Classes Start
Monday, June 16

Applications Due by
Friday, June 13

'Find your way to SBCC this Summer'
SBCC Summer Session 1997
General Information for Enrollees
(Call: 965-0581/Application Deadline: JUNE 13)

1. Summer Session Dates. Six-week classes begin on Monday, June 16, and continue through July 26, 1997. (No classes on Fridays, July 4.)

2. Admission to the College. New, returning and transfer students MUST apply first to the college and be accepted before they will be allowed to register. Students must have satisfied the prerequisites for the course(s) for which they intend to register.

3. Residency & Tuition. There is no tuition for students who are residents of California. A U.S. citizen who has lived in California for one year (or who is the dependent child of a California resident who has been in California for more than one year prior to the residence determination date) with the intention of living in California permanently, may qualify as a California resident. State law requires consideration of financial independence for students changing from non-resident to resident status.

Students on visas will be evaluated for residency based on the type of visa, length of stay in California and intent to maintain California as their permanent home. Some visas are precluded from establishing residency.

All students pay an enrollment fee of $125.00 per unit, as well as a $8.00 health services fee. Tuition charges for out-of-state students are $118.00 per unit and $125.00 per unit for international students.

Refunds: Students must apply for refunds in the Admissions Office. Enrollment and tuition fees will be refunded in full for 6-week classes officially dropped by June 20, 1997. For classes less than 6 weeks in length, the last day to drop and be eligible for an enrollment fee refund is prior to the 10% length of the class. The parking, health services and student representation fees are refundable to students who officially withdraw prior to the start of the Summer Session only. The parking permit must be returned intact. (Note: A $10.00 processing charge will be deducted from enrollment fee refunds; does not apply to classes cancelled by SBCC.)

4. Required Assessment. Examinations in English (Reading and Writing), Mathematics and English as a Second Language.

The purpose of assessment testing is to help you succeed in your courses at SBCC and assist you in planning your program. When you file your application for admission to the college, you will be given an assessment appointment card and information about the required assessment/orientation/advisement process.

Regardless of your educational goal, if you plan to enroll in English (Reading and Writing), English as a Second Language, Math 1-150, Psychology 150 or ECT 105, you must assess before registration.

New students seeking deferment of assessment/orientation should contact the Counseling Center for procedures. Note: Enrollment in Math and/or English classes without assessment is not permitted.

For complete information on assessment procedures and this term's schedule, please see the "Summer Assessment and Advising" page in this Schedule of Classes.

5. Required Advisement for All New-to-College Students. All such students are required to attend an orientation session prior to registration. Orientation appointments are available at each Assessment session. New transfer students are also required to attend an advisement session and should call the Counseling Center, ext. 2285, for an appointment. Returning students need not attend an orientation session, but are encouraged to make a counseling appointment. Students attending Summer Session only and enrolling in less than nine (9) units need not attend orientation or make a counseling appointment.

All students should bring high school and other college transcripts to advising appointment sessions.

6. Registration by Appointment Only. Appointment cards for continuing students will be given out in the Admissions Office, starting Monday, April 7, 1997, 8 a.m. to 7:45 p.m., Monday through Thursday, and 8 a.m. to 4:15 p.m. on Friday. Priority Registration, by appointment only, for continuing students will be held April 30 and May 1. Priority Registration for new and returning students is Monday, May 20. Appointment cards are required.

Registration takes place in the Student Services Building (enter east door by Admissions); open 8 a.m. to 7:30 p.m., Monday through Thursday, and until 4:15 p.m. on Friday.

7. Open Registration. Open summer registration begins Tuesday, May 27, and continues through June 13.

8. Applications. Summer Session applications may be obtained in the Admissions Office, or may be requested by mail. Applications MUST be received by the June 13, 1997 deadline.

9. Course Load. During Summer Session, students may enroll in a maximum of eight (8) units for the six-week session. Students wishing to enroll in more than 8 units must obtain written permission from their counselor.

10. Attendance. Summer Session students are expected to attend class regularly. Students not attending the first class meeting may be dropped as "No Shows." In addition, an instructor may drop a student at any time for excessive absences. Absence is considered excessive if a student misses three meetings of the class.

11. Credit/No Credit. The last day to petition for Credit/No Credit grading is Friday, June 20, 1997.

12. Withdrawal. A student may withdraw from a class at any time prior to July 9 for six-week classes; and prior to the 60% length of the class for all other classes. Every student who remains in class after the last date for withdrawal will receive a grade. An instructor cannot give a "W" at the end of the session.

13. Adding Classes. Continuing students from Spring 1997 and new and returning students who have applied to the college by the June 13 deadline date are permitted to add classes June 16-20 in the Admissions Office, open Monday through Thursday, 8 a.m. to 7:45 p.m., and Friday, 8 a.m. to 4:15 p.m. To add, you must bring an add card signed by your instructor. June 20 is the last day to submit add cards. From June 20 through July 25, the Admissions Office will be open from 8 a.m. to 4:15 p.m., Monday through Friday.

14. Library. The Luria Library will be open for summer students Monday through Friday, from 7:30 a.m. to 4:30 p.m., June 16 to July 25, except Friday, July 4 (a legal holiday).

15. Bookstore. The Campus Bookstore will be open Monday through Thursday, from 7:45 a.m. to 6:00 p.m., and until 4 p.m. on Friday. The last day for book refunds is June 20.

16. Food Services. The Campus Center Snack Shop and the West Campus Snack Shop will be open from 7:30 a.m. to 1:15 p.m., Monday through Friday, during Summer Session.

17. Counseling. Counseling is available (SS-120) for SBCC Summer Session students from 8 a.m. to 7:45 p.m., Monday through Thursday, and 8 a.m. to 4:15 p.m., Friday, during the first two weeks (June 16-27). After the second week, hours will be 8 a.m. to 4 p.m., Monday through Friday.

Hablanos Español! Llame a este número para mayor información sobre clases y programas...965-0581, ext. 2200.
Get Off to a Sure Summer Start!
Shop Your Campus Bookstore for '97-98.

AFTER REGISTERING for Summer Session classes, visit the Campus Bookstore for all your textbook and classroom needs. And some delightful personal treats as well. Included our extensive inventory are... Course Textbooks... Class/Lab Supplies... Art Materials... Drafting Supplies... Clothing... Snacks... and Much More.

Summer '97 store hours are June 9-July 25: 7:45 a.m. to 6 p.m., Monday through Thursday and until 4 p.m., Friday. Last day for summer refunds: Friday, June 20. 'Book Buyback' will be held Monday, Tuesday and Wednesday, June 16-18.

Summer Session '97 Admission & Registration Step-by-Step Procedures

1. Application for Admission. A Summer Session application for admission must be completed by...
   a. Students who are not currently enrolled.
   c. All advanced high school students, whether or not presently enrolled.

   Students currently enrolled in high school must also file the High School Recommendation Form, available from their schools, the SBCC Counseling Center, Room SS-120, or Admissions Office, Room SS-110.

   International (visa) students must also file the International Students Application, available from the International Student Center, Room CMC-11, or the Counseling Center, Room SS-120.

   After completing the application, sign and return it to the Admissions Office, SS-110. Be sure to answer all questions! Failure to do so may delay your application. An incomplete application cannot be processed.

   Attach a copy of your Social Security card, if returning the application by mail, or bring your card with you, if returning the application in person.

   You may be eligible for a Board of Governors Fee Waiver (BOGW) to cover the mandatory California Community College enrollment and health services fees. Contact the Financial Aid Office, Room SS-210, immediately for eligibility information.

   When your application has been processed, assessment, orientation, advising and registration information will be given to you.

   June 13, 1997 is the application deadline. Applications will NOT be accepted after this date.

2. Registration. Summer Session registration will be conducted in the Student Services (SS) building (enter east door by Admissions) for...

   Continuing students (those enrolled during Spring 1997) may pick up an academic planning card, with appointment time, in the Admissions Office, SS-110, beginning April 7, 1997. Priority Registration for continuing students will take place April 30 and May 1 (by appointment only).

   New, returning and advanced high school students must complete the application for admission and return it to the Admissions Office, SS-110. When the application has been processed, registration information will be returned to you. Priority Registration for new and returning students will be on May 19, 1997.

   Open Registration begins on Tuesday, May 27, and continues through June 13.

3. What to bring to Registration. Students are asked to have in their possession the following: (1) a completed academic planning card, with appointment time; (2) Social Security number; (3) pen or pencil; (4) cash or check for payment of all fees; and (5) SBCC barcode ID card, if you have one.

4. How to Register. To register for your classes, you must do the following...

   a. At your appointed registration time, proceed to the Student Services (SS) building (enter east door by Admissions).

   b. Plan your summer schedule. Check the "open classes" monitor. Make sure that the classes you want are open. Check the change sheets for newly opened sections and course changes.

   c. Complete the academic planning card with the four-digit section number (example: 1004).

   d. Calculate your fees: (1) SBCC Enrollment Fee: $13.00/unit (subject to change); (2) Required Health Services Fee: $8.00; (3) Out-of-State Tuition: $118.00/unit; (4) International Student Tuition: $125.00/unit; (5) Parking Fee (optional): $15.00; and (6) Student Representation Fee: $1.00. All fees must be paid at registration.

   e. Proceed to the registration line (leading to the Admissions Office SS-110). Present your academic planning card.

   f. Go to the first available terminal, as directed by the clerk.

   g. Turn in your academic planning card. Your schedule will be prepared.

   h. Pay your fees at the Cashier's Office (Room SS-150), the same day you register, and receive a copy of your schedule. Please read all section numbers and course titles—to be sure that you are enrolled in the proper courses.

   i. If you requested parking, the Cashier's Office will give you your permit.

5. Welcome to Santa Barbara City College. Please remember that all applications must be received by Friday, June 13. Have a great Summer Session '97!
SBCC Study Abroad '97-98 presents

Mexico

SUMMER SESSION IN CUERNAVACA.
Intensive Spanish language studies, as well as the history and culture of Mexico. Field trips to Taxco, the Pyramids and Mexico City. Six (6) transferable units. June 13–July 12 (4 weeks).

Spain

SUMMER SESSION IN SANTANDER.
Intensive Spanish language and history studies and cultural experiences in España. Field trips to Madrid and Toledo. Six (6) transferable units. July 4 – Aug. 3 (4 weeks).

Italy

FALL SEMESTER IN FLORENCE.

England

SPRING SEMESTER '98 IN CAMBRIDGE.
Study British history, politics, literature and art appreciation in historic Cambridge. Homestays, excursions, theatre performances. 13-17 transferable units. February–May (12 weeks).

For Program Details, Call 965-0581, Ext. 2494
Attention. High School Students Planning to Enroll at SBCC!

‘Articulation’ Agreements Can Save You Time & Course Work at Santa Barbara City College!

STUDENTS WHO SUCCESSFULLY complete selected high school/ROP technology courses earn SBCC college credit and enter advanced-level SBCC technology programs. ‘Articulation’ programs include Automotive Service/Technology, Computer Accounting, Computer Business Applications, Electronics, Graphic Arts, Drafting, Early Childhood Education, Printing Occupations and Word Processing. Interested students should contact their school counselor or ROP adviser, or SBCC’s Tech-Prep Office, ext. 2851, for information.

Application Form Program of Study (Major) Codes

Select correct code number for major/study area and enter in box 13 of the SBCC Admission Application form.

Key: (AA) = Associate in Arts; (AS) = Associate in Science; (C) = Certificate of Completion; and/or (D) = Dept. Award.

