I. Persons occupying the following positions are designated employees and must disclose financial interests in all categories defined in EXHIBIT "B":

Member of the Board of Trustees
Superintendent/President
Administrative Dean, Continuing Education
Administrative Dean, Instruction
Administrative Dean, Student Services
Business Manager

II. Persons occupying the following positions are designated employees and must disclose financial interests defined in Category 1 of EXHIBIT "B":

None

III. Persons occupying the following positions are designated employees and must disclose financial interests defined in Category 3 of EXHIBIT "B":

Director, Food Services
Director, Purchasing
Bookstore Manager

*Amended

Item 1.7-a
2-19-81
Agenda for the Board of Trustees Meeting

February 19, 1981

SANTA BARBARA COMMUNITY COLLEGE DISTRICT
Certificated Personnel

Name

RECOMMENDED APPROVAL OF ADDITIONAL TEMPORARY HOURLY INSTRUCTORS, SPRING 1981 SEMESTER*

Duffy, Mary
Epston, Larry
Horton, Bill
Jacobs, Paul
Kuga, James
Petracca, Michael
Santarosa, Janet
Silver, Madelyn
Sundbeck, Carl
Whitney, Robert
Willingham, Richard

*Not to exceed 60% (9 TLU's) including any Continuing Education Assignment.
### SANTA BARBARA COMMUNITY COLLEGE DISTRICT

**CERTIFICATED PERSONNEL**

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASS &amp; RATE</th>
<th>REMARKS</th>
<th>EFFECTIVE DATE</th>
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<tbody>
<tr>
<td><strong>RECOMMENDED HOURLY - CONTINUING EDUCATION DIVISION:</strong></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Goodman, Anne</td>
<td>IV-2 16.92 lec</td>
<td>6 hrs/wk</td>
<td>2/2/81</td>
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<tr>
<td>ESL</td>
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<tr>
<td>Stahl, Robert</td>
<td>III-2 16.23 lec</td>
<td>2 hrs/wk</td>
<td>2/12/81</td>
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<tr>
<td>Resilient Floor Coverings</td>
<td>12.18 lab</td>
<td>7 hrs/wk temporarily replacing Bair</td>
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<td><strong>RECOMMENDED CHANGES FOR PREVIOUSLY APPROVED INSTRUCTORS - CONTINUING EDUCATION DIVISION:</strong></td>
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<tr>
<td>Cockrum, Carol</td>
<td>V-2 13.19 lab</td>
<td>3 hrs/wk additional</td>
<td>2/2/81</td>
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<tr>
<td>Adaptive Art/Handicapped</td>
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<td>Fox, John</td>
<td>V-5 19.64 lec</td>
<td>4 hrs</td>
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<td>Interview Panel</td>
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<td>Haraguchi, Claudia</td>
<td>IV-2 16.92 lec</td>
<td>4 hrs/wk additional</td>
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<td>replacing Beaumont</td>
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<td>Hourly as Needed</td>
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<td>Beginning Chinese</td>
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<td>13.19 lab</td>
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<tr>
<td>Jorgensen, Susan</td>
<td>1 $ 25.00</td>
<td>1/16/81</td>
<td>Santa Barbara Artists</td>
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<tr>
<td>Josephy, Marcia</td>
<td>1 100.00</td>
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<td>Images of the Gods</td>
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<td>Jazz Experience</td>
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<td>1/28/81</td>
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<tr>
<td>Smith, Henry</td>
<td>2 25.00</td>
<td>2/17; 3/9/81</td>
<td>Modern Japanese</td>
</tr>
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<td>Yamamoto, Nobu</td>
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<td>3/17/81</td>
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ITEM 2.1-a(2)
RECOMMENDED APPROVAL OF TEMPORARY APPOINTMENT - ASSISTANT DIRECTOR, A.D.N. PROGRAM

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<td>Diana Sloane</td>
<td>V-11</td>
<td>Spring 1981 Semester</td>
<td>(Replacing Claudia Mitchell, on sabbatical leave; 8 hours/ week release time, $250.00 stipend)</td>
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<td>Associate Professor, Associate Degree Nursing</td>
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SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Certificated Personnel

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<td>Kathleen McGuire</td>
<td>V-3*</td>
<td>February 9, 1981 -</td>
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<td>Counseling</td>
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<td>June 25, 1981</td>
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*Long Term Sub./Sabb. Leave
Replacement Salary Schedule
### SANTA BARBARA COMMUNITY COLLEGE DISTRICT

#### CERTIFICATED PERSONNEL

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<td>SMITH, Margaret</td>
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<td>$365.00 (VEA Grant)</td>
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<td>Guidance Association</td>
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<tr>
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<tr>
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<td>1981 Workshop</td>
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<tr>
<td>Sacramento, CA</td>
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<tr>
<td>FRANK, Sidney</td>
<td>Member/Board of Trustees</td>
<td>Feb. 22-24 '81</td>
<td>$633.40</td>
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<td>Association of</td>
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<td>Washington D.C.</td>
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<td>BERRY, Ken</td>
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<td>$130.00</td>
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<td>Video Exposition</td>
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## SANTA BARBARA COMMUNITY COLLEGE DISTRICT

