 - 500-800 M-W-T-Th PARKER J BC 315

8290 - 900-1030 M-W-T-Th HARKER M BC 302

8300 MUST ALSO ATTEND
and TIME & DAY TBA PARKER J BC 315

**COMAP 103 INTERNET & E-MAIL FOR BUSINESS RESEARCH (1.0 UNIT)**
An introduction to the use of the Internet and electronic mail (E-mail) for business research. Retrieving data for finance, accounting, economics, marketing, real estate and general business. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110.
6045(6/15-6/29) 900-1030-1100 M-TH-F HARKER M BC 313

**COMAP 123 INTRODUCTION TO MS WORD FOR WINDOWS 95 (1.0 UNIT)**
For "Learn to Earn" students only. Basic principles of word processing: how to start, revise and print a simple manuscript for general student use in any course.

**SKILLS ADVISORY:** Eligibility for English 110.

**COURSE ADVISORY:** COMAP 151A.
6302(6/12-7/17) 900-1100 M-TH-F HARKER M BC 302

**COMAP 151A BEGINNING KEYBOARD (1.5 UNITS)**
Introduction to computer keyboarding skills. Emphasis on touch keyboarding of alphabetic and numeric keys and symbols. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110.
8244 - 1100-1150 M-TH-F CALIP J BC 313

**COMAP 155 SKILL DEV-KEYBOARD (1.5 UNITS)**
For "Learn to Earn" students only. Skill development of speed and accuracy. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110.

**COURSE ADVISORY:** COMAP 151A.
8301 - 900-1030 M-W-T-Th HARKER M BC 302

YOU MUST ATTEND ORIENTATION OR SEE INSTRUCTOR

**COMAP 161 OFFICE CAREERS (1.0 UNIT)**
For "Learn to Earn" students only. Preparation to begin a high-tech business office career. Includes understanding the office environment career, preparing a job search, and managing time and stress effectively.
8296(6/15-6/22) 900-1150 DAILY MASS M BC 313

**COMAP 163 RECEPTIONIST SKILLS (1.0 UNIT)**
For "Learn to Earn" students only. Preparation for employment as a receptionist/front office employee. Includes handling telephone and mail, presenting a professional image, using voice mail, fax machines, e-mail, copiers, etc.
8297(6/26-7/3) 900-1150 DAILY MASS M BC 313

**COMAP 171 BUSINESS ENGLISH (3.0 UNITS)**
For "Learn to Earn" students only. A review of English fundamentals necessary for personal and business success: grammar, sentence structure, punctuation and word usage with practical writing applications. (TR: CSU)

**SKILLS ADVISORY:** Eligibility for English 110.
8298(6/26-7/3) 900-1150 DAILY EARLE M BC 313

**COMM - Communication**

**COMM 101 INTRO TO COMM (3.0 UNITS)**
An introduction to the field of communication, emphasizing history, theories, contexts and issues of communication study. (TR: CSU/UC)

**SKILLS ADVISORY:** Eligibility for English 110.
8195 - 800-1000 M-W-T-Th WALDECK J BC 222

**COMM 121 INTERPERSONAL COMM (3.0 UNITS)**
Introduction to the principles of effective communication in interpersonal relationships. Study of verbal and non-verbal channels, person perception, conflict resolution, listening and communication barriers. Students must attend the Communication Lab for eight hours per semester as "Plus Hour." (TR: CSU/UC)

**SKILLS ADVISORY:** Eligibility for English 110.
8196 - 800-1000 M-W-T-Th MORGAN M BC 101
8197 - 1030-1235 MORGAN M BC 101

**COMM 131 FUND OF PUBLIC SPKR (3.0 UNITS)**
Instruction in public speaking, stressing audience analysis, organization and support of ideas. Students prepare and deliver speeches on topics of current concern. Students must attend the Communication Lab for eight hours per semester as "Plus Hour." (TR: CSU/UC TRANSFER LIMIT)

**SKILLS ADVISORY:** Eligibility for English 110.
8198 - 800-1000 M-W-T-Th INOYUE K BC 224
8199 - 1030-1235 M-W-T-Th INOYUE K BC 224

**COMM 141 GROUP DISCUSSION (3.0 UNITS)**
Introduction to communication skills in task-oriented small groups. Includes focus on planning, participating in, and leading meetings; decision-making and problem-solving methods; forms of discussion; and social dimensions. Students must attend the Communication Lab for eight hours per semester as "Plus Hour." (TR: CSU/UC)

**SKILLS ADVISORY:** Eligibility for English 110.
8200 - 800-1000 M-W-T-Th CARROLL C BC 226
8201 - 1030-1235 M-W-T-Th WILDECK J BC 222

**COMPUTER COURSES - see 'CIS', 'COMSC', 'DRAFT' and 'COMAP'**

**COMPUTER TECHNOLOGY - see 'CNEE'**

**COMSC - Computer Science**

LECTURE/LAB COURSES REQUIRE + TWO LAB HOURS TBA.

See Computer Information Systems (CIS) for additional programming and microcomputer courses.
Computer-related courses also offered in COMPUTER APPLICATIONS & OFFICE MANAGEMENT (COMAP), DRAFTING/CAD (DRAFT), COMPUTER NETWORK ENGINEERING & ELECTRONICS (CNEE) AND ENGINEERING (ENGR).

*COMSC 101 COMPUTER CONCEPTS (3.0 UNITS)
Concepts of computer hardware, software and applications. Students access IBM PC, Macintosh and VAX computer systems for exercises in structured programming, microcomputer applications and the Internet. (TR: CSU; UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 103, Math 100.
8254 6:00-8:50PM 3HD MTWTH STAFF H 240

COSMT - Cosmetology

RESTRICTED ENROLLMENT PROGRAM

The Cosmetology Program starts every six weeks if space allows. An application form may be obtained from the Health Technologies Office (A218). Acceptance is on a first-come, first-served basis.

COSMT 51 INTRO COSMETOLOGY A (4.7 UNITS)
8017 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

COSMT 52 INTRO COSMETOLOGY B (4.7 UNITS)
8018 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

COSMT 53 INTRO COSMETOLOGY C (4.7 UNITS)
8019 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

COSMT 54 INTRO COSMETOLOGY D (4.7 UNITS)
8020 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

COSMT 55 ADV COSMETOLOGY A (4.7 UNITS)
8021 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

COSMT 56 ADV COSMETOLOGY B (4.7 UNITS)
8022 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

COSMT 57 ADV COSMETOLOGY C (4.7 UNITS)
8023 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

COSMT 58 ADV COSMETOLOGY D (4.7 UNITS)
8024 10:00-1:50PM 3HD MTWTH BYCOL CALIP J

CULTURAL ANTHROPOLOGY

See ANTH 103 (INTRO CULTURAL ANTHROPOLOGY)

DATA PROCESSING - see 'CIS'

EARLY CHILDHOOD EDUCATION - see 'ECE'

EARTH - Earth & Planetary Sciences

*EARTH 101 INTRO ASTRONOMY (3.0 UNITS)
Non-mathematical presentation of man's knowledge of the universe. Includes birth and death of stars, formation of solar system, black holes, quasars and the fourth dimension. (TR: CSU; UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 100, 103.
8037 6:00-10:00PM MTWTH MARSCHAK F PS 101

*EARTH 102 OBSERV ASTRON LAB (1.0 UNIT)
Emphasizes night-time observation of the sky with telescopes. A planetarium is used to examine motions of the earth, moon and planets. The Planetarium is located at the Museum of Natural History. (TR: CSU; UC TRANSFER LIMIT)
*PREREQ: Earth 101 (may be taken concurrently)
8247 6:30-10:30PM TTH MARSCHAK F MTWTH