<table>
<thead>
<tr>
<th>Code</th>
<th>Major</th>
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<tbody>
<tr>
<td>2105</td>
<td>Administration of Justice (AS/ASC)</td>
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<tr>
<td>2216</td>
<td>Black Studies (AA)</td>
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<tr>
<td>2217</td>
<td>Chicano Studies (AA)</td>
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<tr>
<td>2215</td>
<td>Ethnic Studies (AA)</td>
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<td>2302</td>
<td>Anthropology (AA)</td>
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<td>2002</td>
<td>Art (AA/D)</td>
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<td>0948</td>
<td>Auto Service &amp; Technology (AS/C)</td>
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<td>Biological Sciences (AA)</td>
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<td>0401</td>
<td>Natural History (AA/D)</td>
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<td>Biomedical Equipment Technology (AS/C)</td>
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<td>0405</td>
<td>Biotechnology (AA)</td>
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<td>Accounting (AS)</td>
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<td>0502</td>
<td>Accounting Assistant/Bookkeeper (C/D)</td>
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<td>0526</td>
<td>Bus. Admin. - Small Business Management (AA/D)</td>
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<td>0527</td>
<td>Bus. Admin. - Finance (AA/D)</td>
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<td>0528</td>
<td>Bus. Admin. - Management (AA/D)</td>
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<td>Bus. Admin. - Pre-Transfer (AA)</td>
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<td>Bus. Admin. - Marketing (AA/D)</td>
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<td>Real Estate (AS/D)</td>
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<td>1905</td>
<td>Chemistry (AA)</td>
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<td>0507</td>
<td>Admin. Clerk Level 1 (D)</td>
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<td>Admin. Word Processing Level 2 (C)</td>
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<td>0508</td>
<td>Admin. Assistant Level 3 (AS/C)</td>
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<tr>
<td>0503</td>
<td>Admin. Specialist Level 4 (AA/AS/C)</td>
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<td>0705</td>
<td>Computer Info Systems (AS)</td>
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<td>0702</td>
<td>PC Support/Network Management (AS)</td>
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<td>1506</td>
<td>Communication (AA)</td>
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<td>Computer Science (AS/C)</td>
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<td>3007</td>
<td>Cosmetology (C)</td>
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<td>0953</td>
<td>Drafting/CAD (AS/C)</td>
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<td>2108</td>
<td>Early Childhood Education (AS/C)</td>
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<tr>
<td>2107</td>
<td>Bilingual Special Ed - Early Childhood Education (C)</td>
</tr>
<tr>
<td>2110</td>
<td>Infant/Toddler Development (C)</td>
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<tr>
<td>2204</td>
<td>Economics (AA)</td>
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<td>0706</td>
<td>Microcomputer Maintenance (C)</td>
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<td>0935</td>
<td>Electronic Engineering Technology (AS/C)</td>
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</table>
| 0403   | Biomedical Equip. Technology (ASC)  
| 0901   | Engineering (AA/AS)                                                   |
| 0925   | Engineering/Industrial Technology (AS)                                |
| 1501   | English (Composition & Literature) (AA)                               |
| 1915   | Environmental Studies (AA)                                            |
| 0600   | Film Studies (AA)                                                     |
| 1102   | French (AA)                                                           |
| 2206   | Geography (AA/ASC)                                                    |
| 1914   | Geological Sciences (AA)                                              |
| 1101   | German                                                                |
| 1010   | Graphic Business Management (AS)                                      |
| 1030   | Graphic Communications (AA/C)                                         |
| 1012   | Graphic Processes (C)                                                 |
| 1014   | Computer Graphic Design (C)                                           |
| 1032   | Graphic Commun. Multimedia Concentration (C)                          |
| 1200   | Nursing (A.D.N.) (AS)                                                 |
| 1203   | Nursing (L.V.N.) (AS/C)                                               |
| 1225   | Radiography (X-Ray) (AS)                                              |
| 2815   | Certified Nursing Assistant (C)                                       |
| 2816   | Home Health Aid (C)                                                   |
| 2817   | Home Health Cert. (C)                                                 |
| 2205   | History (AA)                                                          |
| 2210   | Humanities/Social Sciences (C)                                        |
| 2211   | Humanities/Social Sciences-w/Higher Honors (C)                        |
| 2212   | Science (C)                                                           |
| 2213   | Science-w/Higher Honors (C)                                           |
| 0302   | Hotel, Restaurant & Culinary (AS/C)                                   |
| 1101   | International Studies (AA)                                            |
| 1400   | Law & Society (AA)                                                    |
| 4901   | Liberal Studies (AA)                                                  |
| 0959   | Marine Diving Technology (AS/C)                                       |
| 0958   | Recreational Diving (AS/C)                                            |
| 1701   | Mathematics (AA)                                                      |
| 0470   | Multimedia Arts/Technologies (AS)                                     |
| 0471   | Visual Design Concentration (AS/C)                                    |
| 0472   | Music Concentration (AS/C)                                            |
| 0473   | Technology Concentration (AS/C)                                       |
| 1004   | Music (AA)                                                            |
| 1005   | Commercial Music (C)                                                  |
| 1509   | Philosophy (AA)                                                       |
| 0835   | Physical Education (AA)                                               |
| 0844   | Physical Ed. Exercise Science (AA)                                    |
| 0840   | Physical Ed. Sports Medicine (AA)                                     |
| 0860   | Physical Fitness Specialist (C)                                       |
| 2109   | Recreation Education (AS)                                             |
| 0853   | Rec. Ed.-Outdoor Emphasis (AS)                                       |
| 2109   | Rec. Ed.- Recreation Therapy Emphasis (AS)                            |
| 0851   | Recreation Technician (C)                                             |
| 1902   | Physics (AA/AS)                                                       |
| 2207   | Political Science (AA)                                                |
| 2001   | Psychology (AA)                                                       |
| 2208   | Sociology (AA)                                                        |
| 1105   | Spanish (AA)                                                          |
| 1020   | Telecommunications (AS/C)                                             |
| 1008   | Theatre Arts (General) (AA)                                           |
| 1007   | Acting/Directing (AA)                                                 |
| 0106   | Design/Lighting & for Costuming/Makeup (AA)                           |
| 0530   | Wastewater Collection (C)                                             |
| 0540   | Wastewater Treatment (C)                                              |
| 0550   | Water Distribution (C)                                                |
| 0560   | Water Treatment (C)                                                   |
|         | Other Classifications                                                  |
| 0000   | Undecided/Undeclared                                                  |
| 0001   | High School Diploma                                                   |
| 0002   | Advanced H.S. Students                                                |
| 0003   | Personal Enrichment                                                   |
| 0004   | Not Offered                                                           |
| 0005   | ESL Classes                                                           |
**Santa Barbara City College**

**ADMISSION APPLICATION**

PLEASE PRINT CLEARLY

**Semester of Application (CHECK ONE):**  
Fall [ ] Spring [ ] Summer [ ]  

**Social Security Number:**  

**Sex:**  
Enter 1 - Male [ ] Enter 2 - Female [ ]

**Birthdate:**  
MONTH [ ] DAY [ ] YEAR [ ]  

**Age:** [ ]  

**Place of Birth:**  

**Legal name as you wish it to appear on your records:**

**LAST NAME:**  

**FIRST NAME:**  

**MIDDLE INITIAL:**  

**Name on previous records if different than above:**

**LAST NAME:**  

**FIRST NAME:**  

**MIDDLE INITIAL:**  

**Address (MUST BE COMPLETED):**

**NO./STEET (AND Apt.)**  

**CITY:**  

**STATE:**  

**ZIP:**  

**PHONE: AREA CODE:**  

**NUMBER:**  

**High School Last Attended:** Write the code number of high school you are attending, or from which you graduated or attended without graduating:

- SB South County [ ]
- 423010: El Puente [ ]
- 423013: Anacapa [ ]
- 423027: Bishop Garcia Diego [ ]
- 423058: Carpinteria [ ]
- 423089: Cate [ ]
- 423151: Devereux [ ]
- 423172: Dos Pueblos [ ]
- 423152: Dunn [ ]
- 423461: Righetti [ ]
- 423603: Santa Maria [ ]
- 423634: Santa Ynez [ ]
- 563079: Buena [ ]
- 563161: Camarillo [ ]
- 563284: Hueneme [ ]
- 563407: Nordhoff [ ]
- 563454: Oxnard [ ]
- 563476: Rio Mesa [ ]
- 564486: St. Bonaventura [ ]
- Ventura County [ ]
- 563700: Thousand Oaks [ ]
- 563782: Ventura [ ]
- LA County [ ]
- 193008: Agoura [ ]
- 193178: Calabasas [ ]
- 193353: Glendale [ ]

**Name & Location of High School (if not listed above):**

**NAME OF HIGH SCHOOL AND CITY:**  

**COUNTY, IF CALIFORNIA:**  

**STATE OR COUNTRY, IF NOT CALIFORNIA:**

**Education Status (Enter appropriate number in box):**

1. Not grad. of/not enrolled in High School  
2. Advanced High School Student Program  
3. Received High School Diploma  
4. Passed GED/Cert. of Equiv./Completion  
6. Passed High School Proficiency Exam  
7. Foreign High School Graduate  
8. Associate Degree (AA/AS)  
9. Bachelor's Degree (or higher)

**Year of Graduation/Degree/Exam:**  

19 [ ]
Enrollment Status (Enter appropriate number in box):
1 - New (Never attended any college before, or attended while in high school)
2 - New Transfer (Attended colleges, but not SBCC)
3 - Returning Transfer (Attended SBCC, but last attended another college)
4 - Returning (Last attended SBCC but not last semester, not Continuing/Adult Education)
5 - Advanced High School Student Program (Must have counselor approval form)
NOTE: If you indicate 3, 4, or 6, write year you last attended SBCC:

List All Colleges Attended: (Most recent first) (Send your transcripts to SBCC.)

<table>
<thead>
<tr>
<th>COLLEGE OR UNIVERSITY</th>
<th>CITY</th>
<th>STATE/COUNTRY</th>
<th>FROM</th>
<th>TO</th>
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<td>3</td>
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</tbody>
</table>

Employment Expectation: Hours to be worked per week during semester:
1 - 0/none  2 - 1 to 9  3 - 10 to 19  4 - 20 to 29  5 - 30 to 39  6 - 40/more  7 - Unknown

Citizenship
1 - U.S. citizen
2 - Temporary Resident
3 - Permanent Resident (Date Issued ___________ Alien Number ___________)
4 - Refugee/Asylee (Date Issued ___________ Number ___________)
5 - Student Visa (F-1/M-1) (Must complete International Student Application)
6 - Other (Specify) (Date Issued ___________)

(Verification of Visa status is required. Students must be prepared to present proof of status.)

Code for Program of Study (Major) (See Code Listings):

Educational Goal at SBCC:
1 - Associate Degree, academic major
2 - Associate Degree, vocational/tech major
3 - Vocational/tech Certificate, without transfer
4 - Transfer to 4-Year School:
5 - Transfer, with AA/AS Degree
6 - Transfer, without AA/AS Degree

Predominant Ethnic Background:
10 - White/Non-Hispanic
21 - Asian Indian
22 - Chinese
23 - Japanese
24 - Korean
25 - Laotian
26 - Cambodian
27 - Vietnamese
28 - Other Asian
30 - Black/Non-Hispanic
31 - Filipino
32 - Mexican/Mex-Am/Chicano
52 - Central American
53 - South American

Job-Related Training:
1 - To discover career interests/goals
2 - Improve present job skills
3 - New career/job skills development
4 - To maintain a certificate/license

Other Goals/Purposes:
10 - Summer Session only
11 - Performance/activity courses
12 - Achieve a High School Diploma
13 - Basic English/reading/math skills
14 - Personal enrichment
15 - Undecided on goals at this time

Transfer Plans:
1 - Out of state/foreign
2 - UC
3 - UC Berkeley
4 - UCLA
5 - Other UC campuses
6 - Cal Poly, SLCC
7 - CSU Northridge
8 - Other CSU campuses

Primary Language:
1 - English
2 - Chinese
3 - Farsi
4 - Japanese
5 - Spanish
6 - Vietnamese

Veteran's Status:
1 - Not a veteran
2 - Veteran
3 - Dependent of a veteran

1 - Yes I authorize approved college officials to secure my high school and/or college educational records from institutions participating in electronic records exchange systems.
2 - No

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>College</th>
<th>B.T.</th>
<th>Assessment Date</th>
<th>Resident Ltr.</th>
<th>UNIVERSITY</th>
<th>SHORT FORM</th>
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<tbody>
<tr>
<td>G.R.</td>
<td>Reg. Appl. Date</td>
<td>Under Age Ltr.</td>
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<td>FINISH FORM</td>
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<tr>
<td>Y.R.</td>
<td>Out-of-State Ltr.</td>
<td>Processed.</td>
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<td>LONG FORM</td>
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</table>

(Also complete next page)
STATEMENT OF LEGAL RESIDENCE

All students classified incorrectly as residents are subject to reclassification and payment of all non-resident fees not paid.

State laws regulate admission of students on the basis of legal residence. If additional information is needed, you will be required to complete a supplementary residence questionnaire and/or present evidence in accordance with Education Code sections 68040 et seq. The burden of proof to clearly demonstrate both physical presence in California and intent to establish residency lies with the student.

PART I: MUST BE COMPLETED BY ALL STUDENTS

Name ___________________________ Social Security Number ___________________________

Date of Birth (Month) (Day) (Year) ___________________________

MUST BE ACCURATE

My intent is to maintain California as my home for other than temporary reasons. □ YES □ NO

I have maintained my legal permanent residence in California for the last two (2) years. □ YES □ NO

List address(es) for the last two (2) years, beginning with your current address:

NUMBER AND STREET

CITY AND STATE

FROM (MO., DAY, YR.) TO (MO., DAY, YR.)

NUMBER AND STREET

CITY AND STATE

FROM (MO., DAY, YR.) TO (MO., DAY, YR.)

When did your present stay in California begin? Month/day/year: __________________________

Did you file a California State Income Tax return last year? □ YES □ NO

If NO, for what state did you last file state taxes? __________________________

Are you registered to vote in a state other than California? □ YES □ NO

If YES, what state? __________________________

Petitioned for divorce in a state other than California? □ YES □ NO

If YES, what state? __________________________

Attended an out-of-state institution as a resident of that other state? □ YES □ NO

If YES, what state? __________________________

Declared residency in another state for Income Tax purposes? □ YES □ NO

If YES, what state? __________________________

Driver's License: State __________________________ Date Issued __________________________

Other proof of residency in California __________________________

PART II: TO BE COMPLETED ABOUT YOUR PARENTS IF YOU ARE UNMARRIED AND UNDER 19 YEARS OF AGE

I have lived continuously for the past two years with one or both of my parents, and he/she/they have lived continuously for the past two years at the California address noted below:

□ YES □ NO If YES, check one: Both Parents □ Mother □ Father □

Name(s) __________________________

Address __________________________

City __________________________ CA, Zip Code __________________________

IMPORTANT NOTE (Please Read Carefully): A student who has not been a resident of California for more than one year and who is the dependent child of a California resident who has been a resident for one year prior to the start of the semester of enrollment is entitled to "resident classification." PROOF OF DEPENDENT STATUS IS REQUIRED.

PART III: TO BE COMPLETED BY ACTIVE MILITARY PERSONS, DEPENDENTS, OR VETS DISCHARGED WITHIN LAST YEAR

Are you on active military duty? □ YES □ NO

State of legal residence on military records __________________________

If YES, date your tour began in California (month/day/year) __________ / __________ / __________

Are you a dependent of an active duty military person? □ YES □ NO

Your tour/sponsor's tour starting date (month/day/year) __________ / __________ / __________

Have you been discharged from active military duty within the last year? □ YES □ NO

State of legal residence on military records __________________________

If YES, submit copy of your Form DD-214.

PART IV: TO BE COMPLETED BY ANYONE UNDER 25: PARENT/GUARDIAN ADDRESS INFORMATION

Father's Name __________________________ Mother's Name __________________________

Number & Street __________________________ Number & Street __________________________

City, State, Zip __________________________ City, State, Zip __________________________

Area Code/Phone No. __________________________ Area Code/Phone No. __________________________

PART V: TO BE SIGNED BY ALL STUDENTS

I DECLARE UNDER PENALTY OF PERJURY THAT THE STATEMENTS SUBMITTED BY ME ARE TRUE AND CORRECT. All materials submitted by me for the purposes of admission become the property of Santa Barbara City College. I understand that falsification, withholding pertinent data, or failure to report changes in residence may result in my dismissal.

