DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

DIVISION OF SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS
APPLICATION FOR DISASTER ASSISTANCE
UNDER
SECTION 7 OF PUBLIC LAW 81-874

No grant may be awarded unless a completed application
form has been received (20 U.S.C. 241-1; 45 C.F.R. 113)

FORM APPROVED
OMB NO. 51-R1150

(OE Form 423, 11/76)

Enc. #1
5.2-b
4/13/78
FEDERAL ASSISTANCE

1. TYPE OF ACTION
   □ PREAPPLICATION
   X APPLICATION
   □ NOTIFICATION OF INTENT
   □ REPORT OF FEDERAL ACTION

2. APPLICANT'S APPLICATION
   a. NUMBER: 19/0 3 23

3. STATE APPLICATION IDENTIFIER
   b. DATE: Year month day
   b. NUMBER: 19

4. LEGAL APPLICANT/RECIPIENT
   a. Applicant Name: Santa Barbara Community College Dist.
   b. Organization Unit: Santa Barbara City College
   c. Street/P.O. Box: 721 Cliff Drive
   d. City: Santa Barbara
   e. County: Santa Barbara
   f. State: California
   g. ZIP Code: 93109
   h. Contact Person: Don Trent
   i. Telephone No.: (805) 965-0581

7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT
   Storm Damage at Santa Barbara City College
   PL 874

8. TYPE OF APPLICANT/RECIPIENT
   a. Number:
   b. Title: Maintenance and Operation
      (Disaster Aid)

9. TYPE OF ASSISTANCE
   A. Basic Grant
   B. Supplemental Grant
   E. Other
      Enter appropriate letter(s)

10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)
    County of Santa Barbara

11. ESTIMATED NUMBER OF PERSONS BENEFITING
    8,584

12. TYPE OF APPLICATION
    A. New
    C. Revision
    E. Augmentation
    B. Renewal
    D. Continuation
    Enter appropriate letter(s)

13. PROPOSED FUNDING
    a. FEDERAL
       $ 19
    b. APPLICANT
       $ 0.00
    c. STATE
       $ 0.00
    d. LOCAL
       $ 0.00
    e. OTHER
       $ 0.00
    f. TOTAL
       $ 19

14. CONGRESSIONAL DISTRICTS OF:
    a. APPLICANT
       19th
    b. PROJECT
       19

15. TYPE OF CHANGE (For line or line)
    A. Increase
    B. Decrease
    C. Increase Duration
    D. Decrease Duration
    E. Cancellation
    Enter appropriate letter(s)

16. PROJECT START DATE: Year month day
    19 78 3 23

17. PROJECT DURATION: Months

18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY
    19 78 3 23

20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code)
    U.S. Office of Education
    ATTENTION: Director, OSAFA, 400 Maryland Avenue, SW, Washington, D.C. 20202

21. REMARKS ADDED
    □ Yes □ No

22. THE APPLICANT CERTIFIES THAT:
    a. To the best of my knowledge and belief, data in this preapplication/application are true and correct.
    b. If required by OMB Circular A-53 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:
       Response attached

23. CERTIFYING REpresentative
    a. TYPE NAME AND TITLE
       Donald K. Sorsabal
       Ass't. Supt., Business Serv.

24. AGENCY NAME

25. APPLICATION RECEIVED
    a. DATE SIGNED: Year month day
       1978 3 23

26. ORGANIZATIONAL UNIT

27. ADMINISTRATIVE OFFICE

28. FEDERAL APPLICATION IDENTIFICATION
    a. NUMBER

30. FEDERAL GRANT IDENTIFICATION
    a. NUMBER

31. ACTION TAKEN
    □ AWARDED
    □ REJECTED
    □ RETURNED FOR AMENDMENT
    □ DEFERRED
    □ WITHDRAWN

32. FUNDING
    a. FEDERAL
       $ 19
    b. APPLICANT
       $ 0.00
    c. STATE
       $ 0.00
    d. LOCAL
       $ 0.00
    e. OTHER
       $ 0.00

33. ACTION DATE: Year month day
    19

34. STARTING DATE: Year month day
    19

35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)

36. ENDING DATE: Year month day
    19

37. REMARKS ADDED
    □ Yes □ No

FEDERAL AGENCY
A-95 ACTION

□ In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.