**EVENING CLASSES ARE SHADED**

*EARTH 121 GEOLGY SEMINAR (3.0 UNITS)
Field seminar taught in conjunction with Earth 131. Field experience in the Canadian Rockies evaluated by process in the interpretation of geologic features and structures. (TR: CSU/UC)
*PREREQ: Concurrent or previous enrollment in Earth Science classes; interview with department chair; application on file. Fee required.
8056 3:00-7:00PM TIME & DAY TBA MEYER J LG 108

*EARTH 131 GEOL FIELD STUDIES (2.0 UNITS)
Study and interpretation of geologic features of the Canadian Rockies. Students must concurrently enroll in Earth 121. (TR: CSU; UC TRANSFER LIMIT)
*PREREQ: Concurrent enrollment in E.S. 111, 112, 113, 114, or 114; interview with department chair; application on file. Fee required.
8034 10:00-2:00PM TIME & DAY TBA SCHULTZ J LG 108

EARTH 141 /GEOG 101 PHYSICAL GEOGRAPHY (3.0 UNITS)
Designed as an introduction to the earth sciences. Topics include geol., geomorphology, meteorology, climatology, hydrology and geonomy. Required for Geography majors. (TR: CSU/UC)
8056 10:00-12:50PM MTWTH SUNDEBECK C LG 117

ECE - Early Childhood Education

*ECE 110 SCI FOR PRESCHOOL (3.0 UNITS)
Illustrations of how to stimulate children's curiosity and imagination by studying natural phenomena. Study the human body, weather, ecology, elementary physical science by using a "hands-on" approach to learning. (TR: CSU)
*SKILLS ADVISORY: Eligibility for English 100, 103.
8260 6:00-9:00PM MTWTH BEEHLER S C 101

*ECE 115 CHILDREN'S LITERATURE (3.0 UNITS)
Surveys traditional and contemporary children's literature, including poetry, fiction, non-fiction, folk literature of different cultures. Covers criteria for selection, age appropriateness and use. Demonstrates presentation and storytelling. (TR: CSU)
*SKILLS ADVISORY: Eligibility for English 100, 103.
8152 3:00-5:00PM MTWTH RUSSELL K C 101

ECON - Economics

*ECON 101 MICROECONOMICS (3.0 UNITS)
Presents modern theories of price formation, industrial organization, factor pricing and income determination. Emphasis on U.S. markets and their relationships with the rest of the world. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 110 and completion of Math 100.
8176 10:00-12:30 MTWTH BARR C IDC220

*ECON 102 MACROECONOMICS (3.0 UNITS)
A systematic analysis of the factors which determine national income, business cycles, unemployment and inflation. Overview of U.S. banking structure. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 110 and completion of Math 100.
8179 8:00-10:00 MTWTH BARR C IDC220

ECT - see 'CNEE'

EH - Environmental Horticulture

EH 200H HERBS/CULINARY PLTS (1.0 UNIT)
Presents in both the classroom and the outdoor Lifespace the wide range of plants adaptable to Santa Barbara. Students are taught to recognize landscape herbs and culinary plants. Cultural requirements, plant care and maintenance, utilization and preparation are explored. Designed for both career and self-enrichment interests.
8238 6:30-9:30PM TH STAFF HT 1

ELECTRONIC TECHNOLOGY - see 'CNEE'
**ENG - English**

The following are Essential Skills classes: English 60, 65, 70, 80, 103, 104G, 105, 106, 107 and 109. English 103 is a grad ed course. English 60, 65, 70 and 80 are credit/no credit courses. Credit requires completion of all course work and eligibility for English 70, 80, 100, and 103 respectively. Credit for English 60A, 65A, 70A, 80A and 100A requires completion of all course work.

*ENG 70 EFF READING TECHS (3.0 UNITS)*

Effective reading techniques for students who need to improve reading comprehension, study skills and vocabulary in preparation for college transfer courses. English 70/70A is a non-transferable remedial reading course which meets five hours weekly for three units of credit. It is intended for students who demonstrate the need for intensive work in reading, study skills and vocabulary development. Strong emphasis is given to the development of the student's ability to study effectively. Students must receive credit for English 70 in order to achieve eligibility for English 103. Graded Credit/No Credit.

*PREREQ: Placement by exam before registration.*

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*ENG 80 EFF WRITING TECHS (3.0 UNITS)*

Effective writing techniques for students who need to improve their writing skills in preparation for college transfer courses. English 80/80A is a non-transferable remedial writing course. Eligibility for the course is determined by placement examination or by successfully completing a lower level writing course. An intensive writing course designed to improve confidence, fluency and accuracy in the area of composition. Students must receive credit for English 80 in order to achieve eligibility for English 100. Graded Credit/No Credit.

*PREREQ: Placement by exam before registration.*

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*ENG 100 PREP COLLEGE COMPOSITION (3.0 UNITS)*

Intensive skill-building workshop. Prepares students for college composition courses. English 100 is a graded course. Graded Credit/No Credit. (TR: CSU)

*PREREQ: Assessment by exam before registration or successful completion of prerequisite course, English 80.*

*SKILLS ADVISORY: English 70 if placed at this level through Assessment.*

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*ENG 103 IMPROVE COLL READING SKILLS (3.0 UNITS)*

Designed to improve comprehension, vocabulary, reading rate and study skills through reading and analyzing a variety of fiction and textbook selections. (TR: CSU)

*PREREQ: Assessment by exam before registration or successful completion of prerequisite course.*

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*ENG 110 COMP & READING (3.0 UNITS)*

Practice in expository composition based on critical reading of short works and one book-length work. English 110 students are required to register and pay for the one-unit co-requisite English 120, College Research Skills, designed to enable completion of English 110 research paper. Students are automatically enrolled in English 120 when they register for English 110. English 120 requirements are reviewed in first session of English 110. (TR: CSU; UC TRANSFER LIMIT)

*PREREQ: Assessment by exam prior to registration or successful completion of English 103. Eligibility for English 103, 110.*

*SKILLS ADVISORY: English 103 if placed at this level through Assessment.*

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<td>8252</td>
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*ENG 111 CRITICAL THINK/COMP (3.0 UNITS)*

Study of literature, combined with instruction in critical thinking and composition. Emphasis on application of logical methodology to the literary genres. (TR: CSU; UC TRANSFER LIMIT)

*PREREQ: English 110 or 110H with a grade of "C" or better. Students who completed English 110 at SBC prior to Fall 1986 or Completed English 110 or an equivalent three-unit, college-level composition course at an accredited college must bring official proof to the Assessment Office prior to registration. For private or out-of-state colleges, a copy of the course description from the college catalog is needed.*

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<th>CRN</th>
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</table>

*ENG 226 AMERICAN LITERATURE (3.0 UNITS)*

Representative works of leading American writers of the late 19th century to the present. (TR: CSU; UC TRANSFER LIMIT)

*PREREQ: English 110 or 110HR.*

*COURSE ADVISORY: English 111 or 111HR.*

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<tr>
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<td>800-1005</td>
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**ENGLISH AS A 2ND LANGUAGE - see 'ESL'**

**ESL - English as a Second Language**

CHECK COURSES FOR ADDITIONAL HOURS TBA.

For students whose native language is not English, **PREREQ: PLACEMENT BY EXAM BEFORE REGISTRATION.** (TR: CSU; UC TRANSFER LIMIT)

**ESL 141-172, 161-192 MAY BE REPEATED ONCE.**

Non-credit, adult education ESL courses are offered by the Continuing Education Division. For more information, call 687-0612.

