**DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE**
**PUBLIC HEALTH SERVICE**
**HEALTH RESOURCES ADMINISTRATION**
**BUREAU OF HEALTH MANPOWER**

**APPLICATION TO PARTICIPATE IN THE NURSING CAPITATION GRANT PROGRAM**

<table>
<thead>
<tr>
<th>1. TITLE OF PROGRAM</th>
<th>Nursing Capitation Grant Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. BUDGET PERIOD DATES</td>
<td>FROM: JULY 1, 1976 THROUGH: JUNE 30, 1977</td>
</tr>
<tr>
<td>3. SCHOOL FOR WHICH APPLICATION IS MADE</td>
<td>Santa Barbara City College 721 Cliff Drive Santa Barbara, CA 93109</td>
</tr>
<tr>
<td>4. BRANCH, CENTER, CAMPUS, OR ORGANIZATIONAL DIVISION - IF APPLICABLE</td>
<td>(Name and Address - Street, City, State, Zip Code)</td>
</tr>
<tr>
<td>5. PARENT ORGANIZATION OF APPLICANT - IF APPLICABLE</td>
<td>Santa Barbara Community College District 721 Cliff Drive Santa Barbara, CA 93109</td>
</tr>
<tr>
<td>6. OFFICIAL SIGNING FOR APPLICANT ORGANIZATION</td>
<td>Glenn G. Goober, Ph.D. Superintendent/President Santa Barbara Community College District 721 Cliff Drive Santa Barbara, CA 93109</td>
</tr>
<tr>
<td>7. TELEPHONE</td>
<td>(805) 965-0581, Ext. 211</td>
</tr>
<tr>
<td>8A. NURSING PROGRAM DIRECTOR OF APPLICANT SCHOOL</td>
<td>Shirley L. Conklin Assistant Dean, Health Occupations Santa Barbara City College 721 Cliff Drive Santa Barbara, CA 93109</td>
</tr>
<tr>
<td>9A. FINANCIAL OFFICER</td>
<td>Donald K. Sorsabal Assistant Superintendent, Business Services Santa Barbara Community College District 721 Cliff Drive Santa Barbara, CA 93109</td>
</tr>
<tr>
<td>10A. TYPE OF PROGRAM</td>
<td>D DIPLOMA PROGRAM IN NURSING ENC. 3 5.2-e 6/24/76 0 ASSOCIATE DEGREE IN NURSING 6/24/76 0 BACCALAUREATE DEGREE IN NURSING</td>
</tr>
<tr>
<td>11. ENTITY NUMBER</td>
<td>195-6000940A2</td>
</tr>
</tbody>
</table>

**TERMS AND CONDITIONS**

- The undersigned accepts as to any grant awarded the obligation to comply with the terms and conditions in the program guide: Capitation Grants for Schools of Nursing in effect at the time of the award and the applicable portions of the PHS Grants Policy Statement.
- The undersigned further agrees to comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and the regulations issued pursuant thereto and state that the formally filed, or attached, assurance of compliance with such regulation (Form HEW-641) applies to this Grant.
- The undersigned also agrees that, in accordance with Section 855 of the Public Health Service Act, prohibiting discrimination on the basis of sex in the admission of individuals to training programs, this application will not be considered complete and no grant may be awarded on it until such time as it is completed by the undersigned's filing an assurance satisfactory to the Secretary that the school will not discriminate on the basis of sex in the admission of individuals to its training programs.
- The undersigned also agrees to comply with the requirements of Title IX of the Education Amendments of 1972 and in particular Section 901 of such Act which provides that no person in the United States shall, on the basis of sex, be excluded from participation in, or be subjected to discrimination under any program or activity receiving Federal financial assistance.
- The undersigned also agrees to comply with the requirements of Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified handicapped individual in the United States shall solely by reason of his handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

**SIGNATURES**

- Required on original only. Use ink. "Per" signatures not acceptable.
- SIGNATURE OF INDIVIDUAL NAME IN ITEM 8A.
- SIGNATURE OF INDIVIDUAL NAMED IN ITEM 8A.
SECTION A - ASSURANCES

1. NON-FEDERAL EXPENDITURES
   The applicant hereby assures that in accordance with Section 810 (c)(1)(B) of the PHS Act, the expenditure of non-Federal funds (other than amounts for construction) for the school's functions in the budget year of the grant (Item 2, Page 1 of this form) will equal or exceed the average amount of non-Federal funds (excluding expenditures of a nonrecurring nature) expended for such purposes during the three years preceding the budget year of the grant, which amount, as computed on Page 3, Section B, Item 2, Line e, is $168,908. ☒