□ FEDERAL AGENCY A-95 OFFICIAL
   (Name and telephone no.)

[Form 424 2-69 Page 1 (10-75)]
### SECTION A - BUDGET SUMMARY

<table>
<thead>
<tr>
<th>Grant Program, Function or Activity</th>
<th>Federal Catalog No.</th>
<th>Estimated Unobligated Funds</th>
<th>New or Revised Budget</th>
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</thead>
<tbody>
<tr>
<td>Debris Removal &amp; Cleanup 7 (b)</td>
<td>13,478</td>
<td>$27,031</td>
<td>$27,031</td>
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<tr>
<td>Minor Repair 7 (b)</td>
<td>13,478</td>
<td>243,283</td>
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<tr>
<td>Totals</td>
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<td>270,314</td>
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### SECTION B - BUDGET CATEGORIES

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<tr>
<th>Grant Program, Function or Activity</th>
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<th>(2)</th>
<th>(3)</th>
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<td>Personnel</td>
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<td>Fringe Benefits</td>
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<td>Travel</td>
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<td>Construction</td>
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<td>Other</td>
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<tr>
<td>Indirect Charges</td>
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<td>Totals</td>
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### SECTION C - NON-FEDERAL RESOURCES

<table>
<thead>
<tr>
<th></th>
<th>(a) GRANT PROGRAM</th>
<th>(b) APPLICANT</th>
<th>(c) STATE</th>
<th>(d) OTHER SOURCES</th>
<th>(e) TOTALS</th>
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</thead>
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<tr>
<td>8.</td>
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### SECTION D - FORECASTED CASH NEEDS

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<th></th>
<th>TOTAL FOR 1ST YEAR</th>
<th>1ST QUARTER</th>
<th>2ND QUARTER</th>
<th>3RD QUARTER</th>
<th>4TH QUARTER</th>
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<td>13.</td>
<td>FEDERAL</td>
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<td>14.</td>
<td>NON-FEDERAL</td>
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<td>15.</td>
<td>TOTALS</td>
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</table>

### SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

<table>
<thead>
<tr>
<th></th>
<th>(a) GRANT PROGRAM</th>
<th>FUTURE FUNDING PERIODS (years)</th>
<th>(b) FIRST</th>
<th>(c) SECOND</th>
<th>(d) THIRD</th>
<th>(e) FOURTH</th>
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<td>18.</td>
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<td>19.</td>
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<tr>
<td>20.</td>
<td>TOTALS</td>
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</tbody>
</table>

### SECTION F - OTHER BUDGET INFORMATION (attach additional sheets if necessary)

21. DIRECT CHARGES:

1. Type of disaster damage - winds & flooding
2. Date of Occurrence - On or about February 5, 1978
3. Initial Payment is Requested

22. INDIRECT CHARGES:

23. REMARKS:

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**PART III - PROGRAM NARRATIVE (attach per instructions)**

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PART IV

ASSURANCES

The Applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines, and requirements including OMB Circular No. A-95 and FMCs 74-4 and 74-7, as they relate to the application, acceptance and use of Federal funds for this Federally assisted project. Also the Applicant assures and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.

2. It will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement.

3. It will comply with Title VI of the Civil Rights Act of 1964 (42 USC 2000d) prohibiting employment discrimination where (1) the primary purpose of a grant is to provide employment or (2) discriminatory employment practices will result in unequal treatment of persons who are or should be benefiting from the grant-aided activity.

4. It will comply with requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally assisted programs.

5. It will comply with the provisions of the Hatch Act which limit the political activity of employees.

6. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.

7. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.

8. It will give the grantor agency or the Comptroller General through any authorized representative the access to and the right to examine all records, books, papers, or documents related to the grant.

9. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with FMC 74-7.