*ESL 141 GRAMMAR & WRITING (4.0 UNITS)*

Level 1: Grammar & Writing. (TR: CSU)

*PREREQ: Placement by exam before registration.*

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<tr>
<th>CRN</th>
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<tr>
<td>8074</td>
<td>900-1145+3HR</td>
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**ESL 142 READ, SPEAK, LISTEN (4.0 UNITS)*

Level 1: Reading, Speaking, Listening. (TR: CSU)

*PREREQ: Placement by exam before registration.*

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<tr>
<td>6314</td>
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**ESL 151 GRAMMAR & WRITING (4.0 UNITS)*

Level 2: Grammar & Writing. (TR: CSU)

*PREREQ: Placement by exam, or ESL 141.*

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<th>CRN</th>
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**ESL 152 READ, SPEAK, LISTEN (4.0 UNITS)*

Level 2: Reading, Speaking, Listening. (TR: CSU)

*PREREQ: Placement by exam, or ESL 142.*

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**ESL 161 GRAMMAR & WRITING (4.0 UNITS)*

Level 3: Grammar & Writing. (TR: CSU)

*PREREQ: Placement by exam, or ESL 151.*

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<th>CRN</th>
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**ESL 162 READ, SPEAK, LISTEN (4.0 UNITS)*

Level 3: Reading, Speaking, Listening. (TR: CSU)

*PREREQ: Placement by exam, or ESL 152.*

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**ESL 171-192 MAY BE REPEATED ONCE.**

**ESL 201-225 MAY BE REPEATED ONCE.**

Non-credit, adult education ESL courses are offered by the Continuing Education Division. For more information, call 687-0612.**
ESL 171 - HIST 103

** EVENING CLASSES ARE SHADDED **

**ESL 171 GRAMMAR & WRITING (4.0 UNITS)**
Level 4: Grammar & Writing. (TR. CSU)
*PREREQ: Placement by exam, or ESL 161.
8080 900-1145+3HR MTWH PEINADO F and HILBRINK L H307

**ESL 172 READ, SPEAK, LISTEN (4.0 UNITS)**
Level 4: Reading, Speaking, Listening. (TR. CSU)
*PREREQ: Placement by exam, or ESL 162.
8125 600-920PM+3HR MTWH LACUNZA L H307

**ESL 182 READ, SPEAK, LISTEN (4.0 UNITS)**
Level 5: Reading, Speaking, Listening. (TR. CSU)
*PREREQ: Placement by exam, or ESL 172.
8255 900-1145+3HR MTWH SPAVENTA M CC226

**ESL 189 READ, SPEAK, LISTEN (4.0 UNITS)**
Level 6: Reading, Speaking, Listening. (TR. CSU)
*PREREQ: Placement by exam, or ESL 182.
8083 900-1145+3HR MTWH HOWARD D CC126

**ESSENTIAL SKILLS**

See ENG 70 (EFFECTIVE READING TECHNIQUES), ENG 80 (EFFECTIVE WRITING TECHNIQUES) and ENG 103 (IMPROVE COLLEGE READING SKILLS)

**ETHST - Ethnic Studies**

SEE BLACK STUDIES

**ETHST 107 RACISM IN AMERICA (3.0 UNITS)**
Examination of the evolution of racist thought in America from different perspectives and traces the impact of racism upon various groups. (TR. CSU/UC)
8001 1030-1235 MTWH LAWYER D BCS FORM

**ETHST 117/FILMST 117 CULTURAL DIVERSITY IN FILM (3.0 UNITS)**
Study of images of women, African-Americans, Latinos/as, Asian-Americans and Native Americans on film, including evolution of stereotypes and efforts to more accurately portray cultural diversity. (TR. CSU/UC)
*PREREQ: Eligibility for English 100, 103.
8308 100-450 MTWH FEY H A160

**FILMST - Film Studies**

**FILMST 101 INTRODUCTION TO FILM (3.0 UNITS)**
An introduction to cinema including film aesthetics, history, literature, terminology and creative techniques, as well as the depiction of social culture, history and values in film. (TR. CSU/UC)
*PREREQ: Eligibility for English 100, 103.
8310 100-450 MTWH PERONA M BCS FORM

**FILMST 117/ETHST 117 CULTURAL DIVERSITY IN FILM (3.0 UNITS)**
Study of images of women, African-Americans, Latinos/as, Asian-Americans and Native Americans on film, including evolution of stereotypes and efforts to more accurately portray cultural diversity. (TR. CSU/UC)
*PREREQ: Eligibility for English 100, 103.
8308 100-450 MTWH FEY H A160

**FIN - Finance**

**FIN 201 INVESTMENTS (3.0 UNITS)**
Investment instruments, markets and techniques of analysis; applied to stocks and bonds. (TR. CSU)
*SKILLS ADVISORY: Eligibility for English 110; Math 100.
*COURSE ADVISORY: BusAd 101.
8030 1030-1235 MTWH NAYLOR P BC228

FR - French

**FR 101 BEGINNING FRENCH (4.0 UNITS)**
Essentials of the spoken and written language for the beginner. Laboratory work required as an integral part of the course. (TR. CSU/UC)
8110 900-1150+3HR MTWH NIVET C H240

**GENERAL WORK EXPERIENCE - see 'WK EXP'**

GEOG - Geography

**GEOG 101/EARTH 141 PHYSICAL GEOGRAPHY (3.0 UNITS)**
Designed as an introduction to the earth sciences. Topics include geology, geomorphology, meteorology, climatology, hydrology and agronomy. Required for Geography majors. (TR. CSU/UC)
8038 1030-1235+3HR MTWH SUNDBECK C LG117

**GEOGRAPHY, PHYSICAL/ECONOMIC**

See EARTH 141 (PHYSICAL GEOGRAPHY)

GEOLOGY - see 'EARTH'

GOVERNMENT - see 'POLSC'

HE - Health Education

**HE 101 PERSONAL HEALTH AWARE (3.0 UNITS)**
Health survey course in which the following topics are included: mental and emotional health, drugs and alcohol, fitness and nutrition, sexuality and relationships, death and dying, cardiovascular disease and cancer. (TR. CSU; UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 100, 103.
8155 0901-1145 PM300 MTWH GOYALOR K PE204

HIST - History

**HIST 100 GROWTH OF AMERICAN CIV (3.0 UNITS)**
Survey of leading social, economic, political and diplomatic traditions which have shaped American civilization from colonial origins to the present. (TR. CSU; UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110.
8255 100-1030 MTWH PERONA M BCS FORM

**HIST 101 HISTORY OF THE U S (3.0 UNITS)**
Analysis and discussion of United States social, economic, political and institutional developments from the first European settlements to the Civil War. (TR. CSU; UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110.
8169 900-1200 MTWH DURAN J BCS FORM

**HIST 102 HISTORY OF THE U S (3.0 UNITS)**
Analysis of United States social, economic and institutional developments from the Civil War to the present. (TR. CSU; UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110.
8169 1030-1235 MTWH DURAN J BCS FORM

**HIST 103 HISTORY OF WEST CIV (3.0 UNITS)**
Analysis and discussion of major ideas, attitudes and events that have shaped the Western mind and civilization to 1860. (TR. CSU/UC)
*SKILLS ADVISORY: Eligibility for English 110.
8170 800-1005 MTWH MCCLUNG P A160

**MARINE SCIENCE - see 'BIOL'

**MAT - Multimedia Arts & Technologies

* MAT 142 AUTHORIZING INTERNET (3.0 UNITS)
Creating Internet resources including documents which display images, text, marketing materials and links. Use of interactive forms to collect database information. Consideration of privacy and security issues. (TR: CSU)
*SKILLS ADVISORY: English 100, 103.
8016: 780-1120 + 6H * DAILY DEMANGATE C LRC 158