Student's Signature __________________________ Date __________ 4/97

(Also complete next page)
Registration Procedures: Flow Chart for Enrollment

Select your correct student status and then follow the flow chart arrows to learn about the assessment, orientation, advisement and registration process in which you must participate...

NEW STUDENT
Never been to college before or attended while in high school. Goal listed below**

Required* Assessment (obtain reservation in Admissions Office, SS-110).

Required* Orientation/Advisement (obtain reservation at Assessment Session).

Registration (reservation given at Orientation/Advisement Session).

NEW TRANSFER STUDENT
Been to college, but not SBCC, and not while in high school; do not have AA or higher degree. Goal listed below**

Required* Individual Advisement; bring transcripts. (Make reservation at Counseling Center, SS-120).

Assessment (May/may not be required, based on counselor determination at Advisement).

Registration (reservation given at Individual Advisement Session).

RETURNING STUDENT
Attended SBCC in the past, but not while in high school.

Optional Individual Advisement (make reservation at Counseling Center, SS-120).

Optional Assessment (required to take English, ESL, Math, Psychology 150 or ECT 105; reservations in Admissions Office, SS-110).

Registration (reservation given upon receipt of application or at Individual Advisement Session).

ALL OTHER STUDENTS
Advanced high school student OR AA Degree OR BA Degree OR one of the following goals:
(1) Improve present job skills;
(2) Maintain certificate/license;
(3) Summer Session only;
(4) Performance/activity courses;
(5) Personal enrichment.

Optional Assessment (required to take English, ESL, Math, Psychology 150 or ECT 105; reservations in Admissions Office, SS-110).

Registration (reservation given upon receipt of application).

LEGENDS
*May be deferred; see Counseling
**Goals:
(1) Associate Degree, academic major
(2) Associate Degree, vocational/tech major
(3) Vocational/tech Certificate, w/o transfer
(4) Transfer, with AA/AS Degree
(5) Transfer, without AA/AS Degree
(6) Discover career interests/goals
(7) New career/job skills development
(8) Achieve a high school diploma
(9) Basic English/reading/math skills
(10) Undecided on goals at this time

Bring completed academic planning card with registration appointment to Admissions and Records.

Check class availability on TV screen or monitor in Admissions lobby, SS Building.

Have staff process your course selection(s). (Have second choices available.)

Pay before close of business day, Cashier's Office, SS-150.
### Summer '97 Assessment & Advising

**NEW-TO-COLLEGE & NEW TRANSFER STUDENTS:** Information about Assessment/Orientation/Advising scheduled prior to Registration is included in the SBCC Letter to New Students provided at the time of application. Note: Any student who has attended another college MUST contact the Counseling Center to make an individual Advising appointment prior to Registration.

**ENGLISH AS A SECOND LANGUAGE STUDENTS:** Assessment is required. The testing schedule is available in the ESL Office, Room IE-2 (ext. 2320) and the Assessment Office, Room SS-251 (ext. 2349).

**EXCEPTIONS TO ASSESSMENT/ORIENTATION/ADVISING:** Assessment and Orientation/Advising are required unless...

1. You have an Associate Degree or higher, AND you do not plan on enrolling in Math, English or ESL courses; OR
2. You have indicated an educational goal of (1) improving present job skills; (2) maintaining a certificate or license; (3) attending summer session only; (4) taking performance activity classes only; or (5) seeking personal development, as per your application, AND plan to enroll in less than 9 units, AND you do not plan on enrolling in Math, English or ESL courses.

**OPTIONS TO ASSESSMENT:** Please contact the Assessment Office, Room SS-251 (ext. 2349).

**STUDENTS WITH DISABILITIES:** Any student with a verified physical disability or verified learning disability, such as dyslexia, should contact the Disabilities Specialist (Room SS-160, ext. 2364) to determine eligibility for alternative test-taking arrangements.

### Step 1. Assessment (By Appointment)

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Room</th>
<th>Test</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mon., Apr. 21</td>
<td>1:00 p.m.</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m.</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon., Apr. 28</td>
<td>1:00 p.m.</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m.</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Thurs., May 1</td>
<td>1:00 p.m.</td>
<td>SS-250</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m.</td>
<td>SS-250</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Sat., May 3</td>
<td>8:30 a.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>10:30 a.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon., May 5</td>
<td>2:30 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>4:30 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Fri., May 9</td>
<td>1:00 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon., May 12</td>
<td>2:30 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>4:30 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Thurs., May 15</td>
<td>2:00 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>4:00 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Wed., May 21</td>
<td>5:00 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>7:00 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues., May 27</td>
<td>2:00 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>4:00 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Mon., June 9</td>
<td>5:00 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>7:00 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Tues., June 10</td>
<td>12:00 p.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>2:00 p.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
<tr>
<td>Sat., June 14</td>
<td>8:30 a.m.</td>
<td>A-211</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>10:30 a.m.</td>
<td>A-211</td>
<td>Mathematics</td>
</tr>
</tbody>
</table>

### Step 2. New-to-College Group Orientation/Advising (By Appt.)

- Wed., Apr. 23: 5:30 p.m.
- Room SS-250

- Wed., May 7: 5:30 p.m.
- Room A-211

### Step 3. Registration

- **Continuing Student Priority Registration (By Appt. Only)**
  - Dates: April 30 - May 1

- **New Student Priority Registration (By Appt. Only)**
  - Dates: May 19

- **Open Registration**
  - Dates: May 27 - June 13

**PHOTO I.D. REQUIRED FOR ASSESSMENT**
SBCC Assessment Testing
Appointment Request

You MUST RETURN this form with your application
in order to receive an Assessment testing appointment!

APPOINTMENT CARDS are issued on a first-come, first served basis. Please return this form at least two
(2) weeks prior to your request date.

Name
(Print Clearly)

Address
Number and Street

City
State
Zip Code

Apt. No.

Phone

Social Security No.

Please indicate your preferred Assessment date(s) . . .

1st Choice

2nd Choice

RETURN WITH APPLICATION TO: Admissions & Records, Santa Barbara City College, 721 Cliff Drive,
Santa Barbara, CA 93109-2394.

Clip & Mail

SAMPLE REGISTRATION CARD

Students should go to registration, in the Admissions Office, SS-110 (enter east door), with a sample registration
card (below) filled out (please print) with the list of courses they wish to take during the Summer Session 1997.

Completing the sample card before registration will save you time and speed up the registration process.

<table>
<thead>
<tr>
<th>1st Choice Section No.</th>
<th>2nd Choice Section No.</th>
<th>COURSE TITLE AND NUMBER</th>
<th>DAYS AND HOURS</th>
<th>UNITS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

STUDENT REPRESENTATION FEE:

The Student Representation Fee of $1.00 will provide support for
students or representatives who state positions and viewpoints
before city, county and district governments, and before offices
and agencies of the state and federal governments. You may, for
religious, political, financial, or moral reasons, refuse to pay the
Student Representation Fee. Please write your reason(s) for refusing to pay the fee below.

(Signature)
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SBCC Summer '97 application deadline: June 13!

Reading the SBCC Schedule of Classes

ENG - English

ENG 100 PREP COLLEGE COMPOSITION (3.0 UNITS)
Intensive skill building workshop. Serves as preparation for English 110. Graded Credit/No Credit. (TR-CSU)
*PREREQ: Assessment by exam before registration, or prerequisite course.
8077 800-925 MWF STEVENSON N IDC 114
8078 800-925 MWF OUWEHAN T H 241

*ENGLISH 103 IMPVMT COLL READ SK (3.0 UNITS)
Designed to improve comprehension, vocabulary, reading rate and study skills through reading and analyzing a variety of fiction and textbook selections. (TR-CSU)
*PREREQ: Assessment by exam before registration, or prerequisite course.
8049 800-925 MWF PETERSON M IDC 204

MATH - Mathematics

*MATH 107 INTERMED ALGEBRA (4.0 UNITS)
A second course in algebra, including inequalities, complex numbers, quadratic equations, systems of linear and quadratic equations. An introduction to functions, exponential and logarithmic functions and their applications.
*PREREQ: Math 100 with grade of "C" or better within past year at SBCC, or one year high school algebra, plus assessment by exam prior to registration.
*SILLS ADVISORY: English 100, 103.
0774 700-750 MTTH ARMSTRONG G IDC 106
0776 900-930 MTTH EDMONDSON J IDC 206

*MATH 117 ELEM STATISTICS (4.0 UNITS)
Frequency distributions, percentiles, binomial and normal distributions, central limit theorem. Sampling, confidence intervals, hypothesis testing. X² test, correlation and regression, nonparametric methods. (TR-CSULC; TRANSFER LIMIT)
*PREREQ: Math 107 with grade of "C" or better within past year at SBCC, or two years high school algebra, plus assessment by exam prior to registration.
*SILLS ADVISORY: English 100, 103.
0791 800-950 MF ELMORE R IDC 217
2270 700-950 PM PAVLOV J IDC 207

Units of Credit

Course transfers to the University of California (UC) and/or the California State University (CSU)

Campus Room Number

Instructor of Record ("Staff" indicates that instructor is still to be determined)

The University of Calif. (UC) imposes limits on some courses/units that transfer from SBCC; contact a counselor or the Transfer Center

Recommended minimum English and/or Math eligibility level for course success
**EVENING CLASSES ARE SHADED**

ACCT - Accounting

**ACCT 110 BOOKKEEPING (4.0 UNITS)**
Basic theory of accounts. Principles of sole proprietorship, including concepts of how to keep financial records for small businesses. (TR: CSU/UC)
*SKILLS ADVISORY: Math 4; eligibility for English 110.
8028 - 800-1050+3FR MTWTH VENAGraziano BC 230

**ACCT 230 FINANCIAL ACCOUNTS (4.5-UNITS)**
Analysis and ethical application of financial accounting concepts, principles and procedures for corporations, partnerships and proprietorships engaged in manufacturing, merchandising, or service operations. Acquaints students with computer applications used in accounting and bookkeeping, and with business databases. (TR: CSU/UC)
*SKILLS ADVISORY: Acct 110; eligibility for English 110, Math 4.
8027 - 1100-150+3HR MTWTH VENAGraziano BC 230

**ACCT 230CP FIN ACCNT ON COMPUTR (TR: CSU/UC)**
8028Ps23 0285 200 - 300 MTWTH VENAGraziano BC 314

ACTING/DRAMA - see 'TA'

AJ - Administration of Justice

FOR INFORMATION REGARDING AJ. 200 'TOPIC COURSES' CONTACT THE SECURITY OFFICE, SS-180, EXT. 2464.

**AJ 101 INTRO ADMIN JUSTICE (3.0 UNITS)**
 Comprehensive introductory course that examines the history, functions, structures, processes and interactions of the basic components of the criminal justice system. (TR: CSU/UC)
*SKILLS ADVISORY: English 100, 103.
8003 - 800-1005 MTWTH SEAVER D A 234

**AJ 290 WORK EXPERIENCE AJ (1.0 UNIT) (TR: CSU)**
8293 - TIME & DAY TBA SEAVER D SS 180

**AJ 250 WORK EXPERIENCE AJ (2.0 UNITS)**
8294 - TIME & DAY TBA SEAVER D SS 180

**AJ 290 WORK EXPERIENCE AE (3.0 UNITS)**
8295 - TIME & DAY TBA SEAVER D SS 180

**AJ 290 WORK EXPERIENCE AJ (4.0 UNITS)**
8296 - TIME & DAY TBA SEAVER D SS 180

ANTH - Anthropology

**ANTH 103 INTRO CULTURAL ANTHROPOLOGY (3.0 UNITS)**
An experience in exploration of exotic cultures, our own culture and ultimately our own selves, based on the premise that studying others enables us to see ourselves better. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 110, 103.
8170 - 200-405 MTWTH SANDS R IDC211

ART - Appreciation, History & Studio

CHECK COURSES FOR ADDITIONAL HOURS TBA.
ART 120 - ART 133: $10 Materials Fee
ART 151 - ART 182: $20 Materials Fee

**ART 103 HISTORY OF ART (3.0 UNITS)**
Survey of art from prehistoric times through the Gothic period. Examines the role of art in society through the course of human history. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 100, 103.
8016 - 800-1150 TWTH HANDloser D H 111

**ART 120 FUND OF DRAWING (3.0 UNITS)**
Basic principles of drawing and composition. Use of various black and white mediums. (TR: CSU/UC)
8017 - 800-1230 MTWTH DURHAM W H 220

**ART 131 FUND OF OIL PAINTING (3.0 UNITS)**
Continuation of Art 130 in the oil medium. (TR: CSU/UC)
*PREREQ: Art 130, 140.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8019 - 1230-510 MWTH Perea R H 204

**ART 133 INTERM OIL PAINTING (3.0 UNITS)**
Principles of more complex compositions using oil or acrylic medium, with emphasis on the creative attitude. (TR: CSU/UC)
*PREREQ: Art 130 or 131.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8020 - 1230-510 MWTH Perea R H 204

**ART 151 INTERM CERAMICS (3.0 UNITS)**
Continuation of Art 150. Wheel throwing and slab construction, glazing techniques, raku firing. Intaglio, sgraffito, majolica, mizuma, wax resist. (TR: CSU/UC)
*PREREQ: Art 150.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8021 - 1230-510+6HR MWTH STAFF H 107

**ART 152 ADV CERAMICS (3.0 UNITS)**
Advanced forming and throwing methods using stoneware and raku clay. Advanced glazing techniques and surface treatments. Kiln operation; gas, electric, oxidation, reduction. (TR: CSU/UC)
*PREREQ: Art 151.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8022 - 1230-510+6HR MWTH STAFF H 107