### CERTIFICATED PERSONNEL

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<tr>
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<th>REMARK:</th>
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<tr>
<td>SOFAS, S.C.</td>
<td>Professor/ Economics-Geography</td>
<td>Mar. 7-9 '81</td>
<td>$150.00</td>
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<td>Innovations and Strategies for Teaching</td>
<td>Principles of Economics in Two Year Colleges</td>
<td>San Diego, CA</td>
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<td>Association of California Community College</td>
<td>Administrators 1981 Annual Conference</td>
<td>San Diego, CA</td>
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| **Travel and Conference Advance:** |                                   |                 |         |
| DOBBS, Joe W.                 | Member/ Board of Trustees         | Feb. 13-15 '81  | $150.00|
| California Community College Trustees | 1981 Workshop                   |                 |         |
| LURIA, Eli                    | Member/ Board of Trustees         | Feb. 13-15 '81  | $150.00|
| California Community College Trustees | 1981 Workshop                   |                 |         |
| WELLS, Benjamin               | Member/ Board of Trustees         | Feb. 13-15 '81  | $150.00|
| California Community College Trustees | 1981 Workshop                   |                 |         |
| FRANK, Sidney R.              | Member/ Board of Trustees         | Feb. 22-24 '81  | $275.00|
| Association of Community College Trustee National Legislative Washington D.C. |                 |                 |         |
RECOMMENDED APPROVAL OF FIRST YEAR CONTRACT (PROBATIONARY) CERTIFICATED PERSONNEL IN SECOND YEAR CONTRACT (PROBATIONARY) STATUS FOR 1981-82

Name
Donnalee Davis
Karolyn Hanna
Douglas Smith

Title/Department
College Nurse
Instructor, Associate Degree Nursing
Instructor, Marine Technology
RECOMMENDED APPROVAL OF SECOND YEAR CONTRACT (PROBATIONARY) CERTIFICATED PERSONNEL IN THIRD YEAR CONTRACT (REGULAR) STATUS FOR 1981-82

<table>
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<th>Department/Title</th>
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<tbody>
<tr>
<td>Zoe Iverson</td>
<td>Director, Children's Center</td>
</tr>
<tr>
<td>Robbie Jackson</td>
<td>College Specialist, Disabled Students Program</td>
</tr>
<tr>
<td>Betty Songer</td>
<td>Head Teacher, Children's Center</td>
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Item 2.1-b(2)
RECOMMENDED APPROVAL OF FIRST YEAR CONTRACT (PROBATIONARY) ADMINISTRATIVE PERSONNEL IN SECOND YEAR CONTRACT (PROBATIONARY) STATUS FOR 1981-82

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
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<tbody>
<tr>
<td>John Romo</td>
<td>Assistant Dean, Instructional Operations</td>
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SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Certificated Personnel

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<td>Ayres, Ann</td>
<td>Continuing Education</td>
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<tr>
<td>Beaumont, Natalie</td>
<td>Essential Skills/E.S.L.</td>
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<tr>
<td>Bryant, Greg</td>
<td>Marine Technology</td>
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<td>Christian, Joyce</td>
<td>Continuing Education</td>
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<tr>
<td>Connell, Joseph Sr.</td>
<td>Math/Ind. Tech.</td>
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<td>Craven, Jane</td>
<td>Disabled Students</td>
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<td>Dungan, Joseph</td>
<td>Chemistry</td>
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<tr>
<td>Gledhill, Peter</td>
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<td>Graham, Janet</td>
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<td>Kastner, Linda</td>
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<td>Kelley, Maryellen</td>
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<td>Lindsay, Pat</td>
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<td>MacInnis, Anita</td>
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<td>Marschak, Fred</td>
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<td>McGuire, Kathleen</td>
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<td>Moreno, Francisco</td>
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<td>Orr, Joel</td>
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<td>Pardo, Ruben</td>
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<td>Schuck, Judy</td>
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<td>Shaw, Carolyn</td>
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<td>Sherman, Spencer</td>
<td>English/Psychology</td>
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<td>Sixsmith, Nancy</td>
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<td>Smith, Michael</td>
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<td>Sortomme, Jerry</td>
<td>Landscape Horticulture</td>
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<td>Strang, Sunny</td>
<td>Children's Center</td>
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<td>Suarez, Renan</td>
<td>Spanish</td>
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<td>Vallejo, Armando</td>
<td>EOPS/Chicano Studies</td>
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<td>Wilkinson, Ann</td>
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<td>Wood, Eleanor</td>
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<td>McKenzie, Maureen</td>
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<td>Eejima, Margaret</td>
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<tr>
<td>Hofmann, Fred</td>
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Item 2.1-b(4)
0961 ADMINISTRATIVE SABBATICAL LEAVE POLICY

0961.1 PURPOSE OF LEAVE

Sabbatical leave may be granted to certificated administrative personnel for the purpose of carrying out an approved program which will benefit the District and the Administrator. Consideration will be given to programs which involve professional development, the completion of requirements for an academic degree, which involve an organized program of study or research, or which involve a project to develop or revise an administrative function of the Santa Barbara Community College District. Leave is not granted as a reward for work already performed, but rather as a means of preparing for improved service in the future.

0961.2 ELIGIBILITY

Any certificated Administrator who has satisfactorily completed a sequence of six full years of certificated service in the District is eligible to apply for such leave.