* MAT 143A DIGITAL IMAGING MULTIMEDIA (1.0 UNIT)
An introduction to creative digital imaging. (TR: CSU)
8013: 780-250 + 6H * DAILY QUINTANA M LRC 158

**MATH - Mathematics

** SEE COURSES FOR ADDITIONAL HOURS TBA.

**MATH 1A BASIC MATHEMATICS (1.0 UNIT)
A self-paced course in Basic Mathematics. All students new to Math 1A, 1B, 1C must enroll in Math 1A. Math 1A is prerequisite to 1B; Math 1B is prerequisite to 1C. Continuing students may enroll in 1B or 1C. This sequence is offered as Credit/No Credit only. Application of arithmetic to everyday life (word problems) is emphasized throughout the course. Math 1A is a 1.0 unit course on place value, reading and writing numbers, operations on whole numbers, fraction concepts and operations on fractions.
8119: 780-1006 MTWTH LANSING M LRC 129
8120: 780-1225 MTWTH LANSING M LRC 129
8256 STDBY 600-650 PM MTWTH HALL 1 LRC 129

**MATH 1B BASIC MATHEMATICS (1.0 UNIT)
Decimal concepts and operations on decimals, ratio and proportion, percentage.
*PREREQ: Math 1A.
8121: 780-1006 MTWTH LANSING M LRC 129
8122: 780-1225 MTWTH LANSING M LRC 129
8257 STDBY 600-650 PM MTWTH HALL 1 LRC 129

**MATH 1C BASIC MATHEMATICS (1.0 UNIT)
U.S. and metric systems of measurements, numerical geometry, graph reading.
*PREREQ: Math 1B.
8124: 780-1225 MTWTH LANSING M LRC 129
8258: 780-650 PM MTWTH HALL 1 LRC 129

**MATH 4 PRE ALGEBRA (3.0 UNITS)
Introduction to algebra: signed numbers, exponents, roots, evaluation of algebraic expressions, simplification of algebraic expressions, translation from English to algebra, solution of linear equations.
*PREREQ: Math 1 ABC or Math 1 with grade of "CR" at SBCC, or qualifying score on SBCC placement exam.
8126/15/07-17: 780-940 DAILY BATES M LRC 229
8127/15/07-17: 780-1230 DAILY POMPE S LRC 229

**MATH 100 ELEMENTARY ALGEBRA (4.0 UNITS)
Topics of the first-year course of high school algebra, with emphasis on structure and unifying concepts.
*PREREQ: Math 3 with grade of "CR" or Math 4 with grade of "CR" or better or qualifying score on the SBCC placement exam.
8129: 780-940 DAILY KRUJTEN J LRC 107
8130: 780-940 DAILY KRUJTEN J LRC 107
8131: 780-1230 DAILY MASOOGO M LRC 107
8285: 780-1230 DAILY MASOOGO M LRC 107

**HIST 104 HISTORY OF WEST CV (3.0 UNITS)
Western civilization from the era of Louis XIV (1660) to the present. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110.
8171: 1030-1235 MWTTH MCCLUSKY P LRC 111
and ISHANJAN I

**HIT - Health Information Technology

**HIT 260 PRACTICE I (3.0 UNITS)
Supervised clinical experience in an affiliated health agency to perform medical record tasks: release of information, assembly, analysis, information retention and retrieval, and medical transcription. (TR: CSU)
*SKILLS ADVISORY: Eligibility for English 100.
*COURSE ADVISORY: HIT 200, 240.
8293 STDBY TIME & DAY TBA WATKINS S A 211

**HORTICULTURE - see 'EH'

**HRC - Hotel, Restaurant & Culinary
CONTACT DEPARTMENT CHAIR JOHN DUNN, EXT. 2457, FOR ADMISSION INFO.

**HRC 290 WORK EXPERIENCE (3.0 UNITS) (TR: CSU)
*SKILLS ADVISORY: Eligibility for English 110, Math 100.
8111: 500-900PM TS DUNN J CC 122

**INTERNATIONAL STUDIES
Contact Peter Hasland, Room IDC 357, ext. 2221, for information.

**INVESTING - see 'FIN'

**ITAL - Italian

**ITAL 101 BEGINNING ITALIAN (4.0 UNITS)
Essentials of the spoken and written language for the beginner. (TR: CSU/UC)
8101: 900-1150 + 3HR MTWTH MORRISON L H 300

**JAPANESE - see 'JPNSE'

**JPNSE - Japanese

**JPNSE 101 BEGINNING JAPANESE (4.0 UNITS)
Fundamentals of the sound system, basic grammar and vocabulary of conversational Japanese. Introduction to written Japanese also covered. (TR: CSU/UC)
8102: 900-1150 + 3HR MTWTH WAKITA T HT 12

**LANDSCAPE - see 'EH'

**LIFE SCIENCE - see 'BIOL'

**LITERATURE
See ENG 226 (AMERICAN LITERATURE)
CONTACT DR. ANN WILKINSON, EXT. 2551, FOR ADDITIONAL INFORMATION.

**LS - Learning Skills

**LS 1 COMPUTER SURVIVAL SKILLS A (0.5 UNITS)
Provides students with fundamental skills necessary to complete a broad range of course assignments in a networked computer lab. Please go to the Academic Skills center in the Learning Resource Center for information and orientation materials.
*SKILLS ADVISORY: Completion of English 65.
8313: TIME & DAY TBA PIKE G LRC 148
**MATH 117 - MUS 140A**

* MATH 117 ELEM STATISTICS (4.0 UNITS)
Frequency distributions, percentiles, binomial and normal distributions, central limit theorem, sampling, confidence intervals, hypothesis testing, T-test, correlation and regression, nonparametric methods. (TR: CSU: UC TRANSFER LIMIT)

*PREREQ: Math 107 with grade of "C" or better, or Intermediate Algebra with grade of "C", PLUS qualifying score on SBCC placement exam.*

*SKILLS ADVISORY: Eligibility for English 101.*

8108 7:00-9:00 DAILY ALARCON I
8137 7:00-9:00 DAILY SHERMAN W
8139 7:00-9:00 DAILY BRADY G
8140 STBDY TO 10:00 DAILY BATES M
8139 10:00-12:00 DAILY BRADY G

*MATH 120 COLLEGE ALGEBRA (4.0 UNITS)*
A study of functions and their graphs, including polynomial, rational, exponential and logarithmic functions. In addition, fundamental concepts of triangle trigonometry, logic, sequences, series, and linear programming are covered. (TR: CSU: UC TRANSFER LIMIT)

*PREREQ: Math 107 with grade of "C" or better, or qualifying score on SBCC placement exam.*

*SKILLS ADVISORY: Eligibility for English 100, 103.*

8141 7:00-9:00 DAILY GUTTERMAN K
8137 10:00-12:00 DAILY GUTTERMAN K

*MATH 130 CALC-MGMT, BIOL & SOC SCI (4.0 UNITS)*
Calculus of one or more variables, differentiation, partial derivatives, introduction to integration (including multiple integrals), logarithmic and exponential functions, graphing of functions, extrema and applications. (TR: CSU: UC TRANSFER LIMIT)

*PREREQ: Math 107 with grade of "C" or better, or two years high school algebra, PLUS qualifying score on SBCC placement exam.*

*SKILLS ADVISORY: Eligibility for English 100, 103.*

8143 10:00-12:00 DAILY ROJAS P

*MATH 140 PRECALCULUS I (4.0 UNITS)*
Development of trigonometric functions and their properties. Applications to triangles, vectors, complex numbers and polar coordinates. Extensive treatment of functions and graphing techniques. (TR: CSU: UC TRANSFER LIMIT)

*PREREQ: Math 107 with grade of "C" or better, or two years high school algebra, PLUS qualifying score on SBCC placement exam.*