**ART 170 INTRO TO SCULPTURE (3.0 UNITS)**
Introduction to materials, tools and techniques of sculpture. Fundamental methods, including carving, construction and casting. (TR: CSU/UC)
*PREREQ: Art 120, 141.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8021 - 1230-510+6HR MWTH INKS E H 104

**ART 171 INTERM SCULPTURE (3.0 UNITS)**
Studies and projects in casting materials. Use of power tools. Three-dimensional aesthetics and problem-solving techniques. (TR: CSU/UC)
*PREREQ: Art 170.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8021 - 1230-510+6HR MWTH INKS E H 104

**ART 172 ADV SCULPTURE (3.0 UNITS)**
Includes the generation of unique individual projects, from conception to formal presentation. (TR: CSU/UC)
*PREREQ: Art 171.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8021 - 1230-510+6HR MWTH INKS E H 104

**ART 182 INT SCULPTURE FAB (3.0 UNITS)**
Further concentration on sculpture fabrication. Covers a variety of fabrication, including wood and metal. (TR: CSU/UC)
*PREREQ: Art 181.
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: Art 101.
8021 - 1230-510+6HR MWTH INKS E H 104

ASTRONOMY - see 'EARTH'

ATHLETICS - see 'PE'

AUTO - Automotive Service/Technology

NATEF-CERTIFIED PROGRAM

**AUTO 102 AUTO MAINT & OP (3.0 UNITS)**
Introductory study and practice in the maintenance and operation of the modern automobile. Laboratory experience in the use of testing instruments, tools and equipment of automotive repair.
8004 - 800-1245 MTWTH BRAINERD D OE 18 and STOCKERD R
BEAUTICIAN TRAINING - see 'COSMT'

BIOMD - Bio-Medical Sciences

* BIOMD 108 HUMAN PHYSIOLOGY (4.0 UNITS)
  Functions of the human body. Laboratory emphasizes recording physiological data from each student. (TR: CSU; UC TRANSFER LIMIT)
  *PREREQ: BIOMD 107, chemistry recommended.
  ENROLL IN THIS LAB:
  8269 Lab 1045-1250 MTWTH ARMSTRONG R LG 302
  YOU MUST ALSO ENROLL IN THIS LECTURE:
  8268 830-1035 MTWTH ARMSTRONG R LG 302

BLST - Black Studies

SEE ALSO
ASIAN-AMERICAN STUDIES,
CHICANO STUDIES,
ETHNIC STUDIES,
NATIVE AMERICAN STUDIES.

BLST 111 AFRICAN-AMERICAN MUSIC (3.0 UNITS)
Survey and appreciation of basic concepts in music, via examination of the principal developments in the folk and classical music of African-Americans as a culture for the non-music major. (TR: CSU/UC)
8212 930-1120 820 PM MWTH LAWYER 403 D BM 110

BOOKKEEPING

See ACCT 110

BOT - Botany

BOT 100 CONCEPTS OF BOTANY (4.0 UNITS)
Plant structure and function; the role of plants in the biosphere and society. Laboratory includes field studies, designed for non-Biological Sciences majors with no prior general botany courses. Satisfies SBCC General Education requirement in Natural Sciences. (UC transfer limit: No credit for 100 if taken after Biol 101; Bot 100, 121, 122, combined maximum credit 2 courses.) (TR: CSU; UC TRANSFER LIMIT)
ENROLL IN THIS LAB:
8106 Lab 1015-1220 MTWTH WISE E LG 202
8104 800-1005 MTWTH WISE E LG 202

BULAW - Business Law

*BULAW 101 BUSINESS LAW (3.0 UNITS)
Study of the law concerned with business and business relationships, including a survey of the American legal system, crimes, torts, contracts and agency. (TR: CSU; UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110.
*COURSE ADVISORY: BusAd 101.
8320 800-1005 MTWTH WRENMORE D BC 228

BUSAD - Business Administration

SEE ALSO
ACCOUNTING,
BUSINESS LAW,
FINANCE,
MANAGEMENT,
MARKETING.

*BUSAD 101 INTRO TO BUSINESS (3.0 UNITS)
Study of economics of business, management, managerial controls, personnel, labor relations, finance, business risks, government and business, production and distribution. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 110.
8299 800-1005 MTWTH CHAVEZ B BC 237

CHEM - Chemistry

*CHEM 101 INTRODUCTORY CHEM (4.0 UNITS)
Introduction to chemistry, with emphasis on concepts of atomic structure, reactions, behavior of gases, electrochemistry, nuclear chemistry and organic chemistry. (TR: CSU/UC)
*PREREQ: Math 4 and eligibility for English 103.
8335 1100-1240 DAILY WILLIS K PS 101
8336 Lab B 800-1030 MTWTH STAFF PS 209
8337 Lab A 800-1030 MTWTH STAFF PS 208
8338 Lab C 100-030 MTWTH STAFF PS 208

*CHEM 155 GENERAL CHEM (5.0 UNITS)
Structure of atoms and molecules, redox, stoichiometry, bonding, states of matter, solutions, chemical calculations. (TR: CSU/UC)
*PREREQ: Eligibility for English 103; plus Math 100; plus one year of high school chemistry, or Chemistry 101, or Chemistry 104.
8305 900-1020 DAILY BRENNAH B PS 208
8401 Lab 800-1030 MTWTH BRENNAH B PS 214
8402 930-1045 TF BRENNAH B PS 128

CIS - Computer Information Systems

LECTURE/LAB COURSES REQUIRE + TWO LAB HOURS TBA.

See Computer Science (COMSC) for additional computer programming courses.

*CIS 101 INTRO TO COMPUTERS & INFO. SYSTEMS (3.0 UNITS)
Introductory survey of the roles of computer information systems within modern organizations. Students use computers for programming (BASIC) and learning microcomputer applications. Foundation course for Computer Information Systems degree and certificate. Students should enroll immediately following CIS 101. (TR: CSU; UC TRANSFER LIMIT)
*COREQUISITE: CIS 102.
*SKILLS ADVISORY: Eligibility for English 110
8335 800-1030 MTWTH OSGOOD K BC 237
8218 650-850PM MTWTH LEVINE R BC 301

*CIS 102 INTR BASIC & MICRO APPL (1.0 UNIT)
An introductory course covering programming in structured BASIC and learning elementary word processing, spreadsheets and databases. Students should enroll in CIS 101 with the same instructor in the time slot immediately preceding CIS 102. (TR: CSU)
*COREQUISITE: CIS 101.
*SKILLS ADVISORY: Eligibility for English 110
8219 800-955PM M WTH OSGOOD K BC 314
**EVENING CLASSES ARE SHARED**

**CIS 107 - DATABASE SYSTEMS (4.0 UNITS)**
An introduction to relational database management concepts. Includes database creation, manipulation, modification and reporting. Queries using SQL and DBASE. Students may not repeat this course for credit. (TR: CSU) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8220 6:00-8:50PM 6HR MTH W CRONKITE R BC 237

**CIS 108 WINDOWS: APPL/TECH (4.0 UNITS)**
Principles of Windows, including OLE, DDE, configuration and macro programming. Software applications emphasized word processing, spreadsheets and databases, and graphics and communications. (TR: CSU) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8031 6:00-8:50PM 6HR MTH PARKER J BC 315

**CIS 202 INTRO TO PC SUPPORT (1.0 UNIT)**
Introduction to installing and configuring the operating systems and applications software. DOS commands are used to format the hard disk, create the directory hierarchy, etc. (TR: CSU) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8034 6:00-8:50PM 6HR T OSGOOD K BC 314

**CIS 203 OP SYS/M-S DOS NTWKS (4.0 UNITS)**
Introduction to DOS, utilities, multitasking and network systems (Novell). Occupational preparation for the expert user and PC-support personnel, programmers and network systems managers. (TR: CSU) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8236 6:00-8:50PM 6HR MTHannie J BC 315

**CNA - Certified Nursing Assistant**
Application forms will be distributed at the required information meeting, Contact Health Technologies Office, room A218, ext. 2366, for an information sheet and meeting time. For students enrolled in CNA courses, a malpractice fee of $15 is due at registration. (Insurance rates quoted are subject to change at any time.)

**CNA 102 HOME HEALTH AIDE (1.7 UNITS)**
Meets California State requirements to be a Home Health Aide (HHA). Builds on nursing basics taught in CNA 101 course. Focus is on care of the client in the home, nutrition and food preparation. 
**PREQ:** CNA 101. 
**SKILLS ADVISORY:** Math: proficiency in English 100, 103. 
8254 6:00-8:50PM 6HR MTH KOPERNIK A A214

**COMM - Communication**

**COMM 101 INTRO TO COMM (3.0 UNITS)**
An introduction to the field of communication, emphasizing history, theories, contexts and issues of communication study. (TR: CSU/UC) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8186 6:00-8:50PM 6HR MTH DURAN G BC 101

**COMM 121 INTERPERSONAL COMM (3.0 UNITS)**
Introduction to the principles of effective communication in interpersonal relationships. Study of verbal and non-verbal channels, person perception, conflict resolution, listening and communication barriers. Students must attend the Communication Lab for eight hours per semester as "Plus Hour." (TR: CSU/UC) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8186 6:00-8:50PM 6HR MTH WIEMANN M BC 224

**COMM 131 FUND OF PUBLIC SPKG (3.0 UNITS)**
Instruction in public speaking, stressing audience analysis, organization and support of data. Students prepare and deliver speeches on topics of current concern. Students must attend the Communication Lab for eight hours per semester as "Plus Hour." (TR: CSU UC TRANSFER LIMIT) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8184 6:00-8:50PM 6HR MTH INOUE K BC 226

**COMM 141 GROUP DYNAMICS (3.0 UNITS)**
Introduction to communication skills in task-oriented small groups. Includes such issues as planning, participating in and leading meetings, decision-making and problem-solving methods, forms of discussion and social dimensions. Students must attend the Communication Lab for eight hours per semester as "Plus Hour." (TR: CSU/UC) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8185 6:00-8:50PM 6HR MTH CARROLL C BC 222

**COMM 171 MASS MEDIA & SOCIETY (3.0 UNITS)**
An exploration of the history, effect and role of the mass media in U.S. society. Students move beyond being "consumers" of media to "analysts" of media. (TR: CSU/UC) 
**SKILLS ADVISORY:** Eligibility for English 110. 
8251 6:00-8:50PM 6HR MTH DURAN G BC 101

**COMPUTER APPLICATIONS**
See CIS 107 (DATABASE SYSTEMS), CIS 108 (WINDOWS: APPL/TECH), CIS 202 (INTRO TO PC SUPPORT) and CIS 128 (MS WORD FOR WINDOWS)

**COMPUTER COURSES - See 'CIS,' 'COMSC,' 'DRAFT' and 'OIS.'**

**COMSC - Computer Science**

**LECTURE/LAB COURSES REQUIRE + TWO LAB HOURS TBA.**
See Computer Information Systems (CIS) for additional programming and microcomputer courses.

Computer-related courses are also offered in OFFICE INFORMATION SYSTEMS (OIS), DRAFTING/CAD (DRAFT), ELECTRONICS (ECT) AND ENGINEERING (ENGR).

**COMSC 101 COMPUTER CONCEPTS (3.0 UNITS)**
Concepts of computer hardware, software and applications. Students access IBM PC, Macintosh and VAX computer systems for exercises in structured programming, microcomputer applications and the Internet. (TR: CSU UC TRANSFER LIMIT) 
**SKILLS ADVISORY:** Eligibility for English 103, Math 100 
8243 6:00-8:50PM 6HR MTH STAFF H240

**COSMT - Cosmetology**

RESTRICTED ENROLLMENT PROGRAM
The Cosmetology Program starts each semester if space allows. An application form may be obtained from the Health Technologies Office (A218). Acceptance is on a first-come, first-served basis.

**COSMT 51 INTRO COSMETOLOGY A (4.7 UNITS)**
8292 6:00-8:50PM 6HR MTH STAFF H240

**COSMT 52 INTRO COSMETOLOGY B (4.7 UNITS)**
8008 6:00-8:50PM 6HR MTH STAFF H240

**COSMT 53 INTRO COSMETOLOGY C (4.7 UNITS)**
8009 6:00-8:50PM 6HR MTH STAFF H240

**COSMT 54 INTRO COSMETOLOGY D (4.7 UNITS)**
8101 6:00-8:50PM 6HR MTH STAFF H240

**COSMT 55 ADV COSMETOLOGY A (4.7 UNITS)**
8011 6:00-8:50PM 6HR MTH STAFF H240

**COSMT 56 ADV COSMETOLOGY B (4.7 UNITS)**
8012 6:00-8:50PM 6HR MTH STAFF H240
COSM 57 - EH 200BB

COSM 57 ADV COSMETOLOGY C (4.7 UNITS)
8013 - TIME & DAY TBA CALIF BYCOL

COSM 58 ADV COSMETOLOGY D (4.7 UNITS)
8014 - TIME & DAY TBA CALIF BYCOL

CULTURAL ANTHRO.