0961.3 TERM OF LEAVE

An Administrative Sabbatical Leave may be for 2 months with full pay, or 1 semester at three-fourths pay. Administrative vacation time up to 22 days may be combined with either leave.

0961.4 REPLACEMENT

In the case of the 2-month sabbatical leave, other administrators will assume the duties of the administrator on leave at no cost to the District.

In the case of a 1-semester sabbatical leave, the administrator will be replaced on a temporary basis by a member of the faculty selected by the Superintendent/President and approved by the Board of Trustees or by another administrator who, in turn, will be replaced by a member of the faculty someone else. No member of the faculty shall be on sabbatical leave at the same time!

0961.5 APPLICATIONS

Applications for leave and a detailed plan for use of the sabbatical period will be submitted to the Administrative Faculty Committee President's Cabinet for review. Application for the two month sabbatical must be submitted at least six months in advance. Application for the one semester sabbatical must be submitted at least one year in advance.

Item 2.1-b(5)
1 of 2 pgs.
2-19-81
The direct supervisor of the administrator requesting a sabbatical will review the application and make a recommendation to the appropriate Administrative Dean or Business Manager. The Administrative Dean or Business Manager will review the application and make a recommendation to the President's Cabinet. Approval by the Administrative Dean or Business Manager indicates that sufficient administrative coverage will be provided and that funds have been budgeted for replacement in the case of the one semester sabbatical leave. The President’s Cabinet will review all applications, and will submit its recommendations to the Superintendent/President.

0961.6 REPORT ON SABBATICAL

Within sixty days after return to duty, the Administrator will submit to the Superintendent/President a written report covering the period of sabbatical. When applicable, a transcript or other evidence of completion of the planned program will accompany this report.

The applicant will agree to serve the District for at least twice the period of the leave following completion of the leave. A letter of indemnification for sabbatical leave must be signed and notarized.
BOARD OF TRUSTEES MEETING
February 19, 1981

SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Classified Personnel

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASSIFICATION</th>
<th>RATE</th>
<th>EFFECTIVE DATE</th>
<th>REMARKS</th>
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<td>RECOMMENDED APPROVAL OF HOURLY APPOINTMENTS - NON-CLASSIFIED SERVICE EMPLOYEES</td>
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<td>Durald, Mingo</td>
<td>Custodian 21</td>
<td>$4.73/hr.</td>
<td>1/28/81</td>
<td>*Hourly &amp; sub as needed</td>
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<td>Fac. &amp; Oper.</td>
<td>+5% Grvd.</td>
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<td>1/28/81</td>
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<td>+2½% Swing</td>
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<td>+5% Grvd.</td>
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RECOMMENDED APPROVAL OF HOURLY APPOINTMENT - NON-CLASSIFIED SERVICE EMPLOYEE - CONTINUING ED.:

Lisa Kona                Lab Teaching Assistant, 37  $6.89/hr    2/19/81  *Hourly as Needed
Elizabeth Byall           "                        "          "          "          

*Note: Where "hourly as needed" is indicated, the employee is not authorized to exceed 19½ hours per week.

Item 2.2-a(1)
SANTA BARBARA COMMUNITY COLLEGE DISTRICT
CLASSIFIED PERSONNEL

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*NOTE:* Where "hourly as needed" is indicated, the employee is not authorized to exceed 19½ hours per week.

Item 2.2-a(2)
## SANTA BARBARA COMMUNITY COLLEGE DISTRICT

### CLASSIFIED PERSONNEL

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Item 2.2-a(3)
### SANTA BARBARA COMMUNITY COLLEGE DISTRICT

**Classified Personnel**

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*Note: Salary, title taken from Management/Supervisory/Confidential Salary Schedule.*
SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Classified Personnel

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Item 2.2-a(5)
### SANTA BARBARA COMMUNITY COLLEGE DISTRICT

#### CLASSIFIED PERSONNEL

**COLLEGE WORK STUDY ON, OFF & GENERAL**

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*Item 2.2-a(6)*

1 of 4 pgs.

2-19-81
Board of Trustees  
February 19, 1981

SANTA BARBARA COMMUNITY COLLEGE DISTRICT  
Tutorial Program

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Item 2.2-a(6)
2 of 4 pgs.
2-19-81
SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Tutorial Program

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SANTA BARBARA COMMUNITY COLLEGE DISTRICT

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<td>3/1/81</td>
<td>15 Years of Service</td>
</tr>
</tbody>
</table>

Item 2.2-b(1)
**SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

Classified Personnel

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASSIFICATION</th>
<th>RATE</th>
<th>EFFECTIVE DATE</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheets, Doris B.</td>
<td>Program Planning</td>
<td>$1,526/Mo.</td>
<td>3/2/81</td>
<td>Replacing Evalyn Stafford</td>
</tr>
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</table>
SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Classified Personnel

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASSIFICATION</th>
<th>RATE</th>
<th>EFFECTIVE DATE</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Florida, Antonio</td>
<td>Custodian 21A</td>
<td>$863/Month (+2.5% Swing Shift)</td>
<td>2/20/81</td>
<td>Replacing Jaime Gonzalez</td>
</tr>
</tbody>
</table>

Education: High School Graduate

Experience: 1975 - 1980 Calavo, CA Custodian/Maintenance
SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Classified Personnel

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASSIFICATION</th>
<th>RATE</th>
<th>EFFECTIVE DATE</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cruz, Ramiro</td>
<td>Custodian 21A</td>
<td>$863/Mo. (+5% Graveyard Shift)</td>
<td>2/20/81</td>
<td>Replacing Steven Bates FT/12 Mo.</td>
</tr>
</tbody>
</table>

Education: Completion of 9th Grade.