*SKILLS ADVISORY: Eligibility for English 100, 103.*

8144 10:00-12:00 DAILY ALARCON I

*MATH 141 PRECALC II: COLLEGE ALGEBRA (4.0 UNITS)*
Advanced algebra including logic, functions, determinants and matrices, theory of equations, methods of mathematical proof, sequences and series, binomial theorem, and logarithmic, exponential and rational functions. (TR: CSU: UC TRANSFER LIMIT)

*PREREQ: Math 140 with grade of "C" or better, or two years high school algebra and a semester of high school trigonometry, PLUS qualifying score on SBCC placement exam.*

*SKILLS ADVISORY: Eligibility for English 100, 103.*

8145 7:00-9:00 DAILY GODAR R

MEDICAL (Bio-) Sciences - see 'BIOMD'

**MUS - Music**

*MUS 110 MUSIC HIST & APPREC (3.0 UNITS)*
Survey of music history and literature; its elements, construction, forms, styles, and composers from Medieval through contemporary periods. Guided listening to masterpieces. Primarily for non-Music majors. (TR: CSU: UC TRANSFER LIMIT)

*SKILLS ADVISORY: Eligibility for English 103.*

8146 10:30-1:35 3HR MTWH ULLOM J and CLARK J

**MUS 132 SUMMER JAZZ SEMINAR (1.0 UNIT)**
Exploratory courses in jazz designed to supplement regular school and college programs with training in the areas of instrumental performance. Open to students performing on jazz instruments. (TR: CSU)

*SKILLS ADVISORY: Eligibility for English 100.*

8147 7/6-7/13 100-350 MTWH WOOD C

8147 MUST ALSO ATTEND:
100-350 MTWH STAFF

81185 7/6-7/13 100-350 MTWH WOOD C

*MUS 133 SUMMER JAZZ SEMINAR-INTM (1.0 UNIT)*
Intermediate courses in jazz designed to supplement regular school and college programs with training in the areas of instrumental jazz performance. Open to students performing jazz instruments. (TR: CSU)

*PREREQ: Music 132.*

*SKILLS ADVISORY: Eligibility for English 103.*

8149 7/6-7/13 100-350 MTWH WOOD C and MOODY J

8150 7/6-7/13 100-350 MTWH WOOD C and MOODY J

*MUS 140A BEGINNING PIANO (1.0 UNIT)*
Beginning piano techniques for adults. Scales, chords, sight reading and musical interpretation of simplified arrangements of the standard classics. (TR: CSU:UC)

*SKILLS ADVISORY: Eligibility for English 103.*

8151 7/6-7/13 900-1015 MTWH BRUMME J

NURSERY SCHOOL EDUCATION - see 'ECCE'

OIS - see 'COMAP'

Office Info. Systems - see 'COMAP'

**PE - Physical Education**

Beginning courses are prerequisite to Intermediate courses; Intermediate courses are prerequisite to advanced courses.

Recommended Skills Eligibility: English 100, 103.

(TR: CSU: UC TRANSFER LIMIT).

Activity courses may be repeated; contact counselor for number of actual repetitions.

Individual & Dual Activities (PE 100-119)

a. Provide instruction and opportunities for students to develop their physical skill in a variety of activities that can be pursued during leisure time.

b. Provide instruction in the rules, safety measures, etiquette and use of equipment, strategies and techniques involved in individual and dual activities.

All activities under this category are coed unless specifically designated. (TR: CSU: UC TRANSFER LIMIT)

Team Sport Activities (PE 120-129)

a. Provide instruction and practice in basic techniques of team sport activities.

b. Learn cooperation, sportsmanship, team play and strategy through team participation, plus values, history and rules of each sport.

All activities under this category are coed, unless otherwise designated. (TR: CSU: UC TRANSFER LIMIT)

Fitness/Cardiovascular Activities (140-149)

a. Provide instruction and opportunities for students to develop optimum muscular strength and endurance, cardiovascular and respiratory endurance, flexibility, agility, coordination, balance, accuracy and speed.
** EVENING CLASSES ARE SHADED **

b. Learn cooperation, sportsmanship, team play and strategy through team participation, plus values, history and rules of each sport.

All activities under this category are coed, unless otherwise designated.

TR: CSU/UC TRANSFER LIMIT

Fitness/Cardiovascular Activities (140-149)

a. Provide instruction and opportunities for students to develop optimum muscular strength and endurance, cardiovascular and respiratory endurance, flexibility, agility, coordination, balance, accuracy and speed.

b. Provide instruction and opportunities for students to experience vigorous activities which promote relaxation and stress reduction.

All activities under this category are coed.

TR: CSU/UC TRANSFER LIMIT

Dance (PE 150-153)

a. Provide instruction in fundamental skills in dance and control in poise and movement in line, rhythm and design.

b. Provide opportunities for students to develop creativity, kinesthetic awareness and rhythmic development through dance movement.

c. Explore dance as an art form.

All activities under this category are coed.

TR: CSU/UC TRANSFER LIMIT

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** PE 103A BEG GOLF (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

**SKILLS ADVISORY:** English 100, 103, 8159 (06/15-07/17) 200-350 DAILY O'CONNOR E URFPLD

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** PE 109A BEG TENNIS (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

**SKILLS ADVISORY:** English 100, 103, 8159 (06/15-07/17) 820-1010 DAILY HODGES M PERFPK

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** PE 122A BEG FLAG FOOTBALL (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

8261 (06/15-07/17) 400-550 DAILY MELENDEZ C URFPLD

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** PE 125A BEG SOFTBALL (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

8286 (06/15-07/17) 1020-1210 DAILY CONGELTON P PERFPK

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** PE 127A BEG VOLLEYBALL (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

**SKILLS ADVISORY:** English 100, 103, 8164 (06/15-07/17) 820-1010 DAILY CONGELTON P BEACH

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** PE 140A BEG BODY CONDITION (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

8262 (06/15-07/17) 1200-150 DAILY O'CONNOR E PE 114

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** PE 144A BEG WEIGHT TRAINING (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

**SKILLS ADVISORY:** English 100, 103, 8159 (06/15-07/17) 820-1010 DAILY MACPHERSON P PE 201

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** PE 145A BEG AEROBIC COND (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

**SKILLS ADVISORY:** English 100, 103, 8166 (06/15-07/17) 1020-1210 DAILY MACPHERSON P PE 101

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** PE 146 STRETCHING/RELAXATION (1.0 UNIT) **

TR: CSU; UC TRANSFER LIMIT

**COREQUISITE:** English 100, 103, 8264 (06/15-07/17) 820-1010 DAILY MACPHERSON P PE 113

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** PE 151A BEG JAZZ (1.0 UNIT) **

TR: CSU/UC

8163 (06/15-07/17) 1020-1210 DAILY FULTON K PE 113

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** PERDV - Personal Development **

*PERDV 25 ORIENT EOPS/CARE (1.0 UNIT) *

EOPS/CARE only. Orientation to acquaint students with the EOPS/CARE Program, the campus, college procedures, policies and programs.

**PREREQ:** Eligibility for EOPS/CARE Program required.

**SKILLS ADVISORY:** Eligibility for English 110

8174 (06/15-07/17) 1030-1230 MTW JOHNSTON J HT 4

** PHIL - Philosophy **

*PHIL 100 INTRO TO PHILOSOPHY (3.0 UNITS) *

General survey of elementary logic, theories of knowledge, metaphysics, ethics, philosophy of religion and political philosophy.