See ANTH 103

DATA PROCESSING - see ‘CIS’

DIVING, MARINE - see ‘MDT’

DRAFT - Drafting/CAD

* DRAFT 130 / ENGR 130 CAD DESIGN I (4.0 UNITS)
A course first utilizing a CAD system to obtain graphic solutions to and designs of engineering and architectural drawings. Basic high-technology skills for entry-level CAD operator. (TR: CSU)
*PREREQ: Drafting 101 or 110, or Engineering 105, or equivalent.
8015 - 800-1005 DAILY WELBY L OE 12

EARLY CHILDHOOD EDUCATION - see ‘ECE’

EARTH - Earth & Planetary Sciences

EARTH 101 INTRO ASTRONOMY (3.0 UNITS)
Non-mathematical presentation of man's knowledge of the universe. Includes birth and death of stars, formation of solar system, black holes, quasars, and the fourth dimension. (TR: CSU; UC TRANSFER LIMIT)
8043 - 800-1005 MWTH MARSCHAK F PS 101

* EARTH 102 OBSERV ASTRON LAB (1.0 UNIT)
Emphasizes night-time observation of the sky with telescopes. A planetarium is used to examine motions of the earth, moon and planets. The Planetarium is located at the Museum of Natural History. (TR: CSU; UC TRANSFER LIMIT)
*PREREQ: Earth 101 (may be taken concurrently)
8223 - 630-1050PM M W MARSCHAK F PLANTRM
8224 - 630-1050PM TH STAFF PLANTRM

* EARTH 131 GEOL FIELD STUDIES (2.0 UNITS)
Study and interpretation of geologic features of the Sierra Nevada. (TR: CSU; UC TRANSFER LIMIT)
*PREREQ: Concurrent enrollment in E.S. 111, 112, 113, 114, or 141; interview with department chair; application on file. Fee required.
8042(2/25-7/26) TIME & DAY TBA HALBACH K LG 112

* EARTH 137 INTRO TO FIELD GEOLOGY (3.0 UNITS)
A summer modular field-oriented course that emphasizes the scientific approach and the interpretation of geologic data in the field. Provided as a "hands-on" intensive approach to geologic field mapping. Although designed primarily for Earth Science majors, the course is available to students interested in geologic field work experience. Summer Session short course offered in first four weeks. Consists of nine hour lectures, eight hours on Saturday field-oriented problems, and four hours in LAC per week. (TR: UC; UC TRANSFER LIMIT)
*PREREQ: E.S. 111 and 112 plus accompanying geology labs.
8286(6/19-7/11) 800-1150 M WTH R GRAY R LG 112
8286 MUST ALSO ATTEND: 730-530 F GRAY R LG 112

* EARTH 138 GEOL FIELD CAMP (3.0 UNITS)
A summer modular field-oriented course that provides for rigorous work experience in field geology. Includes geological field mapping methods of rugged "backcountry." Developed as a team-oriented "hands-on" practical course intended for Earth Science majors and students interested in geologic field work experience. Summer Session short course offered during the last two weeks. Consists of 14 consecutive days at a field campsite followed by three eight-hour days in the laboratory. (TR: CSU; UC TRANSFER LIMIT)
*PREREQ: E.S. 137, or equivalent courses; E.S. 125 recommended.
8287(7/14-7/28) TIME & DAY TBA GRAY R LG 112

EARTH 141 / GEOG 101 PHYSICAL GEOGRAPHY (3.0 UNITS)
Designed as an introduction to the earth sciences. Topics include geography, geomorphology, meteorology, climatology, hydrology and agronomy. Required for Geography majors. (TR: CSU; UC)
8045 - 1-18/11-18/18 9-5 3HR MWTH SUNDECK C LG 101

ECE - Early Childhood Education

*ECE 102 CHILD, FAMILY & COMMUNITY (3.0 UNITS)
Influence of modern society on families/children. Covers socialization, childhood roles, stresses on family, children's problems, community resource information, advocacy skills. For current/future teachers, aides, parents. (TR: CSU; UC)
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: ECE 103, Psychology 140.
8239 - 800-850PM M WTH COOPER H C 101

ECE 115 CHILDREN'S LITERATURE (3.0 UNITS)
Surveys traditional and contemporary children's literature including poetry, fiction, non-fiction, folk literature of different cultures. Covers criteria for selection, age appropriateness and use. Demonstrates presentation and storytelling. (TR: CSU)
8142 - 300-550 MWTH RUSSELL K C 101

ECON - Economics

*ECON 101 MICROECONOMICS (3.0 UNITS)
Presents modern topics of price formation, industrial organization, factor pricing and income determination. Emphasis on U.S. markets and their relationships with the rest of the world. (TR: CSU; UC)
*SKILLS ADVISORY: Eligibility for English 110 and completion of Math 100.
8216 - 800-850M WTH NAYLOR P BIFORM

*ECON 102 MACROECONOMICS (3.0 UNITS)
A systematic analysis of the factors which determine national income, business cycles, unemployment and inflation. Overview of U.S. banking structure. (TR: CSU; UC)
*SKILLS ADVISORY: Eligibility for English 110 and completion of Math 100.
8167 - 800-1005 M WTH NAYLOR P BIFORM

ECT - Electronic/Computer Technology

*ECT 170 TROUBLESHOOTING ELECT SYS (2.0 UNITS)
Principles and techniques of diagnosing problems in electronic systems of all types. "Hands-on" repair of electronic equipment and systems representative of that seen in local industry. Cumulating course in study of electronic/computer technology. An internship with local industry approved by the department may be substituted for the laboratory portion of this course. Students must attend a mandatory orientation session Monday, June 16, from 5-6 pm in GE194 at which time they will schedule the 4 hours per week required for course. (TR: CSU)
*SKILLS ADVISORY: Eligibility for English 100, 103.
*COURSE ADVISORY: ECT 115, 135, 150.
8203 - TIME & DAY TBA EL SOUSSI M A 100A

*ECT 200 MODERN ELECT COMM (4.0 UNITS)
Introduction to functional circuits for analog and digital communications, fundamental concepts of the electromagnetic spectrum, noise, modulation techniques, media and transmission lines, communication systems, multiplexing, and communication network protocols. (TR: CSU)
*PREREQ: ECT 135, 150 or interview with instructor.
8213(7/11-7/26) 800-950PM M WTH EL SOUSSI M A 100A
8213 MUST ALSO ATTEND: 930-200 SAT EL SOUSSI M A 100A

EH - Environmental Horticulture

EH 200BB NATIVE FLORA: ID/CULTIV (1.0 UNIT)
Provides identification and cultivation techniques for California native plants often used in landscaping, as well as the opportunity to see them in both natural and cultivated settings.
8286 - 200-500 TIME T BORNESTEIN C SB COT
8286 MUST ALSO ATTEND: 200-500 TIME T BORNESTEIN C SB COT
EH 200CC EDIBLE LANDSCAPING (1.0 UNIT)  
Presented in both the classroom and in the field, course teaches what dual purpose edible ornamental plants will grow in the Santa Barbara area. Cultural requirements for the edibles are learned. Simple landscape plans will be developed.

**Time:** 828A - 12:30PM  
**Day:** TH  
**Room:** WOODBURY A 105  
**Credit:** 1.0  

EH 200E CHUMASH LANDSCAPING (1.0 UNIT)  
Using the classroom and Chumash Point camp, creation of Chumash theme landscapes are explored. Planning, implementation and sustainable care of habitats, plus plant identification and utilization are emphasized.

**Time:** 821A - 8:00PM  
**Day:** W  
**Room:** FUREY C 105  
**Credit:** 1.0  

EH 20OR LANDSCAPE TREE CARE (1.0 UNIT)  
The processes of tree selection, placement, problems, care and care, safety techniques are covered. Requirements of an Arborist and Tree Worker Certification are outlined.

**Time:** 820A - 8:00AM  
**Day:** M  
**Room:** SPIEWAK W 105  
**Credit:** 1.0  

ELECTRONIC TECHNOLOGY - see 'ECT'

EMERGENCY MEDICINE - see 'HT'

ENG - English

The following are Essential Skills classes: English 60, 65, 70, 80, 103, 104G, 105, 106, 107. Credit for English 80, 65, 60 and 80A in completion of all coursework and eligibility for English 70, 80, 103 and 100 respectively. Credit for English 60A, 65A, 70A and 80A requires completion of all coursework.

ENG 70 EFF READING TECHS (3.0 UNITS)  
Effective reading techniques for students who need to improve comprehension. Study skills and vocabulary in preparation for college transfer courses. English 70/70A is a non-transferable remedial reading course which meets five hours weekly for three units of credit. It is intended for students who demonstrate the need for intensive work in reading, study skills and vocabulary development. The course strongly emphasizes skills development appropriate to the needs of individuals. Students must receive credit for English 70 in order to achieve eligibility for English 103.

**Graded Credit/No Credit**

ENG 80 EFF WRITING TECHS (3.0 UNITS)  
Effective writing techniques for students who need to improve their writing skills in preparation for college transfer courses. English 80/80A is a non-transferable remedial writing course. Eligibility for the course is determined by placement examination or by successfully completing a lower level writing course. The class is an intensive writing course designed to promote student confidence, fluency and accuracy in the area of composition. Students must receive credit for English 80 in order to achieve eligibility for English 100.

**Graded Credit/No Credit**

ENG 100 PREP COLLEGE COMPOSITION (3.0 UNITS)  
Individually scheduled building workshop. Serves as preparation for English 110.

**Graded Credit/No Credit**  
**PREREQ:** English 80 or 100; placement through Assessment.

**SKILLS ADVISORY:** English 70 if placed at this level through Assessment.

ENG 103 IMPROVE COLLEGE READING SKILLS (3.0 UNITS)  
Designed to improve comprehension, vocabulary, reading rate and study skills through reading and analyzing a variety of fiction and textbook selections. (TR: CSU)

**Time:** 820A - 8:00AM  
**Room:** A 227  
**Credit:** 1.0  

ENG 104G STUDY SKILLS MODULE (1.0 UNIT)  
A self-paced course to improve study skills including time management, note-taking, concentration, efficient textbook reading, and test-taking.

**Graded Credit/No Credit**

ENG 110 COMPOSITION & READING (3.0 UNITS)  
Practice in expository composition based on critical reading of short texts and one book-length work. (TR: CSU, UC TRANSFER LIMIT)

**SKILLS ADVISORY:** English 103 if placed at this level through Assessment.

**Time:** 820A - 8:00AM  
**Room:** W  
**Credit:** 1.0  

ENG 111 CRITICAL THINK/COMP (3.0 UNITS)  
Study of literature, combined with instruction in critical thinking and composition. Emphasis on application of logical methodology to various literary genres. (TR: CSU, UC TRANSFER LIMIT)

**PREREQ:** English 110 or 110HR.

**Time:** 820A - 8:00AM  
**Room:** MTWTH  
**Credit:** 1.0  

ENG 226 AMERICAN LITERATURE (3.0 UNITS)  
Representative works of American writers of the late 19th to the present. (TR: CSU, UC TRANSFER LIMIT)

**PREREQ:** English 110 or 110HR.

**Time:** 820A - 8:00AM  
**Room:** MTWTH  
**Credit:** 1.0  

ENGLISH AS A 2ND LANGUAGE - see 'ESL'

ENGR - Engineering

ENGR 130 [DRAFT 130 CAD DESIGN (4.0 UNITS)]  
A first course utilizing a CAD system to obtain graphical solutions to designs of engineering and architectural drawings. Basic high-technology skills for entry-level CAD operator. (TR: CSU)

**PREREQ:** Drafting 101 or 110, or Engineering 105, or equivalent.

**Time:** 820A - 8:00AM  
**Room:** MTWTH  
**Credit:** 4.0  

ESL - English as a Second Language

**CHECK COURSES FOR ADDITIONAL HOURS TBA.**

For students whose native language is not English.

**PREREQ:** PLACEMENT BY EXAM BEFORE REGISTRATION. (TR: CSU, UC TRANSFER LIMIT)

ESL 110-134 MAY BE REPEATED; CONSULT COUNSELOR FOR ACTUAL NUMBER OF REPETITIONS.

Non-credit, adult education ESL courses are offered by the Continuing Education Division. For more information, call 687-0812.

**Time:** 820A - 8:00AM  
**Room:** MTWTH  
**Credit:** 1.0  

**ESL 110 BEGINNING GRAMMAR (4.0 UNITS) (TR: CSU)**

**PREREQ:** Eligibility determined by placement level.

**Time:** 820A - 8:00AM  
**Room:** MTWTH  
**Credit:** 4.0  

**ESL 112 TECHNICAL VOCAB DEVEL. (4.0 UNITS) (TR: CSU)**

**PREREQ:** Eligibility determined by placement level.

**Time:** 820A - 8:00AM  
**Room:** MTWTH  
**Credit:** 4.0  

**ESL 114 INTERMEDIATE GRAMMAR (4.0 UNITS) (TR: CSU)**

**PREREQ:** Eligibility determined by placement level or completion of ESL 110.

**Time:** 820A - 8:00AM  
**Room:** MTWTH  
**Credit:** 4.0
* ESI 116 PHONICS/VOCAB DEVELOPMENT (4.0 UNITS) (TR: CSU)
* PREREQ: Eligibility determined by placement level or successful completion of ESL 112.
  8260 07:00-08:25 3HR MWF THRE BISADA A 126
  8225 08:30-09:55 3HR MWF THRE BISADA A 126

* ESI 118 SENTENCE STRUCTURE (4.0 UNITS) (TR: CSU)
* PREREQ: Eligibility determined by placement level or successful completion of ESL 114.
  8061 07:00-08:25 3HR MWF 03TH GINZEL K A 227
  8225 08:30-09:55 3HR MWF 03TH GINZEL K A 227

* ESI 120 READING (4.0 UNITS) (TR: CSU)
* PREREQ: Eligibility determined by placement level or successful completion of ESL 116.
  8062 07:00-08:25 3HR MWF PEINDA F B 226
  8225 08:30-09:55 3HR MWF PEINDA F B 226

* ESI 122 SENTENCE STRUCTURE (4.0 UNITS) (TR: CSU)
* PREREQ: Eligibility determined by placement level or successful completion of ESL 116.
  8063 07:00-08:25 3HR MWF PEINDA F B 217

* ESI 124 ADVANCED READING (4.0 UNITS) (TR: CSU)
* PREREQ: Eligibility determined by placement level or successful completion of ESL 120.
  8064 07:00-08:25 3HR MWF GOODNOUGH R A 243
  8225 08:30-09:55 3HR MWF GOODNOUGH R A 243