Experience: 7/77 - Present
- Technit-Western Division
  - Santa Barbara, CA
- Metal Fab I

4/74 - 5/77
- Pine Crest Hospital
  - Santa Barbara, CA
- Dishwasher
SANTA BARBARA COMMUNITY COLLEGE DISTRICT

Classified Personnel

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASSIFICATION</th>
<th>RATE</th>
<th>EFFECTIVE DATE</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charlton, Tom E.</td>
<td>Custodian 21A</td>
<td>$863/Mo.</td>
<td>2/20/81</td>
<td>Replacing J.Applequist FT/12 Mo.</td>
</tr>
<tr>
<td>Fac. &amp; Oper.</td>
<td>+5% Grvd.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Education: Santa Barbara Art Institute - BFA (Painting) - 1974

Experience: 8/79 - 10/79 Village Frame Montecito, CA (Framer)
1/79 - 12/79 Carpet Layer (self employed)
1/78 - 10/78 Carpet Town Goleta, CA (Carpet Apprentice)
6/77 - 12/77 Frazee Paint Santa Barbara, CA (Salesman)
4/77 - 6/77 The Nest Indian Wells, CA (Waiter)
2/77 - 4/77 Canyon Club Hotel Palm Springs, CA (Pool Attendant)
8/71 - 8/72 Kalamazoo Country Club Kalamazoo, Michigan (Janitor/Watchman)
**SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

Classified Personnel

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASSIFICATION</th>
<th>RATE</th>
<th>EFFECTIVE DATE</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Park, Norman E.</td>
<td>Custodian 21A</td>
<td>$863/Mo. (+2½% Swing Shift)</td>
<td>2/20/81</td>
<td>Replacing James Lynn FT/12 Mo.</td>
</tr>
</tbody>
</table>

Education: Completion of 10th Grade.

Experience: 4/50 - 10/80 Park Floor Cleaners & Janitor Service

Janitorial Service
<table>
<thead>
<tr>
<th>NAME</th>
<th>CLASSIFICATION</th>
<th>RATE</th>
<th>EFFECTIVE DATE</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linton, Marlinka Duplicating</td>
<td>Offset Duplicating Machine Operator 24A</td>
<td>$928/Mo.</td>
<td>2/20/81</td>
<td>Replacing P.Vincent FT/12 Mo.</td>
</tr>
</tbody>
</table>

**Education:**
- Santa Barbara City College - 2½ Years - Graphics
- Simon Fraser University
  - Vancouver, Canada - 3½ Years - English/Biology
- Sorbonne, Paris France - 1 Year - French

**Experience:**
- 3/80 - Present
  - Santa Barbara City College Duplicating Department Offset Duplicating Machine Operator (Temp.)
- 1/79 - 3/80
  - Medi-Health Center
    - 820 Chapala Street
    - Santa Barbara, CA
    - Medical Technician
Agenda for the Board of Trustees Meeting
February 19, 1981

SANTA BARBARA COMMUNITY COLLEGE DISTRICT

General Personnel

<table>
<thead>
<tr>
<th>Name</th>
<th>Department</th>
<th>Effective Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>David E. Evans</td>
<td>P.E./Athletics</td>
<td>Spring 1981</td>
<td>(Supervised by Robert Dinaberg)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Semester</td>
<td></td>
</tr>
</tbody>
</table>

Item 2.3-a(1)
TO:       Mr. Glenn Gaston  
Representative Council, Academic Senate  
FORM:     Dr. Al Silvera  
SUBJECT: Proposed Revision of Requirements for Dean's List Recognition  

Currently requirements for being on the Dean's List are:  

1. Enrollment in at least 12 units of work for the  
   semester recognition is given.  

2. 3.0 g.p.a. or better.  

3. All courses count except for work or trade experience.  

4. In determining the number of units, only one "CR" course  
   may be counted.  

The Scholastic Standards Committee, the Student Services Advisory Committee and  
the College Council have reviewed the above requirements and have recommended  
that item 2 (above) be revised to read "3.5 g.p.a. or better."  

Each of the committees have reasoned that the revision is necessary to establish  
more effectively the recognition of scholastic achievement. In that the average  
grade point average has ranged from 2.88 to 2.9 during the last five years, the  
need for the recommended revision is obvious.  