2. ENROLLMENT OF FULL-TIME, FIRST-YEAR STUDENTS
   The applicant hereby assures that in accordance with Section 810 (c)(1)(A) of the PHS Act, the number of full-time students enrolled in the first year of the nursing program on October 15, 1976, will equal or exceed the full-time, first-year enrollment on October 15, 1975, which number (Page 3, Item 3, Line a) was 44. ☒

3. OPTIONS - CHOICE OF ONE
   a. OPTION I - INCREASE IN ENROLLMENT
      ☒
      The applicant hereby assures that the number of full-time students enrolled in the first year of the nursing program on October 15, 1976, and on October 15 of each succeeding year for which a grant is made, will exceed the number of full-time, first-year students enrolled in such program on October 15, 1974
      (1) by 10 percent of such number, if such number was not more than one hundred, or
      (2) by 5 percent of such number, or ten students, whichever is greater, if such number was more than one hundred, as calculated on Page 3, Section B, Item 4.
   b. OPTION II - PLAN FOR TWO PROGRAMS
      ☐
      The applicant hereby assures that in accordance with the plan attached, if such plan is approved, the school will carry out at least two of the following programs in the school year beginning after July 1, 1976, and in each school year thereafter for which a grant is made:
      (1) In the case of collegiate schools of nursing, a program for the training of nurse practitioners as defined in Section 822 of the Public Health Service Act.
      (2) A program under which students enrolled in the school of nursing will receive a significant portion of their clinical training in community health centers, long-term care facilities, and ambulatory care facilities geographically remote from the main site of the teaching facilities of the school.
      (3) A program for the continuing education of nurses which meets needs identified by appropriate State, regional, or local health or educational entities (including health systems agencies).
      (4) A program to identify, recruit, enroll, retain, and graduate individuals from disadvantaged backgrounds (as determined in accordance with criteria prescribed by the Secretary) under which program at least 10 percent of each year's entering class (or ten students, whichever is greater) is comprised of such individuals.
   
   INDICATE WHICH TWO PROGRAMS WILL BE CARRIED OUT
   (1) ☐ (2) ☐ (3) ☐ (4) ☐

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SECTION B - DATA TO SUPPORT ASSURANCES 1 AND 2.

1. PROGRAM INFORMATION

a. Type of Program:  
   - Diploma  
   - Associate Degree  ☑  
   - Baccalaureate  ☐

b. Length of Program:  
   - 1 year  ☐  
   - 2 years  ☑  
   - 3 years  ☐  
   - 4 years  ☐

c. If Baccalaureate, indicate class level of first year in the nursing program:  
   - Freshman  ☐  
   - Sophomore  ☐  
   - Junior  ☐

d. Check, if appropriate:  
   - Post RN only  ☐  
   - LPN to RN only  ☐

2. REPORT OF NON-FEDERAL FUNDS SPENT IN CARRYING OUT FUNCTIONS OF THE SCHOOL OF NURSING (See Instructions)

<table>
<thead>
<tr>
<th>Period</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 1, 1975 through June 30, 1976 (Estimated)</td>
<td>$188,891</td>
</tr>
<tr>
<td>July 1, 1974 through June 30, 1975</td>
<td>$168,797</td>
</tr>
<tr>
<td>July 1, 1973 through June 30, 1974</td>
<td>$149,036</td>
</tr>
<tr>
<td>TOTAL</td>
<td>$506,724</td>
</tr>
<tr>
<td>AVERAGE</td>
<td>$168,908</td>
</tr>
</tbody>
</table>

3. ENROLLMENT DATA - FULL-TIME STUDENTS ONLY

<table>
<thead>
<tr>
<th>Class Level in the Nursing Curriculum</th>
<th>Class enrollments as of October 15 of each school year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>I</td>
</tr>
<tr>
<td>a. First Year</td>
<td>44</td>
</tr>
<tr>
<td>b. Second Year</td>
<td>42</td>
</tr>
<tr>
<td>c. Third Year</td>
<td></td>
</tr>
<tr>
<td>d. Fourth Year</td>
<td></td>
</tr>
</tbody>
</table>

SECTION C - INFORMATION TO SUPPORT ASSURANCE

1. OPTION I - INCREASE IN ENROLLMENT OPTION
(See enrollment increase option schedules, page 5 of Instructions)

To calculate increase in enrollment for Option I, page 2:

a. Enter number of full-time students that were in the first-year class in the 1974-1975 school year ................. a 44
b. If Line a is 100 or less, add 10% of Line a; if Line a is more than 100, add 5% of Line a or ten students, whichever is greater. ROUND FRACTIONS UP TO NEXT WHOLE NUMBER ................. b 5

For each subsequent school year for which a grant is given. (Sum of Lines a and b.) ................. c 49

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