* ESI 130 STUDY SKILLS ESL (4.0 UNITS) (TR: CSU)
* PREREQ: Eligibility determined by placement level or successful completion of ESL 124.
  8065 07:00-08:25 3HR MWF NUNEZ P B 217
  8225 08:30-09:55 3HR MWF MORENO E B 226

* ESI 131 LANGUAGE USAGE (4.0 UNITS) (TR: CSU)
* PREREQ: Eligibility determined by placement level or successful completion of ESL 124.
  8066 07:00-08:25 3HR MWF STAFF B 240

ESSENTIAL SKILLS
See ENG 70 (EFFECTIVE READING TECHNIQUES), ENG 80 (EFFECTIVE WRITING TECHNIQUES), ENG 103 (IMPROVE COLLEGE READING SKILLS) and ENG 104G (STUDY SKILLS MODULE)

ETHST - Ethnic Studies

**SEE ALSO**
ASIAN-AMERICAN STUDIES,
BLACK STUDIES,
CHICANO STUDIES,
NAIVE AMERICAN STUDIES.

ETHST 107 RACISM IN AMERICA (3.0 UNITS)
Examination of the evolution of racial thought in America from different perspectives and traces the impact of racism upon various groups. (TR: CSU/UC)
8001 07:00-08:25 3HR MWF LAWYER D A 160

FR - French

FR 101 BEGINNING FRENCH (4.0 UNITS)
Essentials of the spoken and written language for the beginner. Laboratory work required as an integral part of the course. (TR: CSU/UC)
8260 07:00-08:25 3HR DAILY ROSTON J A 227

GEOG - Geography

GEO 101 / EARTH 141 PHYSICAL GEOGRAPHY (3.0 UNITS)
Designed as an introduction to the earth sciences. Topics include geology, geomorphology, meteorology, climatology, hydrology, and agronomy. Required for Geography majors. (TR: CSU/UC)
8045 07:00-08:25 3HR MWF SUNDBECK C A 101

GEOGRAPHY, PHYSICAL/ECONOMIC
See EARTH 141 (PHYSICAL GEOGRAPHY)

GEOLOGY - see 'EARTH'

GOVERNMENT - see 'POLSC'

HE - Health Education

*HE 101 PERSONAL HEALTH AWARE (3.0 UNITS)
Health survey course in which the following topics are included: mental and emotional health, drugs and alcohol, fitness and nutrition, sexuality, and relationships, death and dying, cardiovascular disease and cancer. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 103.
8143 07:00-08:25 3HR MWF OCONNER K B 204

HEALTH TECHNOLOGY - see 'HT'

HIST - History

*HIST 100 GROWTH OF AMERICA (3.0 UNITS)
Survey of leading social, economic, political and diplomatic traditions which have shaped American civilization from colonial origins to the present. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110
8244 07:00-08:25 3HR MWF SOLBERG C A 160

*HIST 101 HISTORY OF THE UNITED STATES (3.0 UNITS)
Analysis and discussion of United States social, economic, political, and institutional developments from the first European settlement to the Civil War. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110
8156 07:00-08:25 3HR MWF SOLBERG C A 209

*HIST 102 HISTORY OF THE UNITED STATES (3.0 UNITS)
Analysis of United States social, economic, and industrial developments from the Civil War to the present. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110
8157 07:00-08:25 3HR MWF SOLBERG C A 209

*HIST 103 HISTORY OF WESTERN CIVILIZATION (3.0 UNITS)
Analysis and discussion of major ideas, attitudes and events that have shaped the Western mind and civilization to 1660. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110
8158 07:00-08:25 3HR MWF MOONEY C A 111

*HIST 104 HISTORY OF WESTERN CIVILIZATION (3.0 UNITS)
Western civilization from the era of Louis XIV (1660) to the present. (TR: CSU/UC TRANSFER LIMIT)
*SKILLS ADVISORY: Eligibility for English 110
8159 07:00-08:25 3HR MWF MOONEY C A 111

HORTICULTURE - see 'EH'
HRC - Hotel, Restaurant & Culinary
CONTACT DEPARTMENT CHAIR JOHN DUNN, EXT. 2457, FOR ADMISSION INFO.

*HRC 290 WORK EXPERIENCE (3.0 UNITS) (TR: CSU)
*SKILLS ADVISORY: Eligibility for English 110, Math 100.
8094        --- TIME & DAY TBA DUNN J C 102

HT - Health Technology

*HT 199 HEALTH TECH READINESS (2.0 UNITS)
Introduces information and skills to increase success in Health Technology Programs. Education and career options are explored. Suggested for juniors, seniors and students who could profit from a pre-program academic and laboratory head-start.
*SKILLS ADVISORY: Eligibility for English 100, 103.
8301 MWF 9-12PM WMU VAN DONGE M A 214

INTERNATIONAL STUDIES
Contact Peter Haslund, Room IDC 357, ext. 2221, for information.

ITAL - Italian

ITAL 101 BEGINNING ITALIAN (4.0 UNITS)
Essentials of the spoken and written language for the beginner. (TR: CSU/UC) 8085 - 100-310+3HR DAILY MORRISON L A 243

JAPANESE - see 'JPNSE'

JPNSE - Japanese

JPNSE 101 BEGIN JAPANESE (4.0 UNITS)
Fundamentals of the sound system, basic grammar and vocabulary of conversational Japanese. Introduction to written Japanese also covered. (TR: CSU/UC) 8098 - 100-310+3HR DAILY WAKITA T H 219

KEYBOARDING (TYPING)
See OIS 111A (BEGIN KEYRDNG) and OIS 111AB (BEGIN KEYRDRNG)

LANDSCAPE - see 'EH'

LAW, Business - see 'BULAW'

LITERATURE
See ENG 226 (AMERICAN LITERATURE)
CONTACT DR. ANN WILKINSON, EXT. 2551, FOR ADDITIONAL INFORMATION

MAT - Multimedia Arts & Technologies

*MAT 120 FUND DESIGN MULTIM (3.0 UNITS)
Introduction to principles of visual design and the application of those principles to multimedia design. Computer-based assignments develop the student's aesthetic sensitivity and computer application capabilities. (TR: CSU)
*SKILLS ADVISORY: English 100, 103.
8270 - 1200-250+6HR DAILY STAFF LRC115

*MAT 142 AUTHORING INTERNET (3.0 UNITS)
Creating Internet resources including documents which display images, text, marketing materials and links. Use of interactive forms to collect database information. Consideration of privacy and security issues. (TR: CSU)
*SKILLS ADVISORY: English 100, 103.
8302 - 830-1100+6HR DAILY STAFF LRC115

MATH - Mathematics

SEE COURSES FOR ADDITIONAL HOURS TBA.

MATH 1A BASIC MATHEMATICS (1.0 UNIT)
A self-paced course in Basic Mathematics. All students new to Math 1A, 1B, 1C must enroll in Math 1A. Math 1A is prerequisite to 1B; Math 1B is prerequisite to 1C. Continuing students may enroll in 1B or 1C. This sequence is offered as Credit/No Credit only. Application of arithmetic to everyday life (word problems) is emphasized throughout the course. Math 1A is a 1.0 unit course on place value, reading and writing numbers, operations on whole numbers, fraction concepts and operations on fractions.
*PREREQ: Math 1A.
8111 - 800-1000 MWFTH LANSING M IDC10
8113 - 1020-1225 MWFTH LANSING M IDC10
8234 - 800-850PM MWFTH HALL T IDC10

MATH 1B BASIC MATHEMATICS (1.0 UNIT)
Decimal concepts and operations on decimals, ratio and proportion, percentage.
*PREREQ: Math 1A.
8111 - 800-1000 MWFTH LANSING M IDC10
8113 - 1020-1225 MWFTH LANSING M IDC10
8234 - 800-850PM MWFTH HALL T IDC10

MATH 1C BASIC MATHEMATICS (1.0 UNIT)
U.S. and metric systems of measurement, numerical geometry, graph reading.
*PREREQ: Math 1B.
8113 - 800-1000 MWFTH LANSING M IDC10
8114 - 1020-1225 MWFTH LANSING M IDC10
8234 - 800-850PM MWFTH HALL T IDC10

MATH 4 PRE ALGEBRA (3.0 UNITS)
Introduction to algebra: signed numbers, exponents, roots, evaluation of algebraic expressions, simplification of algebraic expressions, translation from English to algebra, solution of linear equations.
*PREREQ: Math 1 ABC or Math 1 with grade of "CR" at SBCC, or qualifying score on SBCC placement exam.
8115 08/22/23-10/05 730-940 DAILY ELMORE R IDC21
8116 08/22/23-10/05 730-940 DAILY ELMORE R IDC22
8117 08/22/23-10/05 1020-1230 DAILY ELMORE R IDC22

MATH 60 SUMMER BRIDGE MATH (3.0 UNITS)
A hands-on problem-based mathematics course combining the concepts of algebra, geometry, probability and logic. Cooperative learning and use of manipulatives (including calculators) is emphasized.
8118 06/26/23-07/06 830-1100 DAILY WCPAT R A 229

MATH 100 ELEMENTARY ALGEBRA (4.0 UNITS)
Topics of the first year course of high school algebra, with emphasis on structure and unifying concepts.
*PREREQ: Math 3 with grade of "CR" or Math 4 with grade of "CR" or better within the past year at SBCC or qualifying score on SBCC placement exam.
*SKILLS ADVISORY: Eligibility for English 100, 103.
8121 - 730-940 DAILY GEORGIAKIS P IDC10
8121 10/1/23-12/21 DAILY KRUJENIK J IDC21
8122 - 750-1000 DAILY SHEHIDAN V A 105
8120 - 1020-1230 DAILY SCHWENNINGEID C21
**MATH 107 INTERMEDIATE ALGEBRA (4.0 UNITS)**
A second course in algebra, including inequalities, polynomials, complex numbers, quadratic equations, systems of linear and quadratic equations. An introduction to functions, exponential and logarithmic functions and their applications.

**PREREQ:** Math 106 with a grade of "C" or better within past year at SBCC, or one year high school algebra, PLUS qualifying score on SBCC placement exam.

**SKILLS ADVISORY:** Eligibility for English 100, 103

8124  7:30-9:40  DAILY  SHERMAN W  IDC06
8125  10:20-12:30  DAILY  AVITZUR T  BC301
8127  10:20-12:30  DAILY  GEORGAKIS P  IDC07
8128  10:20-12:30  DAILY  SHERMAN W  IDC09

**MATH 117 ELEMENTARY STATISTICS (4.0 UNITS)**
Frequency distributions, percentiles, binomial and normal distributions, central limit theorem, sampling, confidence intervals, hypothesis testing, X2 test, correlation and regression, nonparametric methods. (TR: CSU; UC TRANSFER LIMIT)

**PREREQ:** Math 107 with grade of "C" or better within past year at SBCC, or Intermediate Algebra with grade of "C" or better, PLUS qualifying score on SBCC placement exam.

**SKILLS ADVISORY:** Eligibility for English 110.

8127  7:30-9:40  DAILY  BRADY G  IDC06
8128  7:30-9:40  DAILY  SANIUK J  LG117
8129  10:20-12:30  DAILY  BRADY G  IDC07
8130  10:20-12:30  DAILY  SANIUK J  LG201

**MATH 120 COLLEGE ALGEBRA (4.0 UNITS)**
A study of functions and their graphs, including polynomial, rational, exponential and logarithmic functions. In addition, fundamental concepts of triangle trigonometry, logic, sequences, series and linear programming are covered. (TR: CSU; UC TRANSFER LIMIT)

**PREREQ:** Math 107 with grade of "C" or better, or qualifying score on SBCC placement exam.

**SKILLS ADVISORY:** Eligibility for English 100, 103

8131  7:30-9:40  DAILY  GUTTERMAN K  IDC17
8132  10:20-12:30  DAILY  GUTTERMAN K  IDC17

**MATH 130 CALCULUS, BIOL & SOC SCI (4.0 UNITS)**
Calculus of one or more variables, differentiation, partial derivatives, introduction to integration (including multiple integrals), logarithmic and exponential functions, graphing of functions, extrema and applications. (TR: CSU; UC TRANSFER LIMIT)

**PREREQ:** Math 107 with grade of "C" or better within past year at SBCC, or two years high school algebra, PLUS qualifying score on SBCC placement exam.

**SKILLS ADVISORY:** Eligibility for English 100, 103

8133  7:30-9:40  DAILY  HOLMES J  BC301

**MATH 140 PRECALCULUS I (4.0 UNITS)**
Development of trigonometric functions and their properties. Applications to triangles, vectors, complex numbers and polar coordinates. Extensive treatment of functions and graphing techniques. (TR: CSU; UC TRANSFER LIMIT)

**PREREQ:** Math 107 with grade of "C" or better within past year at SBCC, or one year of high school algebra plus qualifying score within the past year on the SBCC placement exam. High school geometry or Math 105 is recommended.

**SKILLS ADVISORY:** Eligibility for English 100, 103

8134  10:20-12:30  DAILY  ROJAS P  IDC106

**MATH 141 PRECALC II: COLLEGE ALGEBRA (4.0 UNITS)**
Advanced algebra including logic, functions, determinants and matrices, theory of equations, methods of mathematical proof, sequences and series, binomial theorem, and logarithmic, exponential and rational functions. (TR: CSU; UC TRANSFER LIMIT)

**PREREQ:** Math 140 with grade of "C" or better within past year at SBCC, two years high school algebra and a semester of high school trigonometry, plus qualifying score on SBCC placement exam.