The committees are hopeful that the Representative Council will lend its support  
to the recommended change at the earliest opportunity so that the new guidelines  
can be implemented for the 1980 commencement program. Thanks for your attention  
to this matter.
College: Santa Barbara City College
Address: 721 Cliff Drive
Santa Barbara, CA 93109
Requested by: John Romo
Title: Assistant Dean, Instructional Operations
Phone Number: (805) 965-0581, ext 214/216

1. 81047 Application Date 1.1 0 New Course Approval Requested
1.2 2.1 Semester Units

2. Voyage: Career/Life Planning Personal Development 50 Course Title
(limit to 50 spaces)

3. 42560 College Code
4. 0000000720500 Static Course Identifier
5. 49301200 Taxonomy of Programs
6. 0000000 USGE Code

7. 8 Course Classification

8. 3 Certification Element

9. Certification of Mutual Agreement and RAVEC Review

10. 0 Type of Noncredit Course

11. 0 Minimum Sessions: Lecture/Forum Series

12. 0 Special Program Identifier

13. 0 Combined Course Activities Field

14. 0 Classroom Hours to Complete this Course

15. 2 Primary Method of Course Evaluation

16. 0 Teaching Materials

17. Method of Instruction Field:
   (a) 1 Lecture, Demonstration, Discussion
   (b) 0 Laboratory
   (c) 0 Workshop
   (d) 0 Instructional Aide
   (e) 0 Independent Study-Independent Tutor
   (f) 0 Independent Study-Small Groups
   (g) 0 Independent Study-Structured Laboratory
   (h) 0 Independent Study-Programmed Instruction
   (i) 0 Independent Study-Other Media
   (j) 0 Independent Study-Other Media

18. 4 Demonstration of Need

19. (a) 32  (b) 33  (c) 34 Course Objectives

CCC-456 (Rev. 12/13/78)

Superintendent/President
<table>
<thead>
<tr>
<th>Description</th>
<th>Vendor</th>
<th>Order Number</th>
<th>Purchase</th>
</tr>
</thead>
<tbody>
<tr>
<td>funds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>district</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>general</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>other</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>machine shop parts for lathe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Currentsand.com</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Tiptop - 49</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Britech - 17</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>White Equipment</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SANTA BARBARA COMMUNITY COLLEGE DISTRICT</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
through POI-1949, excepting those listed above with a cost of $750.00 or more,
and those purchase orders meeting the definition of routine orders (per Board Policy number POI-1374

<table>
<thead>
<tr>
<th>Vendor Name</th>
<th>Vendor Code</th>
<th>Description</th>
<th>Funds</th>
<th>District</th>
<th>Other</th>
<th>General</th>
<th>Purchase Order Report Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Willy &amp; Sons</td>
<td>01-1391</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>American Scientific</td>
<td>01-1392</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>Print-It-67</td>
<td>01-1393</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>Westmount College</td>
<td>01-1512</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>A. D. G. M.</td>
<td>01-1511</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
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<tr>
<td>Pacific Paper Co.</td>
<td>01-1510</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
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<tr>
<td>El Dorado Corp.</td>
<td>01-1505</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
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<tr>
<td>Frank B. Anderson</td>
<td>01-1504</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
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<tr>
<td>Getty Chemical &amp; Ink Co.</td>
<td>01-1503</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
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<tr>
<td>T. J. County Estates Co.</td>
<td>01-1502</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>Office Mart</td>
<td>01-1497</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
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<tr>
<td>Advance Process Supply Co.</td>
<td>01-1494</td>
<td>3079-79</td>
<td>2232.50</td>
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<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>Pioneer Stationery</td>
<td>01-1493</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>B. M. East Color</td>
<td>01-1491</td>
<td>3079-79</td>
<td>2232.50</td>
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<td>410.48</td>
<td>378.38</td>
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<td>Addenson Electric Co.</td>
<td>01-1490</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
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<tr>
<td>M. S. Scientific Products</td>
<td>01-1482</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
<tr>
<td>Video Tape Products</td>
<td>01-1481</td>
<td>3079-79</td>
<td>2232.50</td>
<td>1,162.39</td>
<td>410.48</td>
<td>378.38</td>
<td>3.97</td>
</tr>
</tbody>
</table>

Santa Barbara Community College District

Note: All vendors listed above have agreements with the district for the supply of materials as noted in the agreement. The funds column indicates the percentage of the total cost allocated to each vendor. The district column indicates the percentage of the total cost allocated to each vendor. The other column indicates the percentage of the total cost allocated to each vendor. The general column indicates the percentage of the total cost allocated to each vendor. The purchase order report is dated 1980.
Amount due on Purchase Orders Previously Approved: $21,016.95

Amount for Approval and/or Ratification:

<table>
<thead>
<tr>
<th>Armored Delivery Service</th>
<th>161.51</th>
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<tbody>
<tr>
<td>Armored Transport, Inc.</td>
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<tr>
<td>Books - Supplies</td>
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<tr>
<td>SBCC Campus Bookstore</td>
<td>384.41</td>
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<tr>
<td>(Bilingual Grant)</td>
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<tr>
<td>Consultants</td>
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</tr>
<tr>
<td>The Biocentric Institute</td>
<td>600.00</td>
</tr>
<tr>
<td>Ernest Callenbach</td>
<td>425.00</td>
</tr>
<tr>
<td>Fritjof Capra</td>
<td>1,200.00</td>
</tr>
<tr>
<td>Arnold Fox</td>
<td>300.00</td>
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<tr>
<td>John Fox</td>
<td>50.00</td>
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<tr>
<td>Linda Hirsh</td>
<td>25.00</td>
</tr>
<tr>
<td>Frank Katz</td>
<td>100.00</td>
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<tr>
<td>Werner Kirchhofer</td>
<td>360.00</td>
</tr>
<tr>
<td>Jacques Leborgne</td>
<td>360.00</td>
</tr>
<tr>
<td>Harold Manner</td>
<td>350.00</td>
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<tr>
<td>Bette Root</td>
<td>50.00</td>
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<tr>
<td>Santa Barbara Museum of Art</td>
<td>437.50</td>
</tr>
<tr>
<td>Morton Walker</td>
<td>600.00</td>
</tr>
<tr>
<td>Cylinder Demurrage</td>
<td>7.50</td>
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<tr>
<td>Hopper, Inc.</td>
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<tr>
<td>Employee Physicals</td>
<td>156.25</td>
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<td>Blanchard-Dickson Laboratory, Inc.</td>
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<tr>
<td>Medical Group Pathology Laboratory, Inc.</td>
<td>22.00</td>
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<tr>
<td>Vaughn W. Westermeyer, M.D.</td>
<td>140.00</td>
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<tr>
<td>David T. Wright, M.D.</td>
<td>35.00</td>
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<tr>
<td>Fingerprints</td>
<td>8.10</td>
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<tr>
<td>Jeff Miller</td>
<td></td>
</tr>
<tr>
<td>Karen Palmer</td>
<td>8.10</td>
</tr>
<tr>
<td>In-Service Education</td>
<td>11.20</td>
</tr>
<tr>
<td>David Pickering</td>
<td></td>
</tr>
<tr>
<td>Regents of the University of California</td>
<td>85.00</td>
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<tr>
<td>Terry Jones</td>
<td>85.00</td>
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<tr>
<td>Ventura County School Service Fund</td>
<td>15.00</td>
</tr>
<tr>
<td>Dan Oroz</td>
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<tr>
<td>Insurance</td>
<td>603.48</td>
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<tr>
<td>State Treasurer</td>
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<tr>
<td>Insurance Refunds</td>
<td>7.26</td>
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<tr>
<td>Sidney R. Frank</td>
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</tr>
<tr>
<td>Gary R. Ricks</td>
<td>11.85</td>
</tr>
<tr>
<td>Mileage</td>
<td>148.80</td>
</tr>
<tr>
<td>Mirta Lorena Acosta</td>
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</tr>
<tr>
<td>(Bilingual Grant - State)</td>
<td>56.80</td>
</tr>
<tr>
<td>Dean Ankeny</td>
<td>3.80</td>
</tr>
<tr>
<td>Associated Students Fund</td>
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</tr>
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Mileage (Cont'd)

<table>
<thead>
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<th>Cost</th>
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</thead>
<tbody>
<tr>
<td>Liz Cockrum</td>
<td>56.40</td>
</tr>
<tr>
<td>Wendel Dieleman</td>
<td>17.20</td>
</tr>
<tr>
<td>Jennie H. Fajardo</td>
<td>20.40</td>
</tr>
<tr>
<td>Janice Fitzgibbons</td>
<td>11.16</td>
</tr>
<tr>
<td>Mary Griffith</td>
<td>16.60</td>
</tr>
<tr>
<td>Karolyn R. Hanna</td>
<td>37.60</td>
</tr>
<tr>
<td>Joanne Hendrick</td>
<td>12.10</td>
</tr>
<tr>
<td>William Hull</td>
<td>27.46</td>
</tr>
<tr>
<td>Jacqueline Huth</td>
<td>19.20</td>
</tr>
<tr>
<td>Maryellen Flynn Kelley</td>
<td>58.40</td>
</tr>
<tr>
<td>Laura M. Krawczyk</td>
<td>61.80</td>
</tr>
<tr>
<td>Guadalupe Leon</td>
<td>21.60</td>
</tr>
<tr>
<td>Debbie McCleister</td>
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</tr>
<tr>
<td>Amelia Melendez</td>
<td>57.60</td>
</tr>
<tr>
<td>Wendy Phelps</td>
<td>24.68</td>
</tr>
<tr>
<td>David Pickering</td>
<td>8.80</td>
</tr>
<tr>
<td>Rob Reilly</td>
<td>46.20</td>
</tr>
<tr>
<td>Lana Rose</td>
<td>13.40</td>
</tr>
<tr>
<td>Sandra Ross</td>
<td>14.80</td>
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</table>

Models

<table>
<thead>
<tr>
<th>Name</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aldean Mathison</td>
<td>127.12</td>
</tr>
<tr>
<td>McVey McVey</td>
<td>63.56</td>
</tr>
<tr>
<td>Anne Nack</td>
<td>15.08</td>
</tr>
<tr>
<td>Esther Superstone</td>
<td>18.16</td>
</tr>
<tr>
<td>Dawn Vetter</td>
<td>18.16</td>
</tr>
<tr>
<td>Anne Visocky</td>
<td>36.32</td>
</tr>
<tr>
<td>Polly Winkler</td>
<td>18.16</td>
</tr>
</tbody>
</table>

Nursing Loans - District Share

<table>
<thead>
<tr>
<th>Source</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Associated Students Fund</td>
<td>833.11</td>
</tr>
</tbody>
</table>

Reimbursement for Membership and Health Fees

<table>
<thead>
<tr>
<th>Source</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Mertes</td>
<td>501.00</td>
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</tbody>
</table>

Reimburse Revolving Fund

<table>
<thead>
<tr>
<th>Source</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>David L. Pickering - Controller</td>
<td>759.46</td>
</tr>
</tbody>
</table>

Replenish Postage Meter

<table>
<thead>
<tr>
<th>Source</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States Postmaster</td>
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Stipends