**SKILLS ADVISORY:** Eligibility for English 110

8175 (06/15-07/17) 1030-1230 MTWTH STAFF

**PHIL 101 INTRO TO ETHICS (3.0 UNITS) *

Discussion of the nature of morality and its relevance to decision-making. Some usual topics: The meanings of "should," "right," "justice," "responsibility," and the philosophical analysis of such topics as: abortion, euthanasia, punishment, moral relativity and the question, "Why be moral?" (TR: CSU/UC)

**SKILLS ADVISORY:** Eligibility for English 110

8289 (06/15-07/17) 800-1005 MTWTH CHESHER J

**PHIL 110 CRITICAL THINKING & WRITING IN PHILOSOPHY (3.0 UNITS) *

Introduction to the basic principles and elements of logical reasoning, argument analysis and evaluation, and their application in written expression.

**SKILLS ADVISORY:** Eligibility for English 110 and 110

8165 (06/15-07/17) 900-1150 MWF YOUNG M

**PHYS - Physics **

*PHYS 101 CONCEPTUAL PHYSICS (3.0 UNITS) *

Concept-oriented course in general physics. Topics include motion, heat, sound, light, electricity and modern physics. Special emphasis on everyday experience, with practical illustrations taken from art, music, sports, the home.

**PREREQ:** Math 100.

**SKILLS ADVISORY:** Eligibility for English 103 and 110

8166 (06/15-07/17) 830-1245 TTH YOUNG M

**PHYS 101L CONCEPTUAL PHYS LAB (1.0 UNITS) *

Concept-oriented laboratory in general physics to provide a "hands-on" experience with ideas presented in Physics 101. Topics include motion, heat, sound, light, electricity and modern physics.

**PREREQ:** Math 100.

**COREQUISITE:** Physics 101

**SKILLS ADVISORY:** Eligibility for English 103, 110

8167 (06/15-07/17) 1030-1235 MWF KAY J

**PHYSIOLOGY **

See BIOMD 108 (HUMAN PHYSIOLOGY)

** POLSC - Political Science **

*POLSC 101 AMERICAN GOV-POLITICS (3.0 UNITS) *

Introduction to Constitutional principles and their application to the political process and institutions of the United States and the State of California. Attention given to contemporary political institutions, processes and issues.

**PREREQ:** Eligibility for English 110.

8168 (06/15-07/17) 1030-1235 MTWTH KAY J

**SKILLS ADVISORY:** Eligibility for English 110

8257 (06/15-07/17) 1030-1235 MWF KAY J

**POLSC 102 AMERICAN GOV-POLITICS LAB (1.0 UNITS) *

**COREQUISITE:** Political Science 101

**SKILLS ADVISORY:** Eligibility for English 103, 110

8169 (06/15-07/17) 1030-1235 TTH YOUNG M

**POLSC 103 INTRO TO COMPARATIVE POLITICAL SYSTEMS (3.0 UNITS) *

Introduction to comparative political systems, including international relations, and their relationships with domestic politics.

**SKILLS ADVISORY:** Eligibility for English 103, 110

8170 (06/15-07/17) 1030-1235 TTH YOUNG M

**POLSC 104 INTRO TO INTERNATIONAL RELATIONS (3.0 UNITS) *

Introduction to international relations, including the nature of the international system and the functioning of international organizations.

**SKILLS ADVISORY:** Eligibility for English 103, 110

8171 (06/15-07/17) 1030-1235 TTH YOUNG M

**POLSC 105 INTRO TO POLITICAL THEORY (3.0 UNITS) *

Introduction to political theory, including the study of political philosophies and ideologies.

**SKILLS ADVISORY:** Eligibility for English 103, 110

8172 (06/15-07/17) 1030-1235 TTH YOUNG M
PSYCH 100 - SPAN 102

PSYCH - Psychology

*PSYCH 100 GENERAL PSYCHOLOGY (3.0 UNITS)
Survey of psychology as a science. Principles of behavior, motivation, emotions, intelligence, learning, thinking, and personality are some of the major topics covered. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: English 110.
826 - 828 PM
MWFTH OLGUIN A

*PSYCH 140 CHILD DEVELOPMENT (3.0 UNITS)
Care and development of the child from conception through adolescence, with emphasis on the nursery school. Includes child observation and reporting. (TR: CSU/UC)
*SKILLS ADVISORY: English 100, 103.
826 - 828 PM
MWFTH MANTYLA S

*PSYCH 150 STAT/BEHAV SCI (4.0 UNITS)
Students learn to use Descriptive Statistics: frequency distributions, measures of central tendency, variability and correlation; and Inferential Statistics: hypothesis testing, T-test, analysis of variance and nonparametric statistics. (TR: CSU/UC TRANSFER LIMIT)
*PREREQ: Psychology 100 or Sociology 101, with grade of "C" or better.
829 - 831 PM
MWFTH HERRING F

*PSYCH 170 ABNORMAL PSYCH (3.0 UNITS)
Psychopathology of behavior: diagnosis and treatment. Anxiety, affective, dissociative, somatoform, psychosomatic, paranoia, schizophrenic, psychosexual, substance use, development, organic and personality disorders. Theories, therapies, and the problems of stigma and accurate assessment to be addressed. (TR: CSU/UC)
*PREREQ: Psychology 100 or 100HR.
*SKILLS ADVISORY: English 110.
1000-1205 PM
MTWTH VAUGHAN N

RADIOGRAPHY - see 'RT'

RESTAURANT MANAGEMENT - see 'HRC'

RT - Radiography (X-Ray)

Must be accepted into the program through application to Health Technologies, A-218. Contact Health Tech Office for information.

A one-time program fee of $80 (malpractice insurance $30, and a badge fee of $50) and materials fee ($35 per semester) to be paid at registration. NO REFUND WILL BE GIVEN AFTER THE THIRD WEEK.

CLASS LOCATION CODES
COHOSP (Cottage Hospital), GVHOSP (Goleta Valley Hospital), SFHOSP (St. Francis Hospital), SBHOSP (SB Medical Hospital), VCHOSP (Ventura County Medical Center), VMHOSP (Ventura Community Memorial Hospital), LCOHOSP (Lompoc Hospital), MMHOSP (Mariposa Medical Center), and VHOSP (Valley Community Hospital).

RT 101 INTRO TO RAD TECH (2.0 UNITS)
8104 - 820 PM
MTWTH LEWIS G

YOU MUST ALSO ENROLL IN ONE OF THESE LABS:
8105 LAB A 1000-1200 M LEWIS G
8106 LAB B 1000-1200 T LEWIS G
8107 LAB C 1000-1200 W LEWIS G

RT 292 RAD TECH PRACTICUM I (4.0 UNITS)
8108/08-03-07/31 800-430 DAILY KUENZINGER J
8108 MUST ALSO ATTEND:
800-430 DAILY KRAWCZYK L
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SOC - Sociology

*SOC 101 INTRO TO SOCIOLOGY (3.0 UNITS)
Introductory course analyzing the nature of group life, with special emphasis on the scientific study of contemporary American society. (TR: CSU/UC)
*SKILLS ADVISORY: English 110.
8184 - 830 PM
MWFTH MORENO D

*SOC 109 CONTEMP SOC PROBLEMS (3.0 UNITS)
Introductory course which analyzes the nature of social problems confronting contemporary American society. (TR: CSU/UC)
*SKILLS ADVISORY: English 110.
8186 - 830 PM
MTWTH MERRON D

SPAN - Spanish

For Information regarding an intensive four-week Summer Study Language program in Marbella, Spain (6/18-7/20) or Cuernavaca, 'The City of Eternal Spring', Mexico (6/19-7/18), contact the International Education Office, Ext. 2494, Rm. IE-5.

