August 2, 1974

TO: All California School Boards

FROM: Charles D. Wood, President

SUBJECT: 1974 Delegate Assembly Elections

Enclosed is your ballot for the 1974 election of representatives to the CSBA Delegate Assembly. In addition, you will find two envelopes and biographical sketches for the nominees as submitted to CSBA. School boards which are presently members of CSBA, or non-member boards who pay their 1974-75 dues by September 30, shall be entitled to vote. Ballots must be postmarked on or before September 30 to be valid. To insure the proper procedures are followed, we ask the Clerk or Superintendent of the Board to carefully read the instructions below. All Delegates are elected for two-year terms.

VOTING INSTRUCTIONS

1. Voting must be by official action of the Board of Education.

2. Each board has one vote for each vacancy within its constituency. For purposes of this Section, constituency means subregion or areas in those Regions divided into subregions or areas. Print or type the name of the person or persons for which your board wishes to vote on the blank lines provided on the ballot. Write-in votes will be accepted provided the individual named is a member of a CSBA member board. It is not mandatory that a vote be cast for all vacancies. However, if more votes are cast than vacancies exist, the entire ballot will be void.

3. Please note two envelopes are enclosed with your ballot. The smaller of the two is marked "Official Ballot — To Be Opened By The CSBA Elections Committee Only." The larger of the two has CSBA's address and a certification statement printed on the face and the district address on the reverse side. When your ballot has been marked, place it in the envelope marked "Official Ballot."

4. Place this sealed envelope (containing the ballot) inside the larger envelope (which has been pre-addressed to the CSBA Elections Committee) and return to CSBA.

5. It is advised that the Clerk, Secretary or Superintendent of the board sign the outer envelope as indicated to certify that the voting has been by official action of the Board of Education.

6. Ballots must be postmarked on or by September 30, 1974, to be valid.

To insure an orderly processing of the ballot count, it is strongly recommended that as many as possible of the above instructions be complied with.
OFFICIAL 1974
DELEGATE ASSEMBLY BALLOT

Region 20

NOMINEES:
(* - incumbent)

Cecil Bailey, Kern
Norris Brandt, Saddleback
*David Clark, Los Angeles
*Henry Davis, Compton
Carol Enos, Rancho Santiago
*Peter Finnegan, San Francisco
*Estela Goode, Grossmont
San Barden, Yosemite
John Hedlund, Glendale
Abraham Hohbly, Fremont-Newark
*Marian La Follette, Los Angeles
Magdalena Malina, Palo Verde
*Alden Rhodes, San Luis Obispo County
Louis Ridgeway, San Diego
*Ronald Ross, Antelope Valley Joint
Mildred Wharton, West Valley Joint
*Valley Williams, San Jose

Harry E. Hiraoka

2 vacancies
TO: All Members of Boards of Trustees
    California Community Colleges

FROM: Edward Simonsen, Chancellor and Secretary of the Board
      Kern Community College District

SUBJECT: Candidacy of Cecil J. Bailey for Representative from Region 20
to the California School Boards Association Delegate Assembly

The Board of Trustees of the Kern Community College District is proud to present
in nomination the name of Cecil J. Bailey for representative from Region 20 to the
California School Boards Association Delegate Assembly.

Mr. Bailey is a native of Canada. He received his education in accounting through
Queen's University, Kingston, Ontario and holds the degree of Chartered Accountant.
He has made his home in Bakersfield for a number of years and as a Certified Public
Accountant is a highly respected senior partner in the CPA firm of Book, Bailey,
Brennan & Davis, Accountants, Inc.

His activities have been numerous. In addition to holding office in various CPA
organizations, both locally and state-wide, he is active in community and church work.

Mr. Bailey has been a member of our Board since 1971 and Clerk of the Board since
1972. His assistance in fiscal matters is invaluable to our Board; his interests,
however, are not limited to District business affairs. He has participated widely in
the evaluation procedures currently being used in California community colleges
and has a strong interest in the quality of educational performance of our college
staffs—teachers and administrators alike. He is also committed to the philosophy
of lifelong learning and is an enthusiastic supporter of our outreach program.

We feel very strongly that Mr. Bailey is most qualified and know he would be an
active participant in the affairs of the Delegate Assembly. His expertise in fiscal
matters would be an especially valuable asset to Region 20. He is one of the most
knowledgeable Board members in California in understanding the intricacies of SB 6
and is well aware of the necessity for its modification in the coming legislative
session.

We urge you to give Mr. Bailey your support.

Edward Simonsen, Superintendent
Name: Cecil John Bailey

Address: 6300 Dana Court, Bakersfield, California 93308

Home Phone: 399-0030  Office Phone: 327-0931  Area Code: 805

Number of Children: Five

Employed by: Book, Bailey, Brennan & Davis, Accountants, Inc.

Education: Education in accounting through Queen's University, Kingston, Ontario, leading to degree of Chartered Accountant (Canada), CPA (California)

School Board Activities: Member, Kern Community College District 1971--
(Clerk of Board 1972--)

CSBA Activities: ---

Civic Activities: Treasurer - Community Organization for Action Against Drug Abuse (COAAD)

Military: ---

Other: Past President - Salt Lake Chapter, Institute of Internal Auditors
Past President - Toastmasters Club #270, Bakersfield
Past President - Bakersfield Chapter, California Society, CPA's
Past Director - California Society of Certified Public Accountants
Vestryman - St. Paul's Episcopal Parish, Bakersfield

Date: July 10, 1974
What do you see as the major issues and activities that should be considered by CSBA in the next few years (150 words or less)?

1. Financing - particularly obtaining additional aid from the state in the face of accelerating inflation.

2. Taking the College to the Community - more and more people are learning that education is not restricted to the young.

What do you feel you can contribute in these areas? (50 words or less)

1. My occupation should help qualify me in this area.

2. The Kern Community College District has recently opened a Center in Palmdale and is currently remodeling a store in Bakersfield for a Downtown Center. This experience is enlightening and should prove valuable.
July 24, 1974

TO: Boards of Trustees of California Community Colleges

SUBJECT: CANDIDACY OF NORRISA P. BRANDT FOR REPRESENTATIVE TO THE CSBA DELEGATE ASSEMBLY - REGION 20

We would greatly appreciate your giving consideration to voting for Norrisa P. Brandt, a Member of our Board of Trustees, for CSBA Delegate Assembly - Region 20.