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<tr>
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<tr>
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<td>English Dept. Trust Fund</td>
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<td>Equipment Fund - Physics/Engr.</td>
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<td>French Dept. Trust</td>
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Tear Gas Fee

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Temporary Employees

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Transfer EOPS Funds

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<tr>
<td>Travel and Conference</td>
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<tr>
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<td>Eli Luria</td>
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<tr>
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<td>Judy Schuck (Enabler Handicapped Program)</td>
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<tr>
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<tr>
<td>TOTAL GENERAL FUND</td>
<td>$63,748.89</td>
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Amount for Approval and/or Ratification:

**Cleaning Supplies**
- CFS Continental - Los Angeles, Inc. $555.67
- Jordano's Inc. 57.12

**Cooking Supplies**
- Arrowhead Drinking Water 12.45
- Glencoe/Sysco 424.16
- Jordano's Inc. 8.59
- Santa Barbara Welding Supply 270.91

**Equipment - New Facility**
- Doubarn Sheet Metal, Inc. 362.52
- Photo and Sound Company 307.00
- Santa Barbara Fixture Company 2,685.72

**Food Purchases**
- Burnardoz' 25.00
- Castagnola Brothers Fish Markets 137.50
- CFS Continental - Los Angeles, Inc. 2,611.90
- Cheescake and Company 475.00
- Coca-Cola Bottling Company of Los Angeles 692.75
- Foremost Foods Company 4,334.81
- G and M Foodservice 29.13
- Tony Green 1,683.40
- International Foodservice 397.10
- Italian French Bakery 146.50
- ITT Continental Baking Company, Inc. 869.15
- Jordano's Inc. 5,338.04
- Kaney Foods 314.47
- Kraft Inc. 3,746.12
- La Tolteca 9.00
- Mirattis' 64.00
- Nu Foods Company 238.67
- The Portor Company 5,938.50
- PYA Monarch, Inc. 2,474.24
- Redi-Spuds 979.00
- Sage Foods Inc. 836.89
- Laura Scudders' 84.96
- Seafood Specialties 698.68
- Shalhoob Meat Company 7,921.88
- Smart and Final Iris Company 124.95
- Thomas B. White 187.50

**Laundry Service**
- Mission Linen Supply 670.55

**Maintenance and Repairs**
- Crocker Refrigeration 31.78
- Hobart 243.70
- Lear Supply Company 124.34

**Paper Goods**
- CFS Continental - Los Angeles, Inc. 437.72
- Divco 910.77
- G and M Foodservice 50.59
- Glencoe/Sysco 772.50
- Jordano's Inc. 121.61
- Kaney Foods 458.12

---

*Item 5.1-b*

*page 4 of 8*
19 February, 1981
Santa Barbara Community College District

CAFETERIA ACCOUNT (continued)

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<th>Description</th>
<th>Amount</th>
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<td>Browning-Ferris Industries</td>
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<td>Vendor</td>
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<tr>
<td>Nancy Groomer</td>
<td>Plastic Cups</td>
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<tr>
<td>Lyndolph</td>
<td>Porcelain</td>
</tr>
<tr>
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**Notes:**
- The table includes details of items ordered, their unit prices, and total amounts.
- The entries are sorted by vendor and description for easy reference.
- The table is designed to reflect proper accounting and reporting practices.

**Form Number:** B00030

**Appropriation Ledger - Direct Entry Card Format**

**Santa Barbara Community College District**

**Revolving Cash Run**

**February**
<table>
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<th>Item</th>
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<th>Number</th>
<th>Description</th>
<th>Amount</th>
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<th>Number</th>
<th>Requisition</th>
<th>Purchase</th>
<th>Remarks</th>
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<td><strong>Bus. Serv.</strong></td>
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<tr>
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<td><strong>Pill Rentel</strong></td>
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<td><strong>Red Mart</strong></td>
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<td><strong>Pill Rentel</strong></td>
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<tr>
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<td>Vendor</td>
<td>Date</td>
<td>Warranty</td>
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Total

FORM NUMBER 000030

APPROPRIATION LEDGER - DIRECT ENTRY CARD FORMAT

SANTA BARBARA COMMUNITY COLLEGE DISTRICT

REVERSION CASH
GIFTS FOR
THE FOUNDATION FOR SANTA BARBARA CITY COLLEGE

<table>
<thead>
<tr>
<th>Value:</th>
<th>Donor:</th>
<th>Description and Purpose</th>
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<td>$150</td>
<td>Donald F. Hallenbeck</td>
<td>Cash - CONCEPT 22 Magazine</td>
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<tr>
<td>$985*</td>
<td>Steven M. Barsky</td>
<td>Diving Mask - Marine Technology</td>
</tr>
<tr>
<td>$500*</td>
<td>G. W. Adkins Construction</td>
<td>Storage Shet - Art Department</td>
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<tr>
<td>$100</td>
<td>Mr/Mrs Frank R. Miller, Jr. Fund</td>
<td>Cash - unrestricted</td>
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*Value estimated by the donor
RESOLUTION
OF THE GOVERNING BOARD OF THE
SANTA BARBARA COMMUNITY COLLEGE DISTRICT

WHEREAS, the SANTA BARBARA COMMUNITY COLLEGE DISTRICT Board of Trustees has accepted new funds as detailed below for the fiscal year 1980-81; and