*SPAN 101 SPANISH-SBCC (4.0 UNITS)
Fundamentals of grammar, pronunciation, and orthography. Laboratory work required as an integral part of the course. (TR: CSU/UC)
*PREREQ: Eligibility for English 110 or previous foreign language instruction.
8186 - 830 PM
DAILY HERNANDEZ A
8188 - 830 PM
DAILY HERNANDEZ A
8187 - 830 PM
DAILY RODRIGUEZ F
8189 - 830 PM
DAILY RODRIGUEZ F
8190 - 830 PM
DAILY STAFF
8191 - 830 PM
DAILY ZEIHER T

*SPAN 102 SPANISH-SBCC (4.0 UNITS)
Continuation of the fundamentals of grammar, pronunciation, and orthography. Laboratory work required as an integral part of the course. (TR: CSU/UC)
*PREREQ: Spanish 101 or two years of high school Spanish, with a minimum grade of "B" or equivalent.
8191 - 830 PM
DAILY MORENO F
8192 - 830 PM
DAILY MORENO F
8193 - 830 PM
DAILY CASTILLO D
8194 - 830 PM
DAILY CASTILLO D

SPEECH - see 'COMM'

TA - Theatre Arts

TA 175: SUMMER THEATRE WORKSHOP
A practicum for students participating in the SBCC Theatre Group's Summer Production. Participation and enrollment is open to all students and prior experience is not necessary. Enrollment must be made directly with the Theatre Arts Department and the instructors involved.
Schedules for cast and crew are arranged. This summer's production is:

THE TAVERN
by George M. Cohan
Auditions: May 4-10, 1998
Crew Sign-up: May 1 - July 1, 1998
Rehearsals: TBA
Performances: July 8-25, 1998
in Garvin Theatre
(Dates for auditions and rehearsals are subject to change. Contact the Theatre Arts Production Office, ext. 2376, for specific times and locations.)

** EVENING CLASSES ARE SHADeD **

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>Units</th>
<th>Description</th>
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<tbody>
<tr>
<td>TA 111</td>
<td>BEGINNING ACTING (3.0 UNITS)</td>
<td>3.0</td>
<td>Introduction to acting with the goal of developing a firm foundation in basic acting techniques. (TR: CSU/UC)</td>
</tr>
<tr>
<td>*TA 175</td>
<td>SUMMER THEATRE Wksp (1.0 UNIT)</td>
<td>1.0</td>
<td>Study of and participation in repertory or stock production season as performer or technician. Involvement in workshops allied to season's productions. Transfer credit limitation; see counselor. (TR: CSU/UC)</td>
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<td>*PREREQ: Audition or interview required.</td>
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<td>8204 STDBY</td>
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<td>GAREY CT and FREEMAN P</td>
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<td>8205 STDBY</td>
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<td>8206 STDBY</td>
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<td>8208 STDBY</td>
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<td>8209 STDBY</td>
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<td>GAREY CT and FREEMAN P</td>
</tr>
</tbody>
</table>

** TYPING - see 'COMAP' **

** WK EXP - General Work Experience **

Work Experience 290 is supervised employment intended to assist students in acquiring desirable work habits, attitudes and career awareness. The work experience need not be related to a student's educational goal. By satisfactorily completing the General Work Experience course, a student may earn one to three (1-3) college units, up to a total of six (6) semester credit units based on the following hours for paid employment:

- 75 hours = 1 unit
- 150 hours = 2 units
- 225 hours = 3 units

For information about this class, contact Pablo Buckelew, ext. 2243. Students may add any of the open sections through June 19, 1998.

** STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATION SESSIONS: **

- Monday, June 15...10:30 am
- Tuesday, June 16...3:00 pm
- Wednesday, June 17...4:30 pm
- Thursday, June 18...5:30 pm

** WK EXP 290 GENERAL WORK EXPERIENCE (1.0 UNIT) (TR: CSU) **

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Title</th>
<th>Units</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>8228</td>
<td></td>
<td>1.0</td>
<td>GENERAL WORK EXPERIENCE</td>
</tr>
</tbody>
</table>

** WORD PROCESSING - see 'COMAP' **

** WORK EXPERIENCE - see 'WK EXP' **

** X-RAY - see 'RT' **

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SBCC can prepare you for a good-paying job...

'Learn to Earn' in Basic Office Skills

Enroll in ALL six of these Summer Session COMAP classes in order to learn...

- How to type faster with more accuracy
- How to use MS Word proficiently
- How to speak and write effectively
- How to perform basic office duties
- How to plan your business office career
- How to use MS Word, Excel, Access & Power Point

COMAP 155 (1 unit)
COMAP 123 (1 unit)
COMAP 171 (3 units)
COMAP 163 (1 unit)
COMAP 161 (1 unit)
COMAP 101 (3 units)

How do you apply? Attend one of our 'how-to' Business Orientations in Room BC-302: 12 noon, Monday, June 1; and 5 p.m., Monday, June 8. Call 965-0581, ext. 2503, for more information.
SBCC Non-Discrimination Policy Statement

The Santa Barbara Community College District and Santa Barbara City College, in compliance with California State Regulations, Titles VI and VII of the U.S. Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, does not discriminate on the basis of race, sex, color, national origin, religion, sexual orientation, or physical or mental disability in any of its policies, procedures, or practices.

This non-discriminatory policy covers admissions, access and treatment in College programs and activities—including, but not limited to, academic admissions, financial aid, educational services and athletics—and applications for, and treatment in, College employment.

In conformance with the requirements of Title II of the Educational Amendments of 1976, amending the Vocational Education Act of 1963, the College is committed to overcoming sex discrimination and sex stereotyping in vocational educational programs.

Furthermore, in compliance with the Vocational Educational Guidelines for Eliminating Discrimination on the Basis of Race, Color, National Origin, Sex and Handicap, lack of English language skills alone will not be a barrier to admission to, and participation in, vocational education programs. Any screening procedures for vocational programs will evaluate, as criteria for admission, skill levels and proficiencies pertinent to the program.

Students intending to file a complaint regarding any action which they believe discriminates against them on the grounds of race, sex, color, national origin, religion, sexual orientation, or physical or mental disability, may contact Vice President Lynda Fairly, Student Affairs, and District Student Affirmative Action Officer, Santa Barbara City College, 721 Cliff Drive, Santa Barbara, CA 93109-2394 (965-6581, ext. 2398), for further information and procedures.

Employees who require additional information on the policy and procedures should contact Vice President Daniel Oroz, Human Resources, Room SS-230 (ext. 2261).

If you require additional information regarding the Americans with Disabilities Act (ADA), or Section 504 of the Rehabilitation Act, contact the ADA/504/DSFS Coordinator in Room SS-160, ext 2265 [voice], or 962-4084 [TDD].

Santa Barbara City College

Family Educational Rights & Privacy Act

All Santa Barbara City College student records are kept in accordance with the provisions of the Family Educational Rights and Privacy Act of 1974 and Title 5 Regulations, State of California adopted in 1976.

A copy of SBCC's institutional policy complying with this act may be obtained from the office of the Assistant Dean, Admissions and Records (SS-110).

Students may request access to those campus records which personally identify the student; the student may challenge the accuracy of the record or the appropriateness of its retention in the campus records. Student consent is not needed for the release of records covered by the Act to outside parties (e.g., campus officials, other schools, federal educational and auditing officers, and requests in connection with the application or receipt of financial aid).

The college may forward pertinent information and transcripts to other educational institutions in which the student seeks or intends to enroll. These provisions apply to records received and used after Nov. 19, 1974.

Educational records are maintained in the college's Admissions and Records Office (SS-110), which is supervised by the Assistant Dean, Admissions and Records. Students also have the right to review their personal information at the Health/Wellness Office (Nurse, SS-170); Financial Aid Office (Financial Aid Specialist, SS-210); Veterans Office (Clerk, SS-130); Foundation for SBCC (Executive Director, A-210); Extended Opportunity Program/Services (Dean, SS-240); and Disabled Student Programs/Services (Director, SS-160).