Mrs. Brandt is dedicated to the principles supporting the California Community Colleges and possesses the qualities of leadership needed to perpetuate those principles.

Fred H. Bremer, Secretary
Board of Trustees
Saddleback Community College District

FHB:rb
Name: Virginia P. Brandt

Address: 17921 Angell Street, Irvine, California Zip Code 92664

Home Phone: 552-7766 Office Phone: Area Code 714

Number of Children: Three

Employed by:

Education: B.A. -- Political Science, University of California, Los Angeles
Teaching Credential -- California State University, Los Angeles
NBC -- UCLA Radio Institute

School Board Activities: Represents College at CSBA Meetings

CSBA Activities: Appointed by the Board of Trustees of the Saddleback Community College District to represent it in all matters pertaining to the California School Boards Association

Civic Activities: First City Clerk, City of Irvine
Member, Irvine Urban Design Citizens Committee

Military: Served in Women's Army Corps during World War II

Other: PTA President
Los Angeles Municipal Art Commissioner
Radio Announcer and Continuity Writer
Teacher

Date: July 12, 1974 (over)
The California Community College is a special animal. An ever-alert group must protect the concept and try to improve curriculum and methods of learning. The four-year colleges should not duplicate courses to cause excessive competition in the vocational field.

I hope tuition does not become an issue. The subject of collective bargaining is here and will be of concern for the next few years. Finding answers for negotiating contracts and financing changes will be of prime concern.

What do you feel you can contribute in these areas?

As a student of political science for so long and as a participant with a father in legislative halls, I believe that I can help in resolving problems and finding answers with the legislature and the community in guiding community colleges.

My sense of humor does help. But more importantly, I will work hard to achieve the goals of the Community College Boards of Trustees in trying to represent the best interest of the people of California.
**APPENDIX D**

**BIOGRAPHICAL SKETCH FORM**

**Name:** Basil Clark  
**Address:** 4007 Garden Highway, Sacramento  
**Zip Code:** 95834  
**Home Phone:** (916) 925-1933  
**Office Phone:**  
**Area Code:** 916  
**Number of Children:** Three  
**Employed by:** Self - Inderkum's Jersey Farm, Inc.  
**Education:** Brattleboro, Vermont High School

**School Board Activities:** Member, Natomas Elementary School Board 1948-1963; American River J.C. District 1960-1965; Los Rios J.C. District 1965-present. Has served as chairman of the American River College and Los Rios District boards.  
**CSBA Activities:** Regular attendance at conference; Representative of Region 20, 1967-1974.

**Civil Activities:** Fire Commissioner (Natomas Fire District - 3 years; 4-H Club leader - 10 years; Past President District 1000 Farm Bureau Center; Past President District 4 American Dairy Assn. of California; past president of Junior High PTA

**Military:** None

**Other:** Representative to CCA Region One; past president of CJCA Board of Directors; Currently vice president Los Rios Board of Trustees

**Date:** July 12, 1974
APPENDIX D
BIOGRAPHICAL SKETCH FORM

Name: Henry D. Buxley

Address: 13426 McKinley Avenue, Los Angeles

Zip Code: 90059

Home Phone: 213-391-3983

Office Phone:

Area Code:

Number of Children: 2

Employed by: Public Utilities Accountant/Rate Estate Taxer

Education: Undergraduate degree in Accounting. Postgraduate degree in Law.

(Southern University, Los Angeles, California)

School Board Activities: Currently President of the Board of Trustees, Compton Community College District. Past service includes President, Vice President and Clerk.

CSBA Activities: Member of CSBA Delegate Assembly since 1970. Member of the Board of Directors of the California School Board Association. Chair-elect of the Community College Section of CSBA. Member of the CSBA Finance Committee.

Civic Activities:

Military: Enlisted Service, United States Army Air Corps, World War II (Administration)

Other: Member of The Chancellor’s Advisory Committee, California Community Colleges Accrediting Commission for Junior Colleges. Western Association of Schools & Colleges California Junior College Association Committee on Accreditation

Ad Hoc Committee on Energy Conservation, Chancellor’s Office, California Community Colleges

Area IX Vocational Education Planning Committee of Los Angeles County

Date: July 10, 1975
August 7, 1974

President, Governing Board  
Santa Barbara Community College District  
721 Cliff Drive  
Santa Barbara, California 93109

Dear President:

Rancho Santiago Community College District is pleased to nominate Carol Enos as a candidate for Region 20 of C.S.B.A. Delegate Assembly.

Mrs. Enos has been a member of our Board of Trustees since the formation of the enlarged district. She is an active member of the community, shows keen interest in education, and devotes much time to civic and school improvement projects.

Her interest in participation in community college activities includes vice president of C.C.J.C.A. Region 8; member of Statewide Instruction Committee; Conference Planning Committee; and delegate to A. A. J.C. and A. C. C. T.

We feel that Mrs. Enos is well-qualified to be an effective representative of the community colleges in C.S.B.A., and we urge your support for her election.

Sincerely yours,

[Signature]

Ed S. Taylor  
President, Board of Trustees

EST/n1
Name: CAROL L. ENOS
Address: 2615 Chestnut, Orange
Zip Code: 92657
Home Phone: (714) 639-1643
Office Phone
Area Code
Number of Children: Four
Employed by
Education: B.A. Cal State Long Beach
School Board Activities: Clerk, Rancho Santiago Community College District; Administrative Re-organization Committee, RSCCD; Trustee Representative, CJCA Instruction Committee; Trustee Representative, CJCA Conference Planning Committee; Vice President, CJCA Region 8.
CSBA Activities: Delegate, Orange County School Boards Association.
Gove Activities: Chairman, Orange Park Recreation and Cultural Area Commission; Steering Committee - Citizens for Better Schools; Past President - Katella School Association; Steering Committee - Bond and tax override issues.
Military
Other

Date: June 18, 1974.  
(over)
What do you see as the major issues and activities that should be considered by CSBA in the next 2 years? (50 words or less)

The greatest threat to our fine California Community College system, and for that matter, to all of public education, is the increasing degree of state control.

With CSBA leadership all educational associations must unite in working to reverse the trend away from ever-increasing state control and point toward improved state support.

What do you feel you can contribute in these areas? (50 words or less)

My contributions would be an awareness of the political process, a commitment to finding solutions to the problem of providing necessary coordination without increasing state control, and a belief that local boards are fully capable of governing with intelligence, honesty, and responsiveness.
**APPENDIX D**
**BIOGRAPHICAL SKETCH FORM**

<table>
<thead>
<tr>
<th><strong>Name</strong></th>
<th>Peter M. Finnegar</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Address</strong></td>
<td>824 Ashbury St, San Francisco Zip Code: 94117</td>
</tr>
<tr>
<td><strong>Home Phone</strong></td>
<td>566-8192, Office Phone 816-5725, Area Code 415</td>
</tr>
<tr>
<td><strong>Number of Children</strong></td>
<td>2 - Alison (6) &amp; Stephen (4)</td>
</tr>
<tr>
<td><strong>Employed by</strong></td>
<td>Edmund G. Brown, Governor</td>
</tr>
<tr>
<td><strong>Education</strong></td>
<td>B.A. University of San Francisco, M.A. San Francisco State, Ph.D. (in process) U.C. Berkeley, Berkeley</td>
</tr>
<tr>
<td><strong>School Board Activities</strong></td>
<td>Member, Trustees, San Francisco Community College District, Member, Faculty, University of San Francisco</td>
</tr>
<tr>
<td><strong>CSBA Activities</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Civic Activities</strong></td>
<td>Member, American Committee to Restore Haight-Ashbury, member, SPD, Delegate, United Irish Societies</td>
</tr>
<tr>
<td><strong>Military</strong></td>
<td>U.S. Army - Medical Corps</td>
</tr>
<tr>
<td><strong>Other</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Date</strong></td>
<td>July 19, 1974</td>
</tr>
</tbody>
</table>
What do you see as the major issues and activities that should be considered by CSHA in the next two years? (50 words or less)

What do you feel you can contribute in these areas? (50 words or less)

As a new member of our board, I want to learn more about the issues and activities of the CSHA. I hope to make a positive contribution to our organization. I would like to offer my time and energy to help in the field of education.
July 19, 1974

Superintendent Glenn G. Gooder
Santa Barbara Community College District
721 Cliff Drive
Santa Barbara, CA 93109

Dear Colleague:

The Governing Board of the Grossmont Community College District has nominated Mrs. Portia B. Goode for representative from Region 20 to the California School Boards Association Delegate Assembly.

Enclosed is a copy of her "Vita," which will give you a glimpse of the wide field of service and experience that Peg would contribute to CSBA. She is dynamic in her enthusiasm for community college work and would certainly be a valuable asset to Region 20.

On behalf of our Governing Board, I urge you to seriously consider our candidate to the CSBA Delegate Assembly, Region 20.

Sincerely yours,

Robert N. Burnham
District Superintendent

\[Signature\]
Name: MRS. PORTIA B. GOODE ("Peg")
Home Address: 690 Live Oak Drive, El Cajon, California 92020
Home Phone: (714) 466-0259

Business Address: Associate: Eucalyptus Hills Realty, Lakeside, California
Business Phone: (714) 443-2500

EDUCATION:
B.A. University of Minnesota (History, Political Science)
M.B.A. University of Cincinnati (Marketing, Business Admin.)

PERSONAL:
Born 15 June
One (1) son, 33 years


CSBA ACTIVITIES: Director-at-large, 1962-66; Director, Region 9; has been Member: CSBA Resolutions Committee, Legislation Committee, Nominating Committee; School Finance Committee; Chairman, CSBA School Instructional Program Committee 1963-65. Is now Member, Adult and Vocational Education Committee; Delegate Assembly (Region 17) since beginning. New Delegate Assembly Member (Region 20, Community College Section). President-elect, Community College Section Board of Directors.

RELATED ACTIVITIES: Member of Accrediting Commission for Secondary Schools, Western Assoc. of Schools and Colleges. Member of Accrediting Commission for Junior Colleges. Member of Advisory Committee to Board of Governors, Calif. Community Colleges. Director, National Council of Community College Boards. Member, California Commission on Educating the Gifted, 1957-60. Member, California Commission on Advanced Placement, 1966-70. Member, National Committee for Support of Public Schools. Director, Area XII (San Diego-Imperial Counties) California Vocational Planning Committee. Member, Advisory Committee (to California Community Colleges Board of Governors) on Continuing Education. Member, Joint Committee on Community College Finance.
CIVIC ACTIVITIES: Director, Footbills Family Service Association; Past-President, Branch, American Association of University Women, AAW California State Education Chairman (2 years); Legislation Chairman (2 years); El Cajon Valley Board of Realtors; Past-President PTA, Grossmont High School; Board of Directors, Greater San Diego Industry Education Council; Director, People for People, El Cajon, California.

CICA ACTIVITIES: Member, Governance Committee; Member, New Directions Committee, Member, Instructional Program Committee.

HONORS: "Citizen of the Year," 1971, El Cajon, California; Associate Life Member - National Congress of Parents & Teachers; American Association of University Women - National Fellowship (named "Portia B. Goode Fellowship"); Laurels Winner in Education (Footbills Area, San Diego County). "A Date Enrichment" Article "Outstanding Community College Faculty, 1973" (San Diego, CTC). Published: "Educating the Gifted, an AAMC Study and Guide, and published various articles for newspapers and magazines."

PGC/bpg
TO: Board President and Members of the Board of Education

SUBJECT: Nominee for CSBA Delegate Assembly, Region 20

Mr. John C. Hedlund is a hard-working leader on our Boards of Education, who has done an outstanding job of improving education in our School District. As a member of the Glendale Boards of Education, he has served in every office, and was President of the Community College District Board in 1972-73. His duties are carried out so effectively that we feel duty bound to share his talents with an area far greater than that encompassed by our own School District.

Mr. John C. Hedlund

... is our nominee for election to the CSBA Delegate Assembly for Region 20. His school Board activities in the County and State have included the following: Industry Advisor to L.A. Trade Tech. College; Past Chairman of L.A. County Vocational Education Planning Committee; and Vice-Chairman of the California Advisory Council on Vocational Education. Prior to moving to Glendale, Mr. Hedlund was President and Vice President of the Garden Grove Elementary School Board in Orange County.

Mr. Hedlund is President and General Manager of California Offset Printers. He has been most active in organizations of his profession, and is immediate past president of the Printing Industries Association of Southern California.

Mr. Hedlund believes that CSBA must work diligently to insure a meaningful educational opportunity for all students at the local level. He would provide the CSBA Delegate Assembly with an expertise in Vocational Education and would strive to provide a creative ability to all areas to be considered by CSBA.

Mr. Hedlund carries the strong endorsement of his fellow Board Members and of his community, and we are asking that you add to this support by electing him to the CSBA Delegate Assembly for Region 20.

Cordially,

Burtis E. Taylor

BET: mv
Name: JOHN G. HEDLAND

Address: 3342 BEAUXEY TERRACE, GLENDALE, CALIFORNIA

Home Phone: 246-2341
Office Phone: 247-1282

Number of Children: Five

Employed by: President and General Manager of California Offset Printers, Glendale, California

Education: Iowa State University -- Bachelor of Science Degree in Electrical Engineering
Drake University, Des Moines, Iowa -- Doctor of Jurisprudence

Pres., Vice Pres. and Clerk of Glendale Community College Dist. Bd. of
School Board Activities; Pres., Vice Pres., and Clerk of Glendale Unified School Dist.
Bd. of Educ.; Industry Advisor to L.A. Trade Tech. College; Past Chairman of L.A. County
Vocational Educ. Planning Committee; Vice-Chairman of Calif. Advisory Council on Vocational
Education. Prior to moving to Glendale, was President and Vice President of Garden Grove
Elementary School Board in Orange County.

CSBA Activities: Participation in local and State CSBA Meetings.

Civic Activities: Member and Elder of Glendale Presbyterian Church; Glendale Chamber of
Commerce; Glendale Rotary Club; Verdugo Club; Oakmont Country Club; Y.M.C.A.; Boy
Scouts, United Crusade

Military: Navy - World War II and Korean War

Other: Served on Board of Directors of following companies in Graphic Arts Field: Compton
Printing Co., Dixon Bell Press, and Rodgers & MacDonald Publishers, Inc.; Served as a
Management Trustee for three large industry wide trusts; Immediate Past President of the
Printing Industries Assoc. of Southern Calif., Union Employers Section, and on the National
Board of Directors of the same organization; Current Chairman of National P.I.A. Mason
Committee with International Offset Workers, Printing Pressmen and Assistants Union.
What do you see as the major issues and activities that should be considered by CSBA in the next two years? (50 words or less)

Providing a meaningful educational opportunity to all students, and better serving the needs of the local community. CSBA must work diligently to implement these goals through legislative and educational means.

What do you feel you can contribute in these areas? (50 words or less)

Major contribution next two years - a genuine interest in improved educational programs; a certain expertise in Vocational Education; and a creative ability combined with action oriented drive should enhance CSBA.
DATE: July 30, 1974

TO: Boards of Trustees of California Community Colleges

SUBJECT: Candidacy of Incumbent Harry E. Hiraoka to the CSBA Region 20 Delegate Assembly

Due to a procedural error, the name of Incumbent Harry E. Hiraoka was left off the ballot for the election to Region 20 Delegate Assembly of the California School Boards Association. Our Board nominated Mr. Hiraoka at its July 12 meeting.

We would, therefore, appreciate your support of Mr. Hiraoka’s candidacy by writing in his name on the ballot.

Enclosed is a biographical sketch of Mr. Hiraoka’s personal and professional background.

Michael Cardenas
Member and Secretary, Board of Trustees
State Center Community College District

MC: jm

Enclosure
APPENDIX D

BIOGRAPHICAL SKETCH FORM

Name ____________________________ HARRY E. HIRAOKA

Address 6232 South Leonard Avenue; Fowler, California 93625 Zip Code 93625

Home Phone 834-3556 Office Phone Same Area Code 209

Number of Children Two

Employed by Self - Orchardist

Education Attended Prairie Elementary School - 8 years; Selma Union High School - 4 years;
Fresno State College - 1 year.

School Board Activities Fowler Elementary School District - 1950-1966, served as President and
Clerk. Director Fresno County Trustees Association - 10 years -- also served as President,
Vice President, and Secretary. Incumbent Board Member - State Center Community College (over
CSBA Activities Director-at-large - 3 years; Member Finance Committee - 3 years; Chairman -
1 year; also served on other committees. District CSBA Legislative Representative - 2 years.

Civic Activities Member Fowler Lion's Club - 11 years -- Past President, Past Vice President,
Past Secretary, Past Director, Past Zone Chairman - Zone 3, District 4C2; Past District Chairman -
U.N. Committee; Member Fresno County Y.M.C.A., Red Cross; Member Fowler & Fresno Co.
Farm Bureau; Fowler Boy Scouts; Past member Fresno Co. Grand Jury - 1963; Chairman, Health,
Welfare, & Education Committee - 1963; Past member & Vice Chairman - Fresno Co. Committee on
School District Organization; Member & Past Master - Selma Lodge #277; F & AM Incumbent
Trustee Selma Lodge #277; Member - Fresno Scottish Rite Bodies - Degree Director,
Chapter Rose Croix - Office Fresno Consistory, Chairman Education & Americanism Committee;
Member Tehama Shriners Temple, Fresno; Shiner Shrine Club, and 1971 Senior Grand Steward
Scottish Rite. Honorarium Knight Cdr. Court of Honor, Scottish Rite; Vice Chairman, Area 12. (ov
MILITARY: None
Other Golden Apple Award - 1967; C.E.S.S.A, Fresno County Chapter, Certificates of Com-
mandation - Fresno County Trustees' Association; Fresno County Board of Education; Fresno
County Superintendent of Schools, Fowler Union Elementary School District; Fresno Scottish
Rite Bodies Public Schools Award - 1968.

School Board Activities (continued)

Vice President, Board of Trustees, State Center Community College District--1973-74
School Year; President, Board of Trustees, State Center Community College District--
1974-75 School Year.

Civic Activities (continued)

Vocational Planning Committee; Junior Warden, Lodge of Profession, Chapter Rose Croix, Fresno.
APPENDIX D

BIOGRAPHICAL SKETCH FORM

Name: Abraham Hochler

Address: 4650 Richmond Avenue, Fremont, CA Zip Code 94536

Home Phone 797-2350 Office Phone 531-0300 Area Code 415

Number of Children Four

Employed by Attorney and Certified Public Accountant

Education B.A. City College of New York, 1937; LL.B. Golden Gate College, 1954; Dr. of Jurisprudence, 1968; admitted to practice before the U.S. Supreme Court, 1964.

School Board Activities Mr. Hochler is the only remaining active member of the original Board of the Fremont-Newark Community College District which was elected in 1965. He has served the Board as President, Vice President and Secretary. He serves with one other member as the Board's Committee for reviewing the handling of problems of the new $25 Million Dollar campus now nearing completion. This Committee recommends action to the Board on architects' and contractors' problems, change orders and costs.

CSBA Activities Mr. Hochler has served as the Board's representative to CSBA and has attended many CSBA meetings. He served with Don Ross and others on the special committee on Collective Bargaining. He acted as a Moderator at CSBA annual meeting in Monterey, Spring, 1974.

Civic Activities Member and President of Kiwanis Club

Military U.S. Army Air Corp, World War II.
What do you feel are the major issues and activities that should be considered by CSBA in the next two years?

Mr. Hochier was the organizer of the very successful Bay Area Community College Board of Trustees Organization and is currently serving as its President. The purpose of the organization is for Board members of the ten Bay Area Community Colleges to get together periodically to discuss their common problems. The success of this organization indicates the possibility and the need for CSBA to coordinate development of similar area community college trustees organizations throughout the State.

What do you feel you can contribute in these areas?

These local organizations with their close ties to State legislators can be effective in securing more favorable community college legislation.

Another problem is the spread of collective bargaining. Mr. Hochier's experience as a lawyer, as accountant and his relations with business and industry gives him an insight valuable to CSBA in developing policies in this area.
To: Boards of Trustees  
California Community College Districts

The Board of Trustees of the Los Angeles Community Colleges has unanimously endorsed the nomination of Mrs. Marian W. La Follette to continue to serve on the California School Boards Association Delegate Assembly, Region 20.

Mrs. La Follette has been a member of our Board since its inception in 1969 and has served as President and Vice President. She was again elected Vice President for 1974-75.

As Vice Chairman of the National Commission on the Financing of Postsecondary Education, by appointment of the President, Mrs. La Follette had the distinction of being the only representative from California, and the only community college representative. She was appointed by the Governor and served during the initial meetings of the California Postsecondary Education Commission. She has been a member of Chancellor Brossman's Advisory Committee and has contributed to the California Junior College Association as a member of its Committee on Community Services, as well as a regional delegate.

Mrs. La Follette's active and earnest participation in national and statewide commissions has added to her knowledge and interest in education and has enhanced her effectiveness in responding to the concerns of the community colleges.

We enthusiastically urge your support of Mrs. Marian W. La Follette.

Sincerely,

Frederic A. Wyatt  
President  
Board of Trustees

FAWish
BIOGRAPHICAL INFORMATION

NAME: Marian W. La Follette

ADDRESS: 15745 Royal Oak Road
Encino, California 91316

OFFICE TELEPHONE: (213) 380-6000, ext. 235

NO. OF CHILDREN: 4

EMPLOYMENT EXPERIENCE: Teacher, Los Angeles City Schools
(1948-54; substitute, 1954-70)

EDUCATION: Bachelor of Arts, University of California, Berkeley
Supplemental teacher-training courses at Los Angeles City College;
California State College, Northridge; University of California,
Los Angeles

SCHOOL BOARD ACTIVITIES: Member, Board of Trustees, Los Angeles Community College District,
since its inception in 1969
Served as President, Vice President, Chairman of Student Affairs,
Personnel, and Rules committees; representative to California
Junior College Association; member of CJCA Committee on
Community Services; member of Chancellor's Advisory Committee,
California Community Colleges
Elected Vice President, 1974-75

CSBA ACTIVITIES: Member, Community College Section, Board of Directors and
Delegate Assembly (since 1972)
Member, Finance Committee
Participant, Community College Trustees Conference, San Diego

CIVIC ACTIVITIES: Board member, Los Angeles Welfare Information Service and
Los Angeles Volunteer Bureau
Chairman, United Crusade (Western Region) and 1970 Christmas Seal
Campaign (Women's division)
Member, Los Angeles Town Hall, Parent-Teacher Association
Volunteer work, Cub Scouts, Los Angeles Children's Hospital
Participant, Federation of Community Coordinating Council of
Los Angeles County, 38th and 39th Annual Conferences on
Delinquency Prevention
Nominee, Anne Sullivan Award (for outstanding contribution to the
community by a young woman)

OTHER: Vice President, National Commission on the Financing of
Postsecondary Education, by appointment of President Nixon
Member, California Postsecondary Education Commission, by
appointment of Governor Reagan (resigned to run for state office)
Honoree, Salute to Woman Leaders (non-partisan, statewide committee)
Awardee, Americanism Award, Los Angeles County Federation of
Republican Women
Awardee, Award of Honor, Board of Supervisors, Los Angeles County
(for distinguished service to the county for outstanding work
in education)
WHAT DO YOU SEE AS THE MAJOR ISSUES AND ACTIVITIES THAT SHOULD BE CONSIDERED BY CSBA IN THE NEXT TWO YEARS?

Several critical issues face all school districts in the next two years, but those of major concern to the community college system are: 1) the continuing thrust toward collective bargaining with the right to strike; 2) the revision of the financial formulas to comply with the Serrano vs. Priest decision; 3) the inflationary factor which is creeping up on district budgets; 4) the anticipated decline in enrollment already being experienced by some colleges; and 5) the influence of the California Postsecondary Education Commission as this appointive body makes decisions with statewide impact, a recent example being the defacement of the $250 million bond issue for capital outlay.

WHAT DO YOU FEEL YOU CAN CONTRIBUTE IN THESE AREAS?

During the past two years as a member of the CSBA Delegates Assembly and Community College Board of Directors, I have consistently advocated a stronger Community College Section and have worked toward this end, for it is only through a united organization of trustees that the above issues can be met and resolved in a manner that is responsive to the best interests of the communities we represent.

As a result of my past experiences as Vice Chairman of the California Commission on the Financing of Postsecondary Education, a member of the California Postsecondary Education Commission and the Chancellor's Advisory Committee, and Board President of the Los Angeles Community College District, I feel I could be effective in further strengthening the voice of the Community College Section.
Name: MADALINA HOLINA
Address: 951 E BERNARD BLUFFE
Home Phone: 422-2644
Employed by: SEMI-RETIRED (RETURNED TO COLLEGE)
Number of Children: 4
Home Phone: 422-2644
Office Phone: 
Area Code: 774
Number of Children: 4
Education: APPROACHING AA AT PALO VERDE COLLE
School Board Activities: COMPLETING FIRST YEAR AS TRUSTEE; ACTIVITIES EMPHASIZED LEARNING ROLE OF TRUSTEE; LIMITED OUTSIDE ACTIVITIES.
CSBA Activities: NONE, YET
Civic Activities: CHURCH
Military: NONE
Other:
Date: 6/13/74 (over)
What do you see as the major issues and activities that should be considered by CEQA in the next few years?

Collective Bargaining
Role of Women in Higher Education
Medical Community Colleges

What do you feel you can contribute in these areas?

Dedication, Enthusiasm, Bringing a Balanced Perspective to All Issues.
Alvin E. Rhodes  
2000 Fidlini Street  
San Luis Obispo, California 93401  
Phone: (805) 543-8840

Number of Children: 1 daughter (married)

Employed: County Superintendent of Schools, San Luis Obispo County for 13 years; now retired.

Education:  
B.A. -- San Jose State College  
M.A. -- Stanford University  
Additional graduate work at University of California, Los Angeles and Columbia University

School Board Activities: Active in the establishment of the San Luis Obispo County Community College District, and presently serves on the Board of Trustees, first being elected in 1953. He is currently a member of the State Community College Chancellor's Advisory Committee.

CSBA Activities: Served first as a Vice Chairman in 1937-38, and then as a member in 1938-39, on the Finance Sub-Committee of the Steering Committee of the Junior College Section of the California School Boards Association. He has served as a member of the CSBA Delegate Assembly for the past 4 years (1972-74 terms), and as a member of the Community College Section Board of Directors. He was chairman of the Board's Committee on Master Plan for Higher Education, and is currently Chairman of the Community College Instruction Committee.

Civic Activities: Holds membership in Grange, Sierra Club, Civic and Fine Arts Association, is a past president of the County Symphony, president of the County Memorial Society, is a member of Phi Delta Kappa, and a life member of the National Education Association.

Other: At the State level, he is a past president of the Association of California County School Superintendents, and past president of the California Council on Children and Youth; he was a member, appointed by Governor Brown, of the State Planning Commission; he was a member of the Politics Commission for the California Association of School Administrators; and served on the California Congress of Teachers and Parents' State Board of Governors.

Nationally, he was co-chairman of the National Commission on the Intermediate Administrative Unit, served on the National Policy Planning Committee of the American Association of School Administrators, and was chosen to present a course on the work of the County Superintendent at the University of Wisconsin and at the University of North Dakota. He was also chosen as a workshop leader at the 1960 White House Conference on Children and Youth. He is the author of articles carried in educational journals, a booklet, Intermediate Unit, published by NEA, and chapters, texts and manuals for Fideler Company, publisher of social studies texts.
August 14, 1974

To: Presidents of Boards of Trustees
Community College Districts

Please consider very carefully the qualifications of Alvin E. Rhodes as a candidate for representative to the CSBA Delegate Assembly for Region 20.

Mr. Rhodes has served as a representative to the CSBA Delegate Assembly for the past four years. His long career in school business, including school law, makes him a most valuable representative. You may also wish to consider his representation as one from the central region of the State.

Most cordially,

Merlin E. Eisenbise
Secretary, Board of Trustees

MEE:wk
Enc.
July 16, 1974

Dear Colleague:

On behalf of our Board of Trustees, I would appreciate your special consideration being given to the candidacy of one of our Trustees for representative from Region 20, the community college constituency, to the California School Boards Association Delegate Assembly.

The election of Louis S. Ridgeway as one of the community college representatives would bring enthusiasm and added expertise to the CSBA. A brief biographical sketch is enclosed. If you would like to learn more about Lou's views, please feel free to contact him.

Cordially,

Dale Parnell
Chancellor

Dr. Glenn G. Gooder, Superintendent
Santa Barbara Community College District
721 Cliff Drive
Santa Barbara, California 93109

DP:BM:ms
Enc.
BIOGRAPHICAL SKETCH

Louis S. Ridgeway

LOU RIDGEWAY, a member of the San Diego Community College District Board of Trustees, is a candidate for representative to the California School Boards Association Delegate Assembly from Region 20, the community college constituency.

Lou is the owner of the Ridgeway Company, a manufacturers' representative of electrical and electronic products. He attended the U.S. Maritime Academy, holds a California Teaching Credential for vocational trades and has done practice teaching in electrical theory at San Diego City College.

As major issues and activities that should be considered by the California School Boards Association in the next two years, Lou sees the following:

. Study coming unionization
. Study effect of affirmative action
. Study method of teacher evaluation
. Study wider use of television and other teaching methods
. Study and develop veteran and military program

Lou, who holds the degree of Associate of Arts in Business Administration, believes in continuing education for adults and recently took 18 semester hours in business law and marketing courses at San Diego State University.

He and his wife, Carolyn, a counselor with the San Diego Unified School District, live at 882 Armada Terrace, San Diego, 92106.

If you would like to hear more about Lou and his views, please feel free to write to him. He welcomes the opportunity to share information and explore new fields for the CSBA.
Name: Louis Steven Richardson

Address: 862 Amateur Terrace, San Diego
Zip Code: 92104

Home Phone: (714) 222-7230        Office Phone: (714) 235-8282
Area Code

Number of Children: 3

Employed by: Self-employed (See Resume)

Education: See Resume. Working on Masters Degree in Social Sciences with major in Public Administration.

School Board Activities: Representative on Sage Area XII Vocational Committee for San Diego and Imperial Counties.
See recommendations made since formation of Board on December 3, 1973.

CEMA Activities: None to date

Civil Activities: Toastmasters International, Neighborhood House Association (Director), Navy League (Director), Ocean Beach Town Council (1st Vice President)

Military: See Resume

Other

Date: June 18, 1974
Name: Donald M. Rose

Address: 544 East Ave. J-1, Lancaster, California Zip Code: 93534

Home Phone: 942-6924 Office Phone: — Area Code: 805

Number of Children: Two

Employed by: Self employed, Consulting Engineer (semi-retired).

Education: B. S. in Mechanical Engineering, Univ. of Washington
Graduate level courses at Ohio State U., C.C.L.A.

School Board Activities: Past-President (Elected), Antelope Valley Community College Board of Trustees

CSBA Activities: Chairman, Personnel Committee, EA Division
Vice-Chairman, Community College Division
Delegate, Region 9, C.C.S.
Prepared Salary/Benefit and Pension Retiring Reports

Civic Activities: Member (Past President), A.V. Symphony Assoc.
Chairman, Training Committee, A.V. District Boy Scouts
Member, Finance Committee, Joshua Tree Council, Girl Scouts
Member, Finance Committee, Lancaster United Methodist Church

Military: Six years of military service, Four in WW II, Two in Korean Campaign.

Awarded The Legion of Merit.

Other: Currently authoring a college level textbook on the fundamental of rocket propulsion.

- Holder of Silver Beaver Award for Scouting.
- Member, CJCA's Research and Development Committee.
- Member, Chancellor Brassman's Advisory Committee.
- Twice awarded Exceptional Civilian Service Award (1963, 1970) by the Air Force for achievements in managing research and development programs while employed as Deputy Director, Air Force Rocket Propulsion Lab, Edwards, Calif.

Date: June 19, 1974
What do you see as the major issues and activities that should be considered by CCBA in the near term (50 words or less)?

- Strengthen the C. C. Division as an entity.
- Broaden its utilization of trustees in its work committees, workshops, etc.
- Ascertain the important needs of C. C. boards and trustees and integrate those needs in the Division’s budget.
- Increase its influence with the State and Federal Legislature.
- Collective bargaining and continued expansion of the community college role in "vocational education" are major issues warranting special efforts.

What do you feel you can contribute in these areas? (50 words or less)

- Leadership and experiences from my professional career.
- Experience and knowledge gained as a committee member and officer within the community college division, CCBA.
- Commitment of personal time and interest in the community college movement at the rate you have seen the past two years.
July 29, 1974

Chairman, Governing Board
Santa Barbara Community College District
721 Cliff Drive
Santa Barbara, CA 93109

Dear Chairman:

Would you please call this to the attention of your Governing Board as a matter for its consideration.

May we strongly urge the favorable consideration of your Governing Board for the candidacy of Mrs. Mildred Wharton for the CSBA Delegate Assembly for Region 20.

Mrs. Wharton has been involved in community college work for the past twelve years and was one of the most active leaders— as a member of our Citizens Advisory Committee— in the campaign for the formation of our District in 1962. We believe that the dynamic leadership demonstrated by Mrs. Wharton, not only as a member of our West Valley College Board but also as a board member for elementary and high school districts prior to her membership with the community colleges, provides a unique breadth of experience which can be utilized on behalf of the CSBA Delegate Assembly through her election to it.

We sincerely solicit your Board’s vote for Mildred Wharton when it casts its ballot for the delegates from the CSBA Delegate Assembly, Region 20.

Sincerely yours,

Robert W. Brydon
Robert W. Brydon, President
Governing Board

RWB/mdb

cc: Superintendent of District
BIODEXX D
BIOGRAPHICAL SKETCH FORM

Name: (Mrs.) Mildred H. Wharton

Address: 19265 Monte Vista Ave., Saratoga, CA 95070

(Alternaria 25 years) - Born in Philadelphia, Pennsylvania and raised in the hill of Pecos Mountains - Since marriage has lived in Florida, New York, California, Rio de Janeiro, Brazil and England

Home Phone: 354-7879 Office Phone: None

Number of Children: Five (5) - Four (4) attended U.C. Berkeley and one (1) Footbhill

Community College and San Jose State University Married to the late Captain M. Wharton, Pan American World Airways

Employed by: Instructor/Counselor, Department Head, Saratoga High School, Individualized Learning Center (Educationally Handicapped Program) housewife and mother (Retired from full-time teaching as of June 30, 1974 to devote more time to governing board roles)

Education: B.S. in Education, Stroudsburg State College, Pennsylvania Secondary Teaching Credential: California General Secondary, Teaching Credential, San Jose State University (Lifetime credential): General Designated Services Credential (Counseling), San Jose State University (Lifetime credential): M.A. in Education (Counseling), San Jose State University: Graduate work: (additional) Reed College of Education, University of London, England, San Jose State University (Individualized Learning) M.A. at Berkeley (Individualized Learning); majors in English, Social Studies, Counseling

Minor, French (American History and English History specialties)

School Board Activities: 1967 Appoint to Governing Board, West Valley Joint Community College District - 1969 - Re-elected, 1973 - Chairman, 1973-74; Former Member, Board of Trustees, Los Gatos High School District; Former Member, Board of Trustees, Saratoga

Elementary School District

CSBA Activities: Served as liaison rep for California College Section of CSBA

Civic Activities: Member of the Original Study Committee for the Foundation of the West Valley Joint Community College District, Continuing member of Citizen's Advisory Committee, until appointed to Governing Board in 1967; Past Secretary, President Santa Clara County Trustees Association; Vice-Chairman, Master Planning City of Saratoga, Secretary, Education Committee: Recent Evaluation and Revision of Master Plan
EDUCATIONAL ACTIVITIES: Member, ASC Evaluation Teams for Community Colleges.
Served on Principal’s General Advisory Committee, Saratoga High School and Superintendent’s Budget Committee, Los Gatos High School District; Chairman, Asilomar Retreat Committee, West Valley College Staff and Student Body.

Travel: Has traveled extensively in the U.S.A. and in Europe and Great Britain. Also completely circled the globe with five (5) children, hopping en route at numerous places.

Surveys Conducted: In England of English schools (Through the permission of Assistant Minister of Education for England and Chief of Bureau of Education, Surrey. — In Saratoga follow-up surveys of 1962 at school’s request and 1963 graduating classes (Saratoga High School) for Master’s Thesis did a survey of four classes (groups) (1967, 1961, 1957, 1955) relative to education preparation for college and world-of-work. Two classes were out of high school for four and five years, one class was a senior one and the other a summer school “make up”. American History group, composed of three sections from the District; survey of educational background of parents for the same four groups.

Awards and Honors: Salaratory Honors, with B.S. Degree; Kappa Delta Pi (Honorary Fraternity); Delta Kappa Gamma (Honorary International Teachers’ Sorority); Honorary Life Member, California PTA; Recognition of Service Award, Associated Student Body, Los Gatos High School, Los Gatos, CA; Service Award, Faculty Association, Los Gatos Union High School District, Los Gatos, CA; Citation for Public Service, California Division of the American Association of University Women.

Some Educational Accomplishments: Campaigned for and activated original community program Los Gatos High School; Initiated the re-evaluation and revision of American History (Saratoga Union Elementary School District (as a board member); Initiated Foothill Women’s Clubs’ (Saratoga), American Heritage Award in American History, Saratoga Schools; initiated total college community (staff, students, citizens, et al) official representation at West Valley Community College Board meetings; Initiated Cross-Tutoring Program (Teacher/Student Aides) between Foothill Elementary and Saratoga High School; initiated and developed four community youth choirs (at school, preschool, senior high; and a Mother Sängers group which became the nucleus for the present V.A.H.V. Chorus.)
What do you feel you can contribute in these areas?
(50 words or less)

1. broad, long-time experience as a —
   a. board member (various segments of public education),
   b. teacher (regular and "special needs" students),
   c. parent (2 children involved in higher education),
   d. tax payer (including property!),
   e. student (returned to obtain added credentials and degrees)
August 1, 1974

TO: Boards of Trustees
   California Community Colleges

FROM: Otto Roemmich, Superintendent and
      Secretary of the Board of Trustees,
      San Jose Community College District

SUBJECT: Candidacy of Yancy L. Williams
         Region 20 CSBA Delegate Assembly

I am writing to you on behalf of the Board of Trustees of
the San Jose Community College District, which has
nominated Mr. Yancy L. Williams as a candidate for
representation to the C.S.B.A. Delegate Assembly repre-
senting community colleges of the State.

A comprehensive biographical sketch is attached, stating
Mr. Williams' qualifications.

We urge your support of the candidacy of Yancy L. Williams.
His knowledge of, interest in, and enthusiasm for the com-
munity college will be of tremendous value should he be
elected.

Your serious consideration and support of Mr. Williams' candidature will be appreciated.

OR/m
Attachment
BIographical Sketch

Name: Yancy L. Williams
Address: 1914 Georgetta Drive, San Jose, CA 95125
Phone: 408-269-4999

Personal: Self-employed.
Son, Richard.

Education: Attended San Jose schools and San Jose State College.
Graduated from Northwestern University's School of Mortgage Banking.

School Board Activities:
San Jose Community College District.
Elected to first Board of Trustees in 1964 and re-elected to third term in April, 1971. Served three terms as Board President; elected Vice President for 1974-75. Proposed formulation of Citizen's Advisory Committee to compile District Master Plan. Following eight months of comprehensive study, this group of lay leaders from the district community developed a master plan that still serves as a basis for plans and directions.

Citizens' Committee for Better Junior College Education.
Served as chairman of this committee which separated the junior college from San Jose Unified School District and made it possible for the East Side Union High School District to annex to an operating junior college district with existing facilities, staff, etc.

County Committee on School District Organization.
Served four years with this committee, two of which were as chairman, during which time the master plan for junior college district organization in Santa Clara and San Benito Counties was drawn up. This was the first submitted to the State Board of Education to be approved. Voters of respective districts then went on to approve and implement this plan.

Citizens' Committee, San Jose Unified School District.
Served as chairman of the citizens' committee that drafted the proposed educational philosophy for San Jose Unified School District, which was subsequently adopted by that district's Board of Trustees.
Citizens' Instruction Committee.
Served with this committee which conducted a two-year study for the administration of San Jose Unified School District.

1961 Citizens' Tax Election Committee.
Chairman of the San Jose Unified School District tax election committee which successfully obtained voters' approval of the highest increase in the District's history in order to bring teachers' salaries in line with those of other districts.

Citizens' Committee for San Jose Unified School District Bond.
Served as chairman of the 1964 Citizens' Committee supporting the bonding proposal that was adopted by an almost 72% favorable vote.

CSBA & CJCA Activities:
Served as Co-Chairman, Ad Hoc Committee for planning 1974 Spring Conference for Community College Division, CSBA.

Chairman, Ad Hoc Committee for Veterans Projects, 1973-74.

Chairman, statewide trustees New Directions Committee that restructured the community college section of CSBA leading to greater effectiveness and independence of the junior college section with staffing and financing in line with dues paid by community colleges to CSBA.

4 years as Director, Community College Section, CSBA.

Chairman, statewide trustees new directions committee that restructured CJCA, and provided trustees with proper representation in serving the interests of the community colleges statewide.

4 years as Director, CJCA.

2 terms, President, Region 3 CJCA Delegate Assembly.

Civic Activities:
Grand Jury Education Committee -- Chairman of this committee which in 1958 conducted a comprehensive review and study of kindergarten through grade 14 in all larger and most of the smaller school districts in Santa Clara County.

Willow Glen High School Dad's Club -- Served as president during which time broader support of parents was obtained through increase in membership from 75 to more than 500.
Biographical Sketch
Yancy L. Williams

Boy Scouts of America -- Several years of service as Scoutmaster, Troop committeeman and treasurer. Also served as Cubmaster, Pack committeeman and aided in fund raising.

Little League -- Manager, league organizer and committeeman, fund raiser, umpire and sponsor.

Community Council of Central Santa Clara County -- Served as a director.

Goodwill Industries -- Past member of the corporate body.

American Red Cross -- Division chairman of blood recruitment drive and fund raising drive.

Junior Chamber of Commerce -- Director; chairman of many committees including public schools and college cooperation committees.

San Jose Chamber of Commerce -- Four times chairman of annual Fourth of July community celebration (drawing more than 21,000 in attendance each time) and also active in several other committees.

San Jose Lions Club -- Chairman of Schools and Programs committees.

Military: None

Other: San Jose State College Alumni Association -- Past President.

San Jose Scottish Rite Bodies -- Past Master, Lodge of Perfection, San Jose.

De Molay -- Chapter advisor for over 10 years; district supervisor for three years; administrative officer with jurisdiction over 22 chapters from San Francisco to King City for more than six years.

Honors: Phi Delta Kappa, National Educator's Fraternity -- Recipient of this group's 1963 "Citizen of the Year Award" for outstanding layman's service to education.

California PTA -- Honorary life membership.

San Jose Scottish Rite Bodies -- Citation for "service to public schools."

Santa Clara County Board of Supervisors -- Resolution of commendation.

Published: "Sleeping Giant of Legislative Advocacy," article for 1973 Association of Community College Trustees publication, Trustee Papers.