Addenda to Agenda for Regular Board Meeting
Thursday, August 17, 1961, 4:00 p.m.

SANTA BARBARA SCHOOL DISTRICT

5.2 Contract with State Department of Social Welfare: Contract forms have been received from the State Department of Social Welfare to cover the concluding months of the special research project directed by Dr. Elmott. The agreement provides for expenditure by the State of not to exceed $4,106 for the period July 1, 1961, through October 30, 1961.

The Superintendent recommends approval of said contract, and authorization for Mr. Browne to sign it on behalf of the school districts following his return from vacation.

SANTA BARBARA HIGH SCHOOL DISTRICT

1.6 Residence for Teen-Age Girls: Attached for the information of Board members is a copy of a letter received yesterday from Clifford C. Romer, County Probation Officer, and John C. Franklin, Chairman of the Probation Committee, regarding the proposed County Residence for Teen-Age Girls. Mr. Raymond R. Haley, Jr., Vice-Chairman of the Probation Committee, will attend the Board meeting to present further details.

In accordance with State law, the school system is responsible for providing a program of free, public education for all students who are residents of the school district, who are of the ages prescribed, and who are capable of benefitting from such instruction. Teen-age girls who are living at the residence will be received in Santa Barbara secondary schools, and their individual cases will be handled on exactly the same basis as are the cases of all other students.

2.3 Attendance at Conference: The State Superintendent of Public Instruction has invited a group of educators and others interested in education to meet with him and other State Department representatives to discuss the need for improved materials and course patterns in California high schools on the subjects of Democracy and Communism. The Superintendent requests that he be authorized to attend this meeting in Sacramento August 22, with his actual and necessary expenses paid by the District.

5.2 Contract with State Department of Social Welfare (please see 5.2 above)

S/gmb