WHEREAS, the 1980-81 Income and Appropriation Classification of the budget will be increased by the amount of these grants; and

WHEREAS, under the provisions of Education Code 85202 with the approval of the County Superintendent of Schools, this increases the District budget and allows use of unbudgeted income during the fiscal year, other than local property taxes or the State School Fund, by written resolution of the Board of Trustees;

NOW, THEREFORE, BE IT RESOLVED that the District, County Superintendent of Schools and County Auditor/Controller be authorized and directed to increase the 1980-81 Income Budget and appropriate expenditure classifications of the SANTA BARBARA COMMUNITY COLLEGE DISTRICT'S General Fund Budget in the amount of $57,150, as follows:

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<th>TITLE</th>
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<td>COLLEGE SAMPLER GRANT</td>
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<td>$57,150.00</td>
</tr>
</tbody>
</table>

PASSED AND ADOPTED by the Board of Trustees of the SANTA BARBARA COMMUNITY COLLEGE DISTRICT this ______ day of ____________, 1981, by the following vote:

AYES: Mr. Luria, Mrs. Alexander, Dr. Dobbs, Mr. Frank, Mr. Ricks, Mr. Wells

NOES: None

ABSENT: Mrs. Powell

ELI LURIA, Vice-President

for: JOYCE H. POWELL, President
Board of Trustees

Item 5.2-a
2-19-81
RESOLUTION
OF THE GOVERNING BOARD OF THE
SANTA BARBARA COMMUNITY COLLEGE DISTRICT

RE: APPROPRIATION TRANSFER No. 81-033-B:

WHEREAS, the SANTA BARBARA COMMUNITY COLLEGE DISTRICT Board of Trustees has approved certain unbudgeted expenditures, and

WHEREAS, the 1980-81 Budget must be adjusted to allow for the additional needs, and

WHEREAS, under the provisions of Education Code Section 85200 transfers may be made to the Appropriation For Contingencies account by written resolution of the Board of Trustees;

NOW, THEREFORE, BE IT RESOLVED that the County Superintendent of Schools and the County Auditor-Controller be authorized and directed to transfer $59,834 in the 1980-81 Budget from the SANTA BARBARA COMMUNITY COLLEGE DISTRICT'S General Fund Appropriation For Contingencies to cover Appropriation Transfer No. 81-033-B , as follows:

FROM:  TO:

2000 $59,834 7900 $59,834
EOPS Grant

$59,834 $59,834

PASSED AND ADOPTED by the Board of Trustees of the SANTA BARBARA COMMUNITY COLLEGE DISTRICT this _________ day of ____________, 1981, by the following vote:

AYES: Mr. Luria, Mrs. Alexander, Dr. Dobbs, Mr. Frank, Mr. Ricks, Mr. Wells

NOES: None

ABSENT: Mrs. Powell

ELI LURIA, Vice-President

for: JOYCE H. POWELL, President

Board of Trustees

Item 5.2-b
Dr. David Mertes  
President, Santa Barbara City College  
Santa Barbara City College  
Santa Barbara, Ca. 93103

Dr. Mertes,

The Santa Barbara Sports Car Club Inc. would like to make use of the City College lower parking lots (2B and 2C) for an auto sports event on Sunday, March 8, [1981]. I have filed the necessary application with Mr. Cal Reynolds and have met with him to discuss the nature of the event.

Our insurance company has been notified of this date and the premium has been paid to make certain our policy is in force for this event. We have also requested that the City College and the City of Santa Barbara be named as insureds on the policy for this event. A copy of our certificate of insurance will be forwarded as soon as I receive it.

Please do not hesitate to contact me at 968-3511 ext 2863 any time 8:00 - 5:00, Monday thru Friday.

Respectfully,

[Signature]  
Gregory A. Johnson  
Santa Barbara Sports Car Club Inc.
RESOLUTION OF THE
GOVERNING BOARD

RESOLVED, that pursuant to Education Code Sections 42660/85270, the Governing Board of the SANTA BARBARA COMMUNITY COLLEGE School District hereby authorizes the County Auditor, anytime within two years from the date on which the original warrant became void, to draw a new warrant to replace any warrant which has not been presented to the County Treasurer within six months after it was issued; provided that the payee, assignee or legal representative or heir of a deceased payee, either present the warrant which has become void, or declare by affidavit that said warrant has been lost or destroyed.

The foregoing resolution was adopted by the Governing Board of the SANTA BARBARA COMMUNITY COLLEGE DISTRICT School District being the body authorized by law to make the designations therein contained on FEBRUARY 19, 1981 by the following vote:

AYES: Mr. Luria, Mrs. Alexander, Dr. Dobbs
Mr. Ricks, Mr. Wells

NOES: None

ABSENT: Mr. Frank (left meeting early), Mrs. Powell

State of California } ss
County of Santa Barbara }

CERTIFICATION

I hereby certify that the foregoing is a full, true and correct transcript of a resolution duly adopted and affirmed by the Governing Board named therein at a duly constituted special meeting of said Board, held on February 19, 1981 as it appears upon the minutes of said meeting.

DATE 2-19-81

DAVID MERTES
Secretary/CLERK OF SAID GOVERNING BOARD

Item 5.2-h
2-19-81