**SKILLS ADVISORY:** Eligibility for English 100, 103

8135  7:30-9:40  DAILY  GODAR R  IDC106

**MDT - Marine Diving Technologies**
**MDT 100 AND 101 ARE OPEN TO ALL INTERESTED SBCC STUDENTS, UPON COMPLETION OF MDT DEPARTMENT APPLICATION. MDT 102-299 ARE RESTRICTED TO THOSE WHO HAVE BEEN OFFICIALLY ACCEPTED INTO THE MDT PROGRAM. CONTACT MDT DIRECTOR DON BARTHELMES OR ROBIN ODOL, EXTENSION 2425, FOR MORE INFORMATION.**

**MARINE DIVING TECHNICIAN**
The Marine Diving Technician Program (MDT) meets the needs of inshore, offshore marine industries engaged in commercial underwater construction, research, public safety and worldwide development of marine resources. Graduates are capable of working above and below the water with many types of sophisticated life-support equipment. The program is accredited and recognized by the Association of Commercial Diving Educators (ACDE) and the Association of Diving Contractors (ADC).

**RECREATIONAL DIVING PROFESSIONAL**
Graduates can receive certification and training in all major aspects of recreational diving including: NAAI instructor, retail, marketing, management, equipment repair and emergency medicine. Both MDT programs are accredited by the National Association of Underwater Instructors (NAUI).

**MDT 100 SKIN & SCUBA DIVING (1.8 UNITS)**
A modular study of basic diving techniques, physiology, skin and scuba equipment. Laboratory sessions focus on acquisition and application of necessary water skills in skin and scuba diving.

**SKILLS ADVISORY:** ECT 105; eligibility for English 110.

**COURSE ADVISORY:** MDT 101.

8275  8:00-10:00  M W  HAYWARD J

**MDT 101 INFO/INTRO TO MDT (0.3 UNITS)**
An introduction to the Marine Diving Technology Program and application process, financial requirements, assessment of diving and academic qualifications.

**SKILLS ADVISORY:** ECT 105; eligibility for English 110.

8279  8:00-10:00  TTH  HAYWARD J

**MDT 104 FUNDAMENTALS & PRACTICES OF DIVING (3.0 UNITS)**
8279  8:00-12:00  M  HAYWARD J
8279  8:00-12:00  W  HAYWARD J
8279  8:00-12:00  TH  HAYWARD J

**MDT 105 ADV SCUBA TECHNIQUES (0.4 UNITS)**
**PREREQ:** MDT 101.

8279  8:00-10:00  M W  HAYWARD J

**MDT 106 OPEN WATER NAVIG/RSCU (0.5 UNITS)**
8279  8:00-12:00  TTH  HAYWARD J

**MDT 178 ADV DIVE RESCUE TEAM (1.2 UNITS)**
8279  8:00-12:00  M  HAYWARD J

**MEDICAL (Bio-) Sciences - see 'BIOMD'**

**MUS - Music**

**MUS 110 MUSIC HISTORY & APPREC (3.0 UNITS)**
Survey of music history and literature; its elements, construction, forms, styles and composers from Medieval through contemporary periods. Guided listening to masterpieces. Primarily for non-Music majors. (TR: CSU; UC TRANSFER LIMIT)

**SKILLS ADVISORY:** Eligibility for English 103.

8136  10:20-12:30+3HR  MTWTH  LULLOM J and CLARK J

**MUS 132 SUMMER SEMINARS: JAZZ (1.0 UNIT)**
Exploratory courses in jazz designed to supplement regular school and college programs with training in the areas of instrumental performance. Open to students performing on jazz instruments. (TR: CSU)

8137  8:00-12:00  M  WOOD C and STAFF
8138  8:00-12:00  TTH  WOOD C and STAFF
8140  8:00-12:00  MTWTH  WOOD C
8141  8:00-12:00  MTWTH  WOOD C

**MUS 133 SUMMER JAZZ SEM INTRM (1.0 UNIT)**
Intermediate courses in jazz designed to supplement regular school and college programs with training in the areas of instrumental jazz performance. Open to students performing jazz instruments. (TR: CSU)

**PREREQ:** Music 132.

8139  8:00-12:00  M  WOOD C and STAFF
8140  8:00-12:00  MTWTH  WOOD C
8141  8:00-12:00  MTWTH  WOOD C
*MUS 140A BEGINNING PIANO (1.0 UNIT)
Beginning piano techniques for adults. Scales, chords, sight reading and musical interpretation of simplified arrangements of the standard classics.
(TR: CSU/UC)
**SKILLS ADVISORY:** Eligibility for English 103.
8141 - 12:00-11:15  MWF BRUMMEL J  DM 109

*MUS 140B BEGINNING PIANO (1.0 UNIT)
Beginning piano technique for adults. Scales, chords, sight reading, and musical interpretation of simplified arrangements of the standard classics.
(TR: CSU/UC)
**SKILLS ADVISORY:** Eligibility for English 103.
8200 - 10:00-11:15  MWF BRUMMEL J  DM 109

NURS - Nursing (Associate Degree)

RN HOME HEALTH PROGRAM (N280, N281)
This program is for RNs only, and prepares them for Home Health Nursing with theory and clinical practice. For information, contact the RNORC office, 985-0821, ext. 2783. A malpractice fee of $30.00 is to be paid upon registration for Nursing 281.

ALL COURSES TRANSFER TO CSU.

*NURS 280 CONCEPTS IN HOME HEALTH FOR RN'S (4.0 UNITS)
Focuses on concepts beyond the basic registered nurse level to provide the theoretical foundation needed for experienced registered nurses to function effectively in home health care. (TR: CSU)
**SKILLS ADVISORY:** One year of work experience as an RN in a Medical/Surgical setting.
8297 - 4:00-5:00  MWF STAFF  A 214

NURSERY SCHOOL EDUCATION - see 'ECE'

OIS - Office Information Systems

CHECK COURSES FOR ADDITIONAL HOURS TBA.
ALL OIS COMPUTER APPLICATIONS CLASSES USE WINDOWS 95.

*OIS 111B BEGIN KEYBOARDING (1.5 UNITS)
Introduction to keyboard, using computers. (TR: CSU)
**PREREQ:** For beginners only.
8221 (08/07/10) 8:00-10:10  MWF CALIP  BC 313

*OIS 111B BEGIN KEYBOARDING (3.0 UNITS)
For beginners who wish a traditional class. Introduction to keyboard, using computers. (TR: CSU)
**PREREQ:** For beginners only.
8033 - 9:00-10:55  MWF CALIP  BC 302

*OIS 128 MS WORD FOR WINDOWS (3.0 UNITS)
Basic principles of Microsoft Word for Windows, such as creating correspondence, tables, newsletters and graphics using pull-down menus, dialogue box, toolbar, ribbon, and rulers.
**PREREQ:** OIS 111AB.
8222 - 5:00-6:50  MWF HARKER M  BC 302

OIS 299 INDEPENDENT STUDY (3.0 UNITS)
8034 STDBY  TIME & DAY TBA  HARKER M  BC 309

PE - Physical Education

Beginning courses are prerequisite to intermediate courses; intermediate courses are prerequisite to advanced courses.

Recommended Skills Eligib: English 100, 103.
(TR: CSU; UC TRANSFER LIMIT)

Activity courses may be repeated; contact counselor for number of actual repetitions.

Individual & Dual Activities (PE 100-119)

a. Provide instruction and opportunities for students to develop their physical skill in a variety of activities that can be pursued during leisure time.

b. Provide instruction in the rules, safety measures, etiquette and use of strategies and techniques involved in individual and dual activities.

All activities under this category are coed unless specifically designated. (TR: CSU/UC TRANSFER LIMIT)

Team Sport Activities (PE 120-129)

a. Provide instruction and practice in basic techniques of team sport activities.

b. Learn cooperation, sportsmanship, team play and strategy through team participation, plus values, history and rules of each sport.

All activities under this category are coed, unless otherwise designated. (TR: CSU/UC TRANSFER LIMIT)

Fitness/Cardiovascular Activities (140-149)

a. Provide instruction and opportunities for students to develop optimum muscular strength and endurance, cardiovascular and respiratory endurance, flexibility, agility, coordination, balance, accuracy and speed.

b. Provide instruction and opportunities for students to experience vigorous activities which promote relaxation and stress reduction.

All activities under this category are coed. (TR: CSU/UC TRANSFER LIMIT)

Dance (PE 150-153)

a. Provide instruction in fundamental skills in dance and control in poise and movement in line, rhythm and design.

b. Provide opportunities for students to develop creativity, kinesthetic awareness and rhythmic development through dance movement.

c. Explore dance as an art form.

All activities under this category are coed. (TR: CSU/UC)

PE 103A BEGIN GOLF (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8144 - 12:00-13:30  MWF O'CONNOR E  UPFLD

PE 103A BEGIN GOLF (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8145 - 8:00-10:00  MWF BRIDGE I  PERRIK

PE 103A BEGIN GOLF (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8146 - 10:00-12:00  MWF BRIDGE I  PERRIK

PE 122A BEGIN HVAC FALL FOOTBALL (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8240 - 5:00-7:00  MWF MELENDEZ C  UPFLD

PE 140A BEGIN BODY CONDITION (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8241 - 12:00-13:00  MWF O'CONNOR E  PE 113

PE 144A BEGIN WEIGHT TRAINING (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8144 - 8:00-10:00  MTWTH MACPHEE P  PE 201

PE 144A BEGIN WEIGHT TRAINING (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8145 - 10:00-12:00  MTWTH DIAOLO C  PE 201

PE 144A BEGIN WEIGHT TRAINING (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8146 - 12:00-14:00  MTWTH MELENDEZ C  PE 201

PE 145A BEGIN AEROBIC COND (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
8150 - 10:00-12:00  MTWTH MACPHEE P  PE 101

*PE 146 BEGIN STRETCHING/RELAXATION (1.0 UNIT) (TR: CSU; UC TRANSFER LIMIT)
**COREQUISITE:** English 100, 103.
**SKILLS ADVISORY:** English 100, 103.
8250 - 5:00-7:00  MWF FULTON K  PE 113
POLSC - Political Science

*POLSC 101 AMERICAN GOV-POLITICS (3.0 UNITS)
Introduction to Constitutional principles and their application to the political process and institutions of the United States and the State of California. Attention given to contemporary political institutions, processes, and issues. (TR: CSU/UC)
*SKILLS ADVISORY: Eligibility for English 110.
8150 - 1030-1230 MTWH KAY J
8215 - 1030-1230 MTWH LAWYER D
8324 - 1030-1230 MTWH ESKRANDI M

PSYCH - Psychology

*PSYCH 100 GENERAL PSYCHOLOGY (3.0 UNITS)
Survey of psychology as a science. Principles of behavior, maturation, emotions, intelligence, learning, thinking, motivation and personality are some of the many topics covered. (TR: CSU/UC)
*SKILLS ADVISORY: English 110.
8246 - 1030-1230 MTWH AGIN A

PSYCH 140 CHILD DEVELOPMENT (3.0 UNITS)
Care and development of the child from conception through adolescence, with emphasis on the nursery school. Includes child observation and reporting. (TR: CSU/UC)
*SKILLS ADVISORY: English 100, 103.
8247 - 1030-1230 MTWH FLETCHER K

PSYCH 170 ABNORMAL PSYCH (3.0 UNITS)
Psychopathology of behavior: diagnosis and treatment. Anxiety, affective, dissociative, somatoform, psychosomatic, paranoid, schizophrenic, psychosocial, substance use, developmental, organic and personality disorders. Theories, therapies and the problems of stigma and accurate assessment to be addressed. (TR: CSU/UC)
*PREREQ: Psychology 100 or 100-HR.
*SKILLS ADVISORY: English 110.
*COUSE COURSE ADVISORY: Psychology 100 or Psychology 100-HR.
8253 - 800-1000 MTWH LAURIER R

RADIOGRAPHY - see 'RT'

RESTAURANT MANAGEMENT - see 'HRC'

RT - Radiography (X-Ray)

Must be accepted into the program through application to Health Technologies, A-218. Contact Health Tech Office for information.

A one-time program fee of $80 (malpractice insurance $30, and a badge fee of $50) and materials fee ($35 per semester) to be paid at registration. NO REFUND WILL BE GIVEN AFTER THE THIRD WEEK.

CLASS LOCATION CODES
COHOSP (Cottage Hospital), GYHOSP (Goleta Valley Hospital), SFHOSP (St. Francis Hospital), SBHOSP (SB Medical Hospital), VCHOSP (Ventura County Medical Center), WMHOSP (Ventura Community Memorial Hospital), LCHOSP (Lompoc Hospital), MMHOSP (Marian Medical Center), and VMHOSP (Valley Community Hospital).

POLICE SCIENCE - see 'AJ'
** EVENING CLASSES ARE SHADED **

RT 290 RAD PRACTICUM (4.0 UNITS)
8091 - 800-430 DAILY KUENZINGER J MM-CSP
8091 MUST ALSO ATTEND:
and 800-430 DAILY KRAWCZYK L SFHOSP
and 800-430 DAILY KRAWCZYK L CAHOSP
and 800-430 DAILY KRAWCZYK L VHOSP
and 800-430 DAILY KRAWCZYK L GWHOSP
and 800-430 DAILY KRAWCZYK Y GWHOSP
and 800-430 DAILY KRAWCZYK Y VHOSP

SOC - Sociology

*SOC 101 INTRO TO SOCIOLOGY (3.0 UNITS)
Introductory course analyzing the nature of group life, with special emphasis on the scientific study of contemporary American society. (TR: CSU/UC)
SKILLS ADVISORY: English 110.
8171 1030-1235 MTWH MORENO D LG 117

*SOC 105 CONTEMP SOC PROBS (3.0 UNITS)
Introductory course which analyzes the nature of social problems confronting contemporary American society. (TR: CSU/UC)
SKILLS ADVISORY: English 110.
8252 800-1005 MTWH MORRISON D A 160

SPAN - Spanish

For Information regarding an intensive four week Summer Study language program in historic Santander, Spain (7/4-8/3) or Cuernavaca, "The City of Eternal Spring", Mexico (6/13-7/12), contact the International Education Office, Ext. 2494, Rm. CMC-5.