Directory information which may be released includes confirmation of current enrollment at SBCC and the degrees/awards received.

A student may file a complaint with the Department of Education regarding alleged violations of the rights accorded them by the Act.

A student may request a copy of a record which the student has requested or consented to be released. If a student desires a copy of file material subject to his/her review, it will be provided at a cost of $1 for the first copy and 50 cents for each additional copy.

For Information: Call Ext. 2398
THE SANTA BARBARA CITY COLLEGE

Standards of Student Conduct

Authority of Instructors

Pursuant to the Authority contained in Education Code sections 76030-37, the Board of Trustees permits an instructor to remove a student from his or her class for the day of removal and the next class meeting. Removal shall be immediately reported in writing to the Dean of Student Services. A student may be removed if he/she has interfered with the instruction process.

Due Process Procedures

The Dean, Student Services, shall act directly in situations where the student has violated local, state or federal laws, or the SBCC Standards of Student Conduct. The Dean, Student Services, shall review each case of misconduct with the involved student and determine appropriate sanctions and/or remedies.

The Dean, Student Services, shall inform the student in writing of the college’s actions and appropriate means of appeal. A formal hearing to appeal a suspension or expulsion may be requested and shall be arranged by the Dean, Student Services. For further information regarding the disciplinary hearing process, contact the Office of the Dean, Student Services (Room SS-240D).

Applicable Penalties

In all situations, a student shall be informed of the nature of the disciplinary charges against him/her and be given a fair opportunity to refute them. Arbitrary actions shall not be taken by the college, and a decision may be appealed. Disciplinary action that may be taken because of student misconduct includes the following sanctions...


Student Grievance Procedures

Reasons for a Grievance

1. A grade, when the student contends it involved a mistake, fraud, bad faith, or incompetency.
2. Act or threat of intimidation or harassment.
3. Act or threat of physical aggression.
4. Arbitrary action or imposition of sanctions without proper regard to academic due process, as specified in college procedures.
5. Violation of student rights, as delineated in college policies.

Initiating a Grievance

A student may initiate a grievance by...
1. Informal consultation with the faculty member, administrator, or staff member directly involved.
2. Conferring with the supervisor of the aforementioned person.
3. Submitting a signed statement specifying the time, place and nature of the grievance to the Vice President, Student Affairs.
4. The Vice President, Student Affairs, will determine if sufficient grounds for a hearing exist.
5. If a formal hearing is determined to be necessary, the Vice President, Student Affairs, shall initiate it within ten (10) days.

For further information regarding the grievance procedures, contact the Vice President, Student Affairs, Room SS-240.

Alcohol & Drug Abuse Policy

The Drug-Free Schools and Communities Act Amendments of 1989 require institutions of higher education to implement a drug prevention program, which includes the annual dissemination of the following policy on alcohol and drug use...

Santa Barbara City College is committed to the success of each student and, as a college, we realize that the use of alcohol and drugs can be a major impediment to success.

There are both physical and psychological health risks associated with drug and alcohol use, including decreased immunity, exhaustion, decreased muscle coordination, depression, confusion and paranoia, among other conditions. In most cases, anyone who uses drugs and abuses alcohol can expect a decline in the quality of his/her life.

Through the Health Services and Wellness Program and the Student Athletic Assistance Program (SAAP), SBCC offers classes, educational programming, resources and counseling, as well as referrals to community service agency counseling and rehabilitation programs.

According to the Standards of Student Conduct, possession, use or distribution of illicit drugs and alcohol on college property or during campus-related activities are subject to disciplinary action. This can be up to, and including, expulsion from SBCC, as well as punishment under California State law, including from six months to one year in county jail, or up to five years in state prison.

For Standards Information, Call 965-0581, Ext. 2398
Student Rights & Responsibilities

Your Student Rights

1. To have an impartial, objective evaluation of your academic performance.
2. To have access to all college programs and activities.
3. To have a learning environment free of sexual harassment, intimidation, insult, or physical aggression.
4. To have the right to free assembly and to exercise free expression.
5. To have the right to form an organization.
6. To have the right to be informed of all campus matters that are directly relevant to students, and to have a voice in decision-making.
7. To have the right to have student publications which are free from censorship.
8. To have your academic records treated in a confidential manner, and to be able to inspect and review the content of your educational records.
9. To develop and to have reviewed an Individual Educational Plan with a counselor.
10. To have information regarding financial aid and the appeal process.
11. To be free from the imposition of disciplinary sanctions without proper regard for due process.
12. To be able to file a grievance.

Your Matriculation Rights

1. You may challenge any prerequisite, using the Prerequisite Challenge Form, on one or more of the following grounds . . .
   a. The prerequisite is not valid because it is not necessary for success in the course for which it is required; or
   b. the student has the knowledge or ability to succeed in the course despite not meeting the prerequisite; or
   c. the prerequisite is discriminatory or is being applied in a discriminatory manner.
2. You may obtain a waiver of any prerequisite or corequisite course for a particular term because the course was not available for two consecutive terms.
3. You may challenge your placement test results, retake the tests, and request to enroll in a course which is not recommended by the course placement process.
4. You may review the matriculation regulations of the California Community Colleges and file a complaint when you believe the college has engaged in any practice prohibited by these regulations. The regulations are available, and complaints may be filed in the office of the Vice President, Student Affairs, Room SS-260.
5. You may challenge matriculation regulations through the Student Grievance Process, available from the Vice President, Student Affairs, in Room SS-260.
6. A list of exemptions to matriculation components is available from the Admissions Office, Counseling Center, or Vice President, Student Affairs, in Room SS-260.
7. The college’s policy of “priority registration” is available from the Vice President, Student Affairs, Room SS-260.

Your Student Responsibilities

1. To read and obey the rules and regulations of Santa Barbara City College.
2. To inform the college of changes in personal data, as contained in college records.
3. To officially withdraw from college, add and drop classes, and to observe all established deadlines.
4. To submit legal documents, as required by the college.
5. To pay money owed in a timely manner.
6. To select a specific educational goal after completion of 15 semester units.
7. To submit accurate information regarding financial aid status.
8. To read the refund policy.
9. To read the college’s academic standards policy.
10. To repay all student loans.
11. To perform work in accordance with a Federal Work Study (FWS) award.
SBCC... Your First-Choice College for Certificate, Associate Degree and Four-Year Transfer Education.

SANTA BARBARA City College offers the services and support you'll need for achieving your educational goals...

Certificates and Degrees... designed to prepare you for today's dynamic job market, as well as transfer to leading public and independent four-year colleges and universities... SBCC high-tech occupational training can lead to exciting 21st-century careers! (Call extension 2285 for details.)

The Transfer Center... locking in your academic future with a Guaranteed Admissions or Transfer Admission Agreement to a four-year college or university (ext. 2547).
- Contacts with all of California's colleges and universities.
- Admissions and transfer requirement information.
- Course, major and general education agreements.

The Career Center... providing the resources to help you choose your path for majors, careers and job placement (ext. 2331).
- Information on thousands of career options.
- Career interest assessment and inventories.
- Career planning classes and mentorship program.

SBCC/UCSB Transition Program... your connection to UC, Santa Barbara (ext. 2546).
- Guaranteed Transfer Agreement.
- Course-by-course major preparation agreements.
- Pre-admission transcript evaluation.

All Conveniently Located in the Student Services Building.
For Complete Information, Call 965-0581, Ext. 2285 or 2201.

Admissions & Records
Santa Barbara City College
721 Cliff Drive
Santa Barbara, CA 93109-2394

Summer/98 Credit Classes

RESIDENTIAL CUSTOMER