Board Resolution #16

WHEREAS, the need for direct student financial aid continues to grow as we are able to attract new students to higher education; and,

WHEREAS, the effectiveness of the tutorial center has been demonstrated at Santa Barbara City College, and is recognized as a vital aspect of the services to disadvantaged persons; and,

WHEREAS, the expanding program in multicultural studies is being supported by the faculty, students and administration of the College; and,

WHEREAS, human relations activities on campus and in the community are developing as a positive and meaningful force to bring college and community closer together; and,

WHEREAS, the Board has made a prior commitment to providing all necessary local resources to assure that the extension of opportunities shall be recognized and accepted as a fundamental commitment for the Santa Barbara Junior College District;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Trustees of this district reaffirm its commitment to the disadvantaged, and endorse fully the continued application for funding under the provisions of Senate Bill 164. At the same time, the Board reaffirms its commitment to seeking all available resources to further develop and support programs and services to the disadvantaged.

Dated this __/__/1970 day of February, 1970
APPLICATION FOR AN EXTENDED OPPORTUNITY PROGRAMS AND SERVICES PROJECT:
THREE-YEAR MASTER PLAN (1971-72, 1972-73, 1973-74)

1. College Name and Address: SANTA BARBARA CITY COLLEGE
   721 Cliff Drive
   Santa Barbara, California 93105

2. District Name and Address: (Include County of Location)
   Santa Barbara Junior College District
   721 Cliff Drive
   Santa Barbara, California 93105
   Santa Barbara County

3. Give a brief description of the three-year Master Plan for Extended Opportunity Programs and Services

   Objectives: (1) To recruit minority students in a proportion similar to that of the area served by the College;

   (2) To provide support services for minority and disadvantaged students in order to achieve a persistence rate of 80% in the first semester, 60% over the first year, and 40% into the second year of an associate degree program. Support services will include: (a) Direct Student Financial Aid; (b) Tutorial Services; (c) peer counseling services; (d) recruitment services; (e) curriculum expansion in Chicano studies; (f) in-service education.

Attach Exhibit A, the project proposal and the totality of the program offered at the college.

4. Total Budget Amount of the Project:

   Total Part A $ 6,787.00
   Total Part B $33,964.00
   Total Part C $ 60,000.00
   Grand Total $100,751.00

5. Name and title of the contact person at the college responsible for this application:

   Glenn G. Gooder
   President/Superintendent
   (805) 965-0581

5a. Name and title of Program Administrator (if different from Item 5):

   M.L. (Pat) Huglin
   Dean of Instruction
   (805) 965-0581

Attach Exhibit B, the complete budget

6. Signature of the President of the Board, or his designee:

   Name (Type): Wilbur L. Fillippini
   Signature: [Signature]

February 1971