*SPAN 101 SPANISH-SBCC (4.0 UNITS)
Fundamentals of grammar, pronunciation and orthography. Laboratory work required as an integral part of the course. (TR: CSU/UC)
PREREQ: Eligibility for English 110 or previous foreign language instruction.
8172 800-1010 3HR DAILY HERNANDEZ A H 219
8172 800-1010 3HR DAILY MORENO F A 243
8175 1030-1240 3HR DAILY HERNANDEZ A H 219
8174 1030-1240 3HR DAILY MORENO F A 243
8290 STDBY 10:30-12:30 DAILY STAFF H 203
8291 800-920PM 3HR MTWH VILA M H 219

*SPAN 102 SPANISH-SBCC (4.0 UNITS)
Continuation of the fundamentals of grammar, pronunciation and orthography. Laboratory work required as an integral part of the course. (TR: CSU/UC)
PREREQ: Spanish 101 or two years of high school Spanish, with a minimum grade of "B" or equivalent.
8178 800-1010 3HR DAILY CASTILLO D H 203
8178 1030-1240 3HR DAILY CASTILLO D H 203
8179 - 1100-1140 DAILY PAREDES M BC 228
8179 1000-1100 3HR DAILY VILA M BC 301

SPEECH - see 'COMM'

** TA - Theatre Arts **

JANE EYRE
by Patricia Youkstetter
and
Jerry Williams
Auditions (TA 175): April 28 - 30, 1997
Crew Sign-up: May 1 - June 27, 1997
Rehearsals: May 5 - July 8, 1997
Performances: July 9 - 26, 1997
(in Garvin Theatre)

TA 111 BEGINNING ACTING (3.0 UNITS)
Introduction to acting with the goal of developing a firm foundation in basic acting techniques. (TR: CSU/UC)
8187 900-1220 MTWH FREEMAN P DM 139

*TA 175 SUMMER THEATRE WKSP (1.0 UNIT)
Study of and participation in repertory or stock production season as performer or technician. Involvement in workshops allied to season's productions. Transfer credit limitation; see counselor. (TR: CSU/UC)
PREREQ: Audition or interview required. See Tom Carey.
8188 STDBY TIME & DAY TBA GAREY CT and MOKLER R DM-076

TA 175 SUMMER THEATRE WKSP (2.0 UNITS)
8190 STDBY TIME & DAY TBA GAREY CT and MOKLER R DM-076

TA 175 SUMMER THEATRE WKSP (3.0 UNITS)
8191 STDBY TIME & DAY TBA GAREY CT and MOKLER R DM-076

TA 175 SUMMER THEATRE WKSP (4.0 UNITS)
8192 STDBY TIME & DAY TBA GAREY CT and MOKLER R DM-076

TA 175 SUMMER THEATRE WKSP (5.0 UNITS)
8193 STDBY TIME & DAY TBA GAREY CT and MOKLER R DM-076

TA 175 THEATRE REP WORKSHOP (6.0 UNITS)
8194 STDBY TIME & DAY TBA GAREY CT and MOKLER R DM-076

** TYPING - see 'OIS' **

** TYPING (KEYBOARDING) **

See OIS 111A (BEG KEYBRDNG) and OIS 111AB (BEG KEYBRDNG)

** WORD PROCESSING - see 'OIS' **

** X-RAY - see 'RT' **
SBCC Non-Discrimination Policy Statement

The Santa Barbara Community College District and Santa Barbara City College, in compliance with California State Regulations, Titles VI and VII of the U.S. Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, does not discriminate on the basis of race, sex, color, national origin, religion, sexual orientation, or physical or mental disability in any of its policies, procedures, or practices.

This non-discriminatory policy covers admissions, access and treatment in College programs and activities—including, but not limited to, academic admissions, financial aid, educational services and athletics—and applications for, and treatment in, College employment.

In conformance with the requirements of Title II of the Educational Amendment of 1975, amending the Vocational Education Act of 1963, the College is committed to overcoming sex discrimination and sex stereotyping in vocational educational programs.

Furthermore, in compliance with the Vocational Educational Guidelines for Eliminating Discrimination on the Basis of Race, Color, National Origin, Sex and Handicap, lack of English language skills alone will not be a barrier to admission to, and participation in, vocational education programs. Any screening procedures for vocational programs will evaluate, as criteria for admission, skill levels and proficiencies pertinent to the program.

Students intending to file a complaint regarding any action which they believe discriminates against them on the grounds of race, sex, color, national origin, religion, sexual orientation, or physical or mental disability, may contact Vice President Lynda Fairly, Student Affairs, and District Student Affirmative Action Officer, Santa Barbara City College, 721 Cliff Drive, Santa Barbara, CA 93109-2394 (965-0581, ext. 2398), for further information and procedures.

Employees who require additional information on the policy and procedures should contact Vice President Daniel Oroz, Human Resources, Room SS-230 (ext. 2261).

If you require additional information regarding the Americans with Disabilities Act (ADA), or Section 504 of the Rehabilitation Act, contact the ADA/504/DIFPS Coordinator in Room SS-160, ext 2385 (voice), or 962-4084 (TDD).

Santa Barbara City College

Family Educational Rights & Privacy Act

All Santa Barbara City College student records are kept in accordance with the provisions of the Family Educational Rights and Privacy Act of 1974 and Title 5 Regulations, State of California adopted in 1976.

A copy of SBCC’s institutional policy complying with this act may be obtained from the office of the Assistant Dean, Admissions and Records (SS-110).

Students may request access to those campus records which personally identify the student; the student may challenge the accuracy of the record or the appropriateness of its retention in the campus records. Student consent is not needed for the release of records covered by the Act to outside parties (e.g., campus officials, other schools, federal educational and auditing officers, and requests in connection with the application or receipt of financial aid).

The college may forward pertinent information and transcripts to other educational institutions in which the student seeks or intends to enroll. These provisions apply to records received and used after Nov. 19, 1974.

Educational records are maintained in the college’s Admissions and Records Office (SS-110), which is supervised by the Assistant Dean, Admissions and Records. Students also have the right to review their personal information at the Health/Wellness Office (Nurse, SS-170); Financial Aid Office (Financial Aid Specialist, SS-210); Veterans Office (Clerk, SS-130); Foundation for SBCC (Executive Director, A-210); Extended Opportunity Program/Services (Dean, SS-240); and Disabled Student Programs/Services (Director, SS-160).

Directory information which may be released includes confirmation of current enrollment at SBCC and the degrees/awards received.

A student may file a complaint with the Department of Education regarding alleged violations of the rights accorded them by the Act.

A student may request a copy of a record which the student has requested or consented to be released. If a student desires a copy of file material subject to his/her review, it will be provided at a cost of $1 for the first copy and 50 cents for each additional copy.

For Information: Call Ext. 2398
THE SANTA BARBARA CITY COLLEGE

Standards of Student Conduct

Authority of Instructors
PURSUANT TO THE AUTHORITY contained in Education Code sections 76030-37, the Board of Trustees permits an instructor to remove a student from his or her class for the day of removal and the next class meeting. Removal shall be immediately reported in writing to the Dean of Student Services. A student may be removed if he/she has interfered with the instruction process.

Due Process Procedures
THE DEAN, STUDENT SERVICES, shall act directly in situations where the student has violated local, state or federal laws, or the SBCC Standards of Student Conduct. The Dean, Student Services, shall review each case of misconduct with the involved student and determine appropriate sanctions and/or remedies.

The Dean, Student Services, shall inform the student in writing of the college’s actions and appropriate means of appeal. A formal hearing to appeal a suspension or expulsion may be requested and shall be arranged by the Dean, Student Services. For further information regarding the disciplinary hearing process, contact the Office of the Dean, Student Services (Room SS-240D).

Applicable Penalties
IN ALL SITUATIONS, a student shall be informed of the nature of the disciplinary charges against him/her and be given a fair opportunity to refute them. Arbitrary actions shall not be taken by the college, and a decision may be appealed. Disciplinary action that may be taken because of student misconduct includes the following sanctions . . .

1. Warning
2. Reprimand
3. Disciplinary Probation
4. Suspension
5. Summary Suspension
6. Expulsion
7. Restitution
8. Hold on Records

Student Grievance Procedures

Reasons for a Grievance
1. A grade, when the student contends it involved a mistake, fraud, bad faith, or incompetency.
2. Act or threat of intimidation or harassment.
3. Act or threat of physical aggression.
4. Arbitrary action or imposition of sanctions without proper regard to academic due process, as specified in college procedures.
5. Violation of student rights, as delineated in college policies.

Initiating a Grievance
A student may initiate a grievance by . . .
1. Informal consultation with the faculty member, administrator, or staff member directly involved.
2. Conferring with the supervisor of the aforementioned person.
3. Submitting a signed statement specifying the time, place and nature of the grievance to the Vice President, Student Affairs.
4. The Vice President, Student Affairs, will determine if sufficient grounds for a hearing exist.
5. If a formal hearing is determined to be necessary, the Vice President, Student Affairs, shall initiate it within ten (10) days.

For further information regarding the grievance procedures, contact the Vice President, Student Affairs, Room SS-240.

Alcohol & Drug Abuse Policy
THE DRUG-FREE SCHOOLS and Communities Act Amendments of 1989 require institutions of higher education to implement a drug prevention program, which includes the annual dissemination of the following policy on alcohol and drug use . . .

Santa Barbara City College is committed to the success of each student and, as a college, we realize that the use of alcohol and drugs can be a major impediment to success.

There are both physical and psychological health risks associated with drug and alcohol use, including decreased immunity, exhaustion, decreased muscle coordination, depression, confusion and paranoia, among other conditions. In most cases, anyone who uses drugs and abuses alcohol can expect a decline in the quality of his/her life.

Through the Health Services and Wellness Program and the Student Athletic Assistance Program (SAAP), SBCC offers classes, educational programming, resources and counseling, as well as referrals to community service agency counseling and rehabilitation programs.

According to the Standards of Student Conduct, possession, use or distribution of illicit drugs and alcohol on college property or during campus-related activities are subject to disciplinary action. This can be up to, and including, expulsion from SBCC, as well as punishment under California State law, including from six months to one year in county jail, or up to five years in state prison.

For Standards Information, Call 965-0581, Ext. 2398
SANTA BARBARA CITY COLLEGE

Student Rights & Responsibilities

Your Student Rights

1. To have an impartial, objective evaluation of your academic performance.
2. To have access to all college programs and activities.
3. To have a learning environment free of sexual harassment, intimidation, insult, or physical aggression.
4. To have the right to free assembly and to exercise free expression.
5. To have the right to form an organization.
6. To have the right to be informed of all campus matters that are directly relevant to students, and to have a voice in decision-making.
7. To have the right to have student publications which are free from censorship.
8. To have your academic records treated in a confidential manner, and to be able to inspect and review the content of your educational records.
9. To develop and to have reviewed an Individual Educational Plan with a counselor.
10. To have information regarding financial aid and the appeal process.
11. To be free from the imposition of disciplinary sanctions without proper regard for due process.
12. To be able to file a grievance.

Your Matriculation Rights

1. You may challenge any prerequisite, using the Prerequisite Challenge Form, on one or more of the following grounds...
   a. The prerequisite is not valid because it is not necessary for success in the course for which it is required;
   b. the student has the knowledge or ability to succeed in the course despite not meeting the prerequisite; or
   c. the prerequisite is discriminatory or is being applied in a discriminatory manner.
2. You may obtain a waiver of any prerequisite or corequisite course for a particular term because the course was not available for two consecutive terms.
3. You may challenge your placement test results, retake the tests, and request to enroll in a course which is not recommended by the course placement process.
4. You may review the matriculation regulations of the California Community Colleges and file a complaint when you believe the college has engaged in any practice prohibited by these regulations. The regulations are available, and complaints may be filed in, the office of the Vice President, Student Affairs, Room SS-260.
5. You may challenge matriculation regulations through the Student Grievance Process, available from the Vice President, Student Affairs, in Room SS-260.
6. A list of exemptions to matriculation components is available from the Admissions Office, Counseling Center, or Vice President, Student Affairs, in Room SS-260.
7. The college’s policy of “priority registration” is available from the Vice President, Student Affairs, Room SS-260.

Your Student Responsibilities

1. To read and obey the rules and regulations of Santa Barbara City College.
2. To inform the college of changes in personal data, as contained in college records.
3. To officially withdraw from college, add and drop classes, and to observe all established deadlines.
4. To submit legal documents, as required by the college.
5. To pay money owed in a timely manner.
6. To select a specific educational goal after completion of 15 semester units.
7. To submit accurate information regarding financial aid status.
8. To read the refund policy.
9. To read the college’s academic standards policy.
10. To repay all student loans.
11. To perform work in accordance with a Federal Work Study (FWS) award.
SBCC... Your First-Choice College for Certificate, Associate Degree and Four-Year Transfer Education.

SANTA BARBARA City College offers the services and support you'll need for achieving your educational goals...

Certificates and Degrees... designed to prepare you for today's dynamic job market, as well as transfer to leading public and independent four-year colleges and universities... SBCC high-tech occupational training can lead to exciting 21st-century careers!

The Transfer Center... locking in your academic future with a Guaranteed Admissions or Transfer Admission Agreement to a four-year college or university (extension 2547).
- Contacts with all of California's colleges and universities.
- Admissions and transfer requirement information.
  - Course, major and general education agreements.

The Career Center... providing the resources to help you choose your path for majors, careers and job placement (extension 2331).
- Information on thousands of career options.
- Career interest assessment and inventories.
- Career planning classes and mentorship program.

SBCC/UCSB Transition Program... your connection to UC, Santa Barbara.
- Guaranteed Transfer Agreement.
- Course-by-course major preparation agreements.
- Pre-admission transcript evaluation.

All Conveniently Located in the Student Services Building.
For Complete Information, Call 965-0581, Ext. 2285 or 2201.

Admissions & Records
Santa Barbara City College
721 Cliff Drive
Santa Barbara, CA 93109